



English translation of Holy Guru Granth Sahib (Part 21)

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Credits

English translation of
Holy Guru Granth Sahib (21 Raag Gond)

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Raag Gond – Part 001

859 : 1

One Universal Creator God. Truth Is The Name. Creative Being Personified. No Fear. No Hatred. Image Of The Undying. Beyond Birth. Self–Existent. By Guru's Grace:

859 : 2

Raag Gond, Chau–Padas, Fourth Mehl, First House:

859 : 3

If, in his conscious mind, he places his hopes in the Lord, then he shall obtain the fruits of all the many desires of his mind.

859 : 4

The Lord knows everything which happens to the soul. Not even an iota of one's effort goes to waste.

859 : 5

Place your hopes in the Lord, O my mind; the Lord and Master is pervading and permeating all. ||1||

859 : 6

O my mind, place your hopes in the Lord of the World, the Master of the Universe.

859 : 7

That hope which is placed in any other than the Lord – that hope is fruitless, and totally useless. ||1||Pause||

859 : 8

That which you can see, Maya, and all attachment to family – don't place your hopes in them, or your life will be wasted and lost.

859 : 9

Nothing is in their hands; what can these poor creatures do? By their actions, nothing can be done.

859 : 10

O my mind, place your hopes in the Lord, your Beloved, who shall carry you across, and save your whole family as well. ||2||

859 : 11

If you place your hopes in any other, in any friend other than the Lord, then you shall come to know that it is of no use at all.

859 : 12

This hope placed in other friends comes from the love of duality. In an instant, it is gone; it is totally false.

859 : 13

O my mind, place your hopes in the Lord, your True Beloved, who shall approve and reward you for all your efforts. ||3||

859 : 14

Hope and desire are all Yours, O my Lord and Master. As You inspire hope, so are the hopes held.

-- Raag Gond – Part 001 --

Raag Gond – Part 002

860 : 15

Nothing is in the hands of anyone, O my Lord and Master; such is the understanding the True Guru has given me to understand.

860 : 16

You alone know the hope of servant Nanak, O Lord; gazing upon the Blessed Vision of the Lord's Darshan, he is satisfied. ||4||1||

860 : 17

Gond, Fourth Mehl:

860 : 18

Serve such a Lord, and ever meditate on Him, who in an instant erases all sins and mistakes.

860 : 19

If someone forsakes the Lord and places his hopes in another, then all his service to the Lord is rendered fruitless.

860 : 20

O my mind, serve the Lord, the Giver of peace; serving Him, all your hunger shall depart. ||1||

860 : 21

O my mind, place your faith in the Lord.

860 : 22

Wherever I go, my Lord and Master is there with me. The Lord saves the honor of His humble servants and slaves. ||1||Pause||

860 : 23

If you tell your sorrows to another, then he, in return, will tell you of his greater sorrows.

860 : 24

So tell your sorrows to the Lord, your Lord and Master, who shall instantly dispel your pain.

860 : 25

Forsaking such a Lord God, if you tell your sorrows to another, then you shall die of shame. ||2||

860 : 26

The relatives, friends and siblings of the world that you see, O my mind, all meet with you for their own purposes.

860 : 27

And that day, when their self-interests are not served, on that day, they shall not come near you.

860 : 28

O my mind, serve your Lord, day and night; He shall help you in good times and bad. ||3||

860 : 29

Why place your faith in anyone, O my mind, who cannot come to your rescue at the last instant?

860 : 30

Chant the Lord's Mantra, take the Guru's Teachings, and meditate on Him. In the end, the Lord saves those who love Him in their consciousness.

860 : 31

Servant Nanak speaks: night and day, chant the Lord's Name, O Saints; this is the only true hope for emancipation. ||4||2||

860 : 32

Gond, Fourth Mehl:

860 : 33

Remembering the Lord in meditation, you shall find bliss and peace forever deep within, and your mind will become tranquil and cool.

860 : 34

It is like the harsh sun of Maya, with its burning heat; seeing the moon, the Guru, its heat totally vanishes. ||1||

860 : 35

O my mind, night and day, meditate, and chant the Lord's Name.

860 : 36

Here and hereafter, He shall protect you, everywhere; serve such a God forever.
||1||Pause||

860 : 37

Meditate on the Lord, who contains all treasures, O my mind; as Gurmukh, search for the jewel, the Lord.

860 : 38

Those who meditate on the Lord, find the Lord, my Lord and Master; I wash the feet of those slaves of the Lord. ||2||

860 : 39

One who realizes the Word of the Shabad, obtains the sublime essence of the Lord; such a Saint is lofty and sublime, the greatest of the great.

860 : 40

The Lord Himself magnifies the glory of that humble servant. No one can lessen or decrease that glory, not even a bit. ||3||

-- Raag Gond – Part 002 --

Raag Gond – Part 003

861 : 41

He shall give you peace, O my mind; meditate forever, every day on Him, with your palms pressed together.

861 : 42

Please bless servant Nanak with this one gift, O Lord, that Your feet may dwell within my heart forever. ||4||3||

861 : 43

Gond, Fourth Mehl:

861 : 44

All the kings, emperors, nobles, lords and chiefs are false and transitory, engrossed in duality – know this well.

861 : 45

The eternal Lord is permanent and unchanging; meditate on Him, O my mind, and you shall be approved. ||1||

861 : 46

O my mind, vibrate, and meditate on the Lord's Name, which shall be your defender forever.

861 : 47

One who obtains the Mansion of the Lord's Presence, through the Word of the Guru's Teachings – no one else's power is as great as his. ||1||Pause||

861 : 48

All the wealthy, high class property owners which you see, O my mind, shall vanish, like the fading color of the safflower.

861 : 49

Serve the True, Immaculate Lord forever, O my mind, and you shall be honored in the Court of the Lord. ||2||

861 : 50

There are four castes: Brahmin, Kh'shaatriya, Soodra and Vaishya, and there are four stages of life. One who meditates on the Lord, is the most distinguished and renowned.

861 : 51

The poor castor oil plant, growing near the sandalwood tree, becomes fragrant; in the same way, the sinner, associating with the Saints, becomes acceptable and approved. ||3||

861 : 52

He, within whose heart the Lord abides, is the highest of all, and the purest of all.

861 : 53

Servant Nanak washes the feet of thM at humble servant of the Lord; he may be from a low class family, but he is now the Lord's servant. ||4||4||

861 : 54

Gond, Fourth Mehl:

861 : 55

The Lord, the Inner-knower, the Searcher of hearts, is all-pervading. As the Lord causes them to act, so do they act.

861 : 56

So serve forever such a Lord, O my mind, who will protect you from everything. ||1||

861 : 57

O my mind, meditate on the Lord, and read about the Lord every day.

861 : 58

Other than the Lord, no one can kill you or save you; so why do you worry, O my mind?
||1||Pause||

861 : 59

The Creator created the entire universe, and infused His Light into it.

861 : 60

The One Lord speaks, and the One Lord causes all to speak. The Perfect Guru has revealed the One Lord. ||2||

861 : 61

The Lord is with you, inside and out; tell me, O mind, how can You hide anything from Him?

861 : 62

Serve the Lord open–heartedly, and then, O my mind, you shall find total peace. ||3||

861 : 63

Everything is under His control; He is the greatest of all. O my mind, meditate forever on Him.

861 : 64

O Servant Nanak, that Lord is always with you. Meditate forever on your Lord, and He shall emancipate you. ||4||5||

861 : 65

Gond, Fourth Mehl:

861 : 66

My mind yearns so deeply for the Blessed Vision of the Lord's Darshan, like the thirsty man without water. ||1||

861 : 67

My mind is pierced through by the arrow of the Lord's Love.

861 : 68

The Lord God knows my anguish, and the pain deep within my mind. ||1||Pause||

861 : 69

Whoever tells me the Stories of my Beloved Lord is my Sibling of Destiny, and my friend.
||2||

-- Raag Gond – Part 003 --

Raag Gond – Part 004

862 : 70

Come, and join together, O my companions; let's sing the Glorious Praises of my God, and follow the comforting advice of the True Guru.. ||3||

862 : 71

Please fulfill the hopes of servant Nanak, O Lord; his body finds peace and tranquility in the Blessed Vision of the Lord's Darshan. ||4||6||

862 : 72

First set of six. ||

862 : 73

Raag Gond, Fifth Mehl, Chau–Padas, First House:

862 : 74

One Universal Creator God. By The Grace Of The True Guru:

862 : 75

He is the Creator of all, He is the Enjoyer of all. ||1||Pause||

862 : 76

The Creator listens, and the Creator sees.

862 : 77

The Creator is unseen, and the Creator is seen.

862 : 78

The Creator forms, and the Creator destroys.

862 : 79

The Creator touches, and the Creator is detached. ||1||

862 : 80

The Creator is the One who speaks, and the Creator is the One who understands.

862 : 81

The Creator comes, and the Creator also goes.

862 : 82

The Creator is absolute and without qualities; the Creator is related, with the most excellent qualities.

862 : 83

By Guru's Grace, Nanak looks upon all the same. ||2||1||

862 : 84

Gond, Fifth Mehl:

862 : 85

You are caught, like the fish and the monkey; you are entangled in the transitory world.

862 : 86

Your foot–steps and your breaths are numbered; only by singing the Glorious Praises of the Lord will you be saved. ||1||

862 : 87

O mind, reform yourself, and forsake your aimless wandering.

862 : 88

You have found no place of rest for yourself; so why do you try to teach others? ||1||Pause||

862 : 89

Like the elephant, driven by sexual desire, you are attached to your family.

862 : 90

People are like birds that come together, and fly apart again; you shall become stable and steady, only when you meditate on the Lord, Har, Har, in the Company of the Holy. ||2||

862 : 91

Like the fish, which perishes because of its desire to taste, the fool is ruined by his greed.

862 : 92

You have fallen under the power of the five thieves; escape is only possible in the Sanctuary of the Lord. ||3||

862 : 93

Be Merciful to me, O Destroyer of the pains of the meek; all beings and creatures belong to You.

862 : 94

May I obtain the gift of always seeing the Blessed Vision of Your Darshan; meeting with You, Nanak is the slave of Your slaves. ||4||2||

862 : 95

Raag Gond, Fifth Mehl, Chau–Padas, Second House:

862 : 96

One Universal Creator God. By The Grace Of The True Guru:

862 : 97

He fashioned the soul and the breath of life,

862 : 98

and infused His Light into the dust;

862 : 99

He exalted you and gave you everything to use, and food to eat and enjoy

862 : 100

– how can you forsake that God, you fool! Where else will you go? ||1||

862 : 101

Commit yourself to the service of the Transcendent Lord.

862 : 102

Through the Guru, one understands the Immaculate, Divine Lord. ||1||Pause||

862 : 103

He created plays and dramas of all sorts;

862 : 104

He creates and destroys in an instant;

862 : 105

His state and condition cannot be described.

862 : 106

Meditate forever on that God, O my mind. ||2||

862 : 107

The unchanging Lord does not come or go.

862 : 108

His Glorious Virtues are infinite; how many of them can I count?

-- Raag Gond – Part 004 --

Raag Gond – Part 005

863 : 109

His treasure is overflowing with the rubies of the Name.

863 : 110

He gives Support to all hearts. ||3||

863 : 111

The Name is the True Primal Being;

863 : 112

millions of sins are washed away in an instant, singing His Praises.

863 : 113

The Lord God is your best friend, your playmate from earliest childhood.

863 : 114

He is the Support of the breath of life; O Nanak, He is love, He is consciousness. ||4||1||3||

863 : 115

Gond, Fifth Mehl:

863 : 116

I trade in the Naam, the Name of the Lord.

863 : 117

The Naam is the Support of the mind.

863 : 118

My consciousness takes to the Shelter of the Naam.

863 : 119

Chanting the Naam, millions of sins are erased. ||1||

863 : 120

The Lord has blessed me with the wealth of the Naam, the Name of the One Lord.

863 : 121

The wish of my mind is to meditate on the Naam, in association with the Guru. ||1||Pause||

863 : 122

The Naam is the wealth of my soul.

863 : 123

Wherever I go, the Naam is with me.

863 : 124

The Naam is sweet to my mind.

863 : 125

In the water, on the land, and everywhere, I see the Naam. ||2||

863 : 126

Through the Naam, one's face becomes radiant in the Court of the Lord.

863 : 127

Through the Naam, all one's generations are saved.

863 : 128

Through the Naam, my affairs are resolved.

863 : 129

My mind is accustomed to the Naam. ||3||

863 : 130

Through the Naam, I have become fearless.

863 : 131

Through the Naam, my comings and goings have ceased.

863 : 132

The Perfect Guru has united me with the Lord, the treasure of virtue.

863 : 133

Says Nanak, I dwell in celestial peace. ||4||2||4||

863 : 134

Gond, Fifth Mehl:

863 : 135

He grants honor to the dishonored,

863 : 136

and gives gifts to all the hungry;

863 : 137

he protects those in the terrible womb.

863 : 138

So humbly bow forever to that Lord and Master. ||1||

863 : 139

Meditate on such a God in your mind.

863 : 140

He shall be your help and support everywhere, in good times and bad. ||1||Pause||

863 : 141

The beggar and the king are all the same to Him.

863 : 142

He sustains and fulfills both the ant and the elephant.

863 : 143

He does not consult or seek anyone's advice.

863 : 144

Whatever He does, He does Himself. ||2||

863 : 145

No one knows His limit.

863 : 146

He Himself is the Immaculate Lord.

863 : 147

He Himself is formed, and He Himself is formless.

863 : 148

In the heart, in each and every heart, He is the Support of all hearts. ||3||

863 : 149

Through the Love of the Naam, the Name of the Lord, the devotees become His Beloveds.

863 : 150

Singing the Praises of the Creator, the Saints are forever in bliss.

863 : 151

Through the Love of the Naam, the Lord's humble servants remain satisfied.

863 : 152

Nanak falls at the feet of those humble servants of the Lord. ||4||3||5||

863 : 153

Gond, Fifth Mehl:

863 : 154

Associating with them, this mind becomes immaculate and pure.

863 : 155

Associating with them, one meditates in remembrance on the Lord, Har, Har.

863 : 156

Associating with them, all the sins are erased.

863 : 157

Associating with them, the heart is illumined. ||1||

863 : 158

Those Saints of the Lord are my friends.

863 : 159

It is their custom to sing only the Naam, the Name of the Lord. ||1||Pause||

863 : 160

By their mantra, the Lord, Har, Har, dwells in the mind.

863 : 161

By their teachings, doubt and fear are dispelled.

863 : 162

By their kirtan, they become immaculate and sublime.

863 : 163

The world longs for the dust of their feet. ||2||

863 : 164

Millions of sinners are saved by associating with them.

863 : 165

They have the Support of the Name of the One Formless Lord.

863 : 166

He knows the secrets of all beings;

863 : 167

He is the treasure of mercy, the divine immaculate Lord. ||3||

863 : 168

When the Supreme Lord God becomes merciful,

863 : 169

then one meets the Merciful Holy Guru.

-- Raag Gond – Part 005 --

Raag Gond – Part 006

864 : 170

Day and night, Nanak meditates on the Naam.

864 : 171

Through the Lord's Name, he is blessed with peace, poise and bliss. ||4||4||6||

864 : 172

Gond, Fifth Mehl:

864 : 173

Meditate on the image of the Guru within your mind;

864 : 174

let your mind accept the Word of the Guru's Shabad, and His Mantra.

864 : 175

Enshrine the Guru's feet within your heart.

864 : 176

Bow in humility forever before the Guru, the Supreme Lord God. ||1||

864 : 177

Let no one wander in doubt in the world.

864 : 178

Without the Guru, no one can cross over. ||1||Pause||

864 : 179

The Guru shows the Path to those who have wandered off.

864 : 180

He leads them to renounce others, and attaches them to devotional worship of the Lord.

864 : 181

He obliterates the fear of birth and death.

864 : 182

The glorious greatness of the Perfect Guru is endless. ||2||

864 : 183

By Guru's Grace, the inverted heart–lotus blossoms forth,

864 : 184

and the Light shines forth in the darkness.

864 : 185

Through the Guru, know the One who created you.

864 : 186

By the Guru's Mercy, the foolish mind comes to believe. ||3||

864 : 187

The Guru is the Creator; the Guru has the power to do everything.

864 : 188

The Guru is the Transcendent Lord; He is, and always shall be.

864 : 189

Says Nanak, God has inspired me to know this.

864 : 190

Without the Guru, liberation is not obtained, O Siblings of Destiny. ||4||5||7||

864 : 191

Gond, Fifth Mehl:

864 : 192

Chant Guru, Guru, Guru, O my mind.

864 : 193

I have no other than the Guru.

864 : 194

I lean upon the Support of the Guru, day and night.

864 : 195

No one can decrease His bounty. ||1||

864 : 196

Know that the Guru and the Transcendent Lord are One.

864 : 197

Whatever pleases Him is acceptable and approved. ||1||Pause||

864 : 198

One whose mind is attached to the Guru's feet

864 : 199

– his pains, sufferings and doubts run away.

864 : 200

Serving the Guru, honor is obtained.

864 : 201

I am forever a sacrifice to the Guru. ||2||

864 : 202

Gazing upon the Blessed Vision of the Guru's Darshan, I am exalted.

864 : 203

The work of the Guru's servant is perfect.

864 : 204

Pain does not afflict the Guru's servant.

864 : 205

The Guru's servant is famous in the ten directions. ||3||

864 : 206

The Guru's glory cannot be described.

864 : 207

The Guru remains absorbed in the Supreme Lord God.

864 : 208

Says Nanak, one who is blessed with perfect destiny

864 : 209

– his mind is attached to the Guru's feet. ||4||6||8||

864 : 210

Gond, Fifth Mehl:

864 : 211

I worship and adore my Guru; the Guru is the Lord of the Universe.

864 : 212

My Guru is the Supreme Lord God; the Guru is the Lord God.

864 : 213

My Guru is divine, invisible and mysterious.

864 : 214

I serve at the Guru's feet, which are worshipped by all. ||1||

864 : 215

Without the Guru, I have no other place at all.

864 : 216

Night and day, I chant the Name of Guru, Guru. ||1||Pause||

864 : 217

The Guru is my spiritual wisdom, the Guru is the meditation within my heart.

864 : 218

The Guru is the Lord of the World, the Primal Being, the Lord God.

864 : 219

With my palms pressed together, I remain in the Guru's Sanctuary.

864 : 220

Without the Guru, I have no other at all. ||2||

864 : 221

The Guru is the boat to cross over the terrifying world-ocean.

864 : 222

Serving the Guru, one is released from the Messenger of Death.

864 : 223

In the darkness, the Guru's Mantra shines forth.

864 : 224

With the Guru, all are saved. ||3||

864 : 225

The Perfect Guru is found, by great good fortune.

864 : 226

Serving the Guru, pain does not afflict anyone.

864 : 227

No one can erase the Word of the Guru's Shabad.

864 : 228

Nanak is the Guru; Nanak is the Lord Himself. ||4||7||9||

Raag Gond – Part 007

865 : 229

Gond, Fifth Mehl:

865 : 230

Deal and trade only with the Lord, Raam, Raam.

865 : 231

The Lord, Raam, Raam, Raam, is the Support of the breath of life.

865 : 232

Sing the Kirtan of the Praises of the Lord, Raam, Raam, Raam.

865 : 233

The Lord is ever-present, all-pervading. ||1||

865 : 234

Joining the humble Saints, chant the Lord's Name.

865 : 235

This is the most immaculate and perfect occupation of all. ||1||Pause||

865 : 236

Gather the treasure, the wealth of the Lord, Raam, Raam.

865 : 237

Let your sustenance be the Lord, Raam, Raam, Raam.

865 : 238

Never forget the Lord, Raam, Raam.

865 : 239

In His Mercy, the Guru has revealed this to me. ||2||

865 : 240

The Lord, Raam, Raam, Raam, is always our help and support.

865 : 241

Embrace love for the Lord, Raam, Raam, Raam.

865 : 242

Through the Lord, Raam, Raam, Raam, I have become immaculate.

865 : 243

The sins of countless incarnations have been taken away. ||3||

865 : 244

Uttering the Lord's Name, birth and death are finished.

865 : 245

Repeating the Lord's Name, one crosses over the terrifying world–ocean.

865 : 246

The Luminous Lord is the highest of all.

865 : 247

Night and day, servant Nanak meditates on Him. ||4||8||10||

865 : 248

Gond, Fifth Mehl:

865 : 249

My Lord and Master has held back the five demons.

865 : 250

He conquered them, and scared them away from the Lord's slave.

865 : 251

They cannot find the mansion of the Lord's devotee.

865 : 252

Joining together, the Lord's humble servants sing the songs of joy. ||1||

865 : 253

The five demons are the rulers of the whole world,

865 : 254

but they are just water-carriers for the Lord's devotee. ||1||Pause||

865 : 255

They collect taxes from the world,

865 : 256

but they bow in subservience to God's devotees.

865 : 257

They plunder and dishonor the faithless cynics,

865 : 258

but they massage and wash the feet of the Holy. ||2||

865 : 259

The One Mother gave birth to the five sons,

865 : 260

and began the play of the created world.

865 : 261

With the three qualities joined together, they celebrate.

865 : 262

Renouncing these three qualities, the Lord's humble servants rise above them. ||3||

865 : 263

In His Mercy, He saves His humble servants.

865 : 264

They belong to Him, and so He saves them by driving out the five.

865 : 265

Says Nanak, devotion to God is noble and sublime.

865 : 266

Without devotion, all just waste away uselessly. ||4||9||11||

865 : 267

Gond, Fifth Mehl:

865 : 268

Suffering and troubles are eradicated by the Lord's Name.

865 : 269

Pain is dispelled, and peace takes its place.

865 : 270

Meditating, chanting the Ambrosial Naam, the Name of the Lord, I am satisfied.

865 : 271

By the Grace of the Saints, I have received all fruitful rewards. ||1||

865 : 272

Meditating on the Lord, His humble servant is carried across,

865 : 273

and the sins of countless incarnations are taken away. ||1||Pause||

865 : 274

I have enshrined the Guru's feet within my heart,

865 : 275

and crossed over the ocean of fire.

865 : 276

All the painful diseases of birth and death have been eradicated.

865 : 277

I am attached to God in celestial Samaadhi. ||2||

865 : 278

In all places and interspaces, the One, our Lord and Master is contained.

865 : 279

He is the Inner-knower of all hearts.

865 : 280

One whom the Lord blesses with understanding,

865 : 281

chants the Name of God, twenty-four hours a day. ||3||

865 : 282

Deep within, God Himself abides;

865 : 283

within his heart, the Divine Light shines forth.

865 : 284

With loving devotion, sing the Kirtan of the Lord's Praises.

865 : 285

Meditate on the Supreme Lord God, O Nanak, and you shall be saved. ||4||10||12||

865 : 286

Gond, Fifth Mehl:

-- Raag Gond – Part 007 --

Raag Gond – Part 008

866 : 287

Bow in humility to the lotus feet of the Guru.

866 : 288

Eliminate sexual desire and anger from this body.

866 : 289

Be the dust of all,

866 : 290

and see the Lord in each and every heart, in all. ||1||

866 : 291

In this way, dwell upon the Lord of the World, the Lord of the Universe.

866 : 292

My body and wealth belong to God; my soul belongs to God. ||1||Pause||

866 : 293

Twenty–four hours a day, sing the Glorious Praises of the Lord.

866 : 294

This is the purpose of human life.

866 : 295

Renounce your egotistical pride, and know that God is with you.

866 : 296

By the Grace of the Holy, let your mind be imbued with the Lord's Love. ||2||

866 : 297

Know the One who created you,

866 : 298

and in the world hereafter you shall be honored in the Court of the Lord.

866 : 299

Your mind and body will be immaculate and blissful;

866 : 300

chant the Name of the Lord of the Universe with your tongue. ||3||

866 : 301

Grant Your Kind Mercy, O my Lord, Merciful to the meek.

866 : 302

My mind begs for the dust of the feet of the Holy.

866 : 303

Be merciful, and bless me with this gift,

866 : 304

that Nanak may live, chanting God's Name. ||4||11||13||

866 : 305

Gond, Fifth Mehl:

866 : 306

My incense and lamps are my service to the Lord.

866 : 307

Time and time again, I humbly bow to the Creator.

866 : 308

I have renounced everything, and grasped the Sanctuary of God.

866 : 309

By great good fortune, the Guru has become pleased and satisfied with me. ||1||

866 : 310

Twenty–four hours a day, I sing of the Lord of the Universe.

866 : 311

My body and wealth belong to God; my soul belongs to God. ||1||Pause||

866 : 312

Chanting the Glorious Praises of the Lord, I am in bliss.

866 : 313

The Supreme Lord God is the Perfect Forgiver.

866 : 314

Granting His Mercy, He has linked His humble servants to His service.

866 : 315

He has rid me of the pains of birth and death, and merged me with Himself. ||2||

866 : 316

This is the essence of karma, righteous conduct and spiritual wisdom,

866 : 317

to chant the Lord's Name in the Saadh Sangat, the Company of the Holy.

866 : 318

God's Feet are the boat to cross over the world–ocean.

866 : 319

God, the Inner–knower, is the Cause of causes. ||3||

866 : 320

Showering His Mercy, He Himself has saved me.

866 : 321

The five hideous demons have run away.

866 : 322

Do not lose your life in the gamble.

866 : 323

The Creator Lord has taken Nanak's side. ||4||12||14||

866 : 324

Gond, Fifth Mehl:

866 : 325

In His Mercy, He has blessed me with peace and bliss.

866 : 326

The Divine Guru has saved His child.

866 : 327

God is kind and compassionate; He is the Lord of the Universe.

866 : 328

He forgives all beings and creatures. ||1||

866 : 329

I seek Your Sanctuary, O God, O Merciful to the meek.

866 : 330

Meditating on the Supreme Lord God, I am forever in ecstasy. ||1||Pause||

866 : 331

There is no other like the Merciful Lord God.

866 : 332

He is contained deep within each and every heart.

866 : 333

He embellishes His slave, here and hereafter.

866 : 334

It is Your nature, God, to purify sinners. ||2||

866 : 335

Meditation on the Lord of the Universe is the medicine to cure millions of illnesses.

866 : 336

My Tantra and Mantra is to meditate, to vibrate upon the Lord God.

866 : 337

Illnesses and pains are dispelled, meditating on God.

866 : 338

The fruits of the mind's desires are fulfilled. ||3||

866 : 339

He is the Cause of causes, the All-powerful Merciful Lord.

866 : 340

Contemplating Him is the greatest of all treasures.

866 : 341

God Himself has forgiven Nanak;

866 : 342

forever and ever, he chants the Name of the One Lord. ||4||13||15||

866 : 343

Gond, Fifth Mehl:

866 : 344

Chant the Name of the Lord, Har, Har, O my friend.

-- Raag Gond – Part 008 --

Raag Gond – Part 009

867 : 345

Your consciousness shall become immaculate and pure.

867 : 346

All the misfortunes of your mind and body shall be taken away,

867 : 347

and all your pain and darkness will be dispelled. ||1||

867 : 348

Singing the Glorious Praises of the Lord, cross over the world–ocean.

867 : 349

By great good fortune, one attains the Infinite Lord, the Primal Being. ||1||Pause||

867 : 350

The Messenger of Death cannot even touch that humble being, who sings the Kirtan of the Lord's Praises.

867 : 351

The Gurmukh realizes his Lord and Master; his coming into this world is approved. ||2||

867 : 352

He sings the Glorious Praises of the Lord, by the Grace of the Saints;

867 : 353

his sexual desire, anger and madness are eradicated.

867 : 354

He knows the Lord God to be ever-present.

867 : 355

This is the Perfect Teaching of the Perfect Guru. ||3||

867 : 356

He earns the treasure of the Lord's wealth.

867 : 357

Meeting with the True Guru, all his affairs are resolved.

867 : 358

He is awake and aware in the Love of the Lord's Name;

867 : 359

O Nanak, his mind is attached to the Lord's Feet. ||4||14||16||

867 : 360

Gond, Fifth Mehl:

867 : 361

The Lord's Feet are the boat to cross over the terrifying world-ocean.

867 : 362

Meditating in remembrance on the Naam, the Name of the Lord, he does not die again.

867 : 363

Chanting the Glorious Praises of the Lord, he does not have to walk on the Path of Death.

867 : 364

Contemplating the Supreme Lord, the five demons are conquered. ||1||

867 : 365

I have entered Your Sanctuary, O Perfect Lord and Master.

867 : 366

Please give Your hand to Your creatures. ||1||Pause||

867 : 367

The Simritees, Shaastras, Vedas and Puraanas

867 : 368

expound upon the Supreme Lord God.

867 : 369

The Yogis, celibates, Vaishnavs and followers of Ram Das

867 : 370

cannot find the limits of the Eternal Lord God. ||2||

867 : 371

Shiva and the gods lament and moan,

867 : 372

but they do not understand even a tiny bit of the unseen and unknown Lord.

867 : 373

One whom the Lord Himself blesses with loving devotional worship,

867 : 374

is very rare in this world. ||3||

867 : 375

I am worthless, with absolutely no virtue at all;

867 : 376

all treasures are in Your Glance of Grace.

867 : 377

Nanak, the meek, desires only to serve You.

867 : 378

Please be merciful, and grant him this blessing, O Divine Guru. ||4||15||17||

867 : 379

Gond, Fifth Mehl:

867 : 380

One who is cursed by the Saints, is thrown down on the ground.

867 : 381

The slanderer of the Saints is thrown down from the skies.

867 : 382

I hold the Saints close to my soul.

867 : 383

The Saints are saved instantaneously. ||1||

867 : 384

He alone is a Saint, who is pleasing to the Lord.

867 : 385

The Saints, and God, have only one job to do. ||1||Pause||

867 : 386

God gives His hand to shelter the Saints.

867 : 387

He dwells with His Saints, day and night.

867 : 388

With each and every breath, He cherishes His Saints.

867 : 389

He takes the power away from the enemies of the Saints. ||2||

867 : 390

Let no one slander the Saints.

867 : 391

Whoever slanders them, will be destroyed.

867 : 392

One who is protected by the Creator Lord,

867 : 393

cannot be harmed, no matter how much the whole world may try. ||3||

867 : 394

I place my faith in my God.

867 : 395

My soul and body all belong to Him.

867 : 396

This is the faith which inspires Nanak:

867 : 397

the self-willed manmukhs will fail, while the Gurmukhs will always win. ||4||16||18||

867 : 398

Gond, Fifth Mehl:

867 : 399

The Name of the Immaculate Lord is the Ambrosial Water.

867 : 400

Chanting it with the tongue, sins are washed away. ||1||Pause||

-- Raag Gond – Part 009 --

Raag Gond – Part 010

868 : 401

The Lord abides in everyone.

868 : 402

The Lord illumines each and every heart.

868 : 403

Chanting the Lord's Name, one does not fall into hell.

868 : 404

Serving the Lord, all fruitful rewards are obtained. ||1||

868 : 405

Within my mind is the Support of the Lord.

868 : 406

The Lord is the boat to cross over the world–ocean.

868 : 407

Chant the Lord's Name, and the Messenger of Death will run away.

868 : 408

The Lord breaks the teeth of Maya, the witch. ||2||

868 : 409

The Lord is forever and ever the Forgiver.

868 : 410

The Lord blesses us with peace and bliss.

868 : 411

The Lord has revealed His glory.

868 : 412

The Lord is the mother and father of His Saint. ||3||

868 : 413

The Lord, the Lord, is in the Saadh Sangat, the Company of the Holy.

868 : 414

Time and time again, I sing the Lord's Praises.

868 : 415

Meeting with the Guru, I have attained the incomprehensible object.

868 : 416

Slave Nanak has grasped the Support of the Lord. ||4||17||19||

868 : 417

Gond, Fifth Mehl:

868 : 418

One who is protected by the Protector Lord

868 : 419

– the Formless Lord is on his side. ||1||Pause||

868 : 420

In the mother's womb, the fire does not touch him.

868 : 421

Sexual desire, anger, greed and emotional attachment do not affect him.

868 : 422

In the Saadh Sangat, the Company of the Holy, he meditates on the Formless Lord.

868 : 423

Dust is thrown into the faces of the slanderers. ||1||

868 : 424

The Lord's protective spell is the armor of His slave.

868 : 425

The wicked, evil demons cannot even touch him.

868 : 426

Whoever indulges in egotistical pride, shall waste away to ruin.

868 : 427

God is the Sanctuary of His humble slave. ||2||

868 : 428

Whoever enters the Sanctuary of the Sovereign Lord

868 : 429

– He saves that slave, hugging him close in His embrace.

868 : 430

Whoever takes great pride in himself,

868 : 431

in an instant, shall be like dust mixing with dust. ||3||

868 : 432

The True Lord is, and shall always be.

868 : 433

Forever and ever, I am a sacrifice to Him.

868 : 434

Granting His Mercy, He saves His slaves.

868 : 435

God is the Support of Nanak's breath of life. ||4||18||20||

868 : 436

Gond, Fifth Mehl:

868 : 437

Wondrous and beautiful is the description of the beauty of the Supreme Soul, the Supreme Lord God. ||Pause||

868 : 438

He is not old; He is not young.

868 : 439

He is not in pain; He is not caught in Death's noose.

868 : 440

He does not die; He does not go away.

868 : 441

In the beginning, and throughout the ages, He is permeating everywhere. ||1||

868 : 442

He is not hot; He is not cold.

868 : 443

He has no enemy; He has no friend.

868 : 444

He is not happy; He is not sad.

868 : 445

Everything belongs to Him; He can do anything. ||2||

868 : 446

He has no father; He has no mother.

868 : 447

He is beyond the beyond, and has always been so.

868 : 448

He is not affected by virtue or vice.

868 : 449

Deep within each and every heart, He is always awake and aware. ||3||

868 : 450

From the three qualities, the one mechanism of Maya was produced.

868 : 451

The great Maya is only His shadow.

868 : 452

He is undeceivable, impenetrable, unfathomable and merciful.

868 : 453

He is merciful to the meek, forever compassionate.

868 : 454

His state and limits cannot ever be known.

868 : 455

Nanak is a sacrifice, a sacrifice to Him. ||4||19||21||

-- Raag Gond – Part 010 --

Raag Gond – Part 011

869 : 456

Gond, Fifth Mehl:

869 : 457

I am a sacrifice to the Saints.

869 : 458

Associating with the Saints, I sing the Glorious Praises of the Lord.

869 : 459

By the Grace of the Saints, all the sins are taken away.

869 : 460

By great good fortune, one finds the Sanctuary of the Saints. ||1||

869 : 461

Meditating on the Lord, no obstacles will block your way.

869 : 462

By Guru's Grace, meditate on God. ||1||Pause||

869 : 463

When the Supreme Lord God becomes merciful,

869 : 464

he makes me the dust of the feet of the Holy.

869 : 465

Sexual desire and anger leave his body,

869 : 466

and the Lord, the jewel, comes to dwell in his mind. ||2||

869 : 467

Fruitful and approved is the life of one

869 : 468

who knows the Supreme Lord God to be close.

869 : 469

One who is committed to loving devotional worship of God, and the Kirtan of His Praises,

869 : 470

awakens from the sleep of countless incarnations. ||3||

869 : 471

The Lord's Lotus Feet are the Support of His humble servant.

869 : 472

To chant the Praises of the Lord of the Universe is the true trade.

869 : 473

Please fulfill the hopes of Your humble slave.

869 : 474

Nanak finds peace in the dust of the feet of the humble. ||4||20||22||6||28||

869 : 475

Raag Gond, Ashtapadees, Fifth Mehl, Second House:

869 : 476

One Universal Creator God. By The Grace Of The True Guru:

869 : 477

Humbly bow to the Perfect Divine Guru.

869 : 478

Fruitful is His image, and fruitful is service to Him.

869 : 479

He is the Inner–knower, the Searcher of hearts, the Architect of Destiny.

869 : 480

Twenty–four hours a day, he remains imbued with the love of the Naam, the Name of the Lord. ||1||

869 : 481

The Guru is the Lord of the Universe, the Guru is the Lord of the World.

869 : 482

He is the Saving Grace of His slaves. ||1||Pause||

869 : 483

He satisfies the kings, emperors and nobles.

869 : 484

He destroys the egotistical villains.

869 : 485

He puts illness into the mouths of the slanderers.

869 : 486

All the people celebrate His victory. ||2||

869 : 487

Supreme bliss fills the minds of the Saints.

869 : 488

The Saints meditate on the Divine Guru, the Lord God.

869 : 489

The faces of His companions become radiant and bright.

869 : 490

The slanderers lose all places of rest. ||3||

869 : 491

With each and every breath, the Lord's humble slaves praise Him.

869 : 492

The Supreme Lord God and the Guru are care-free.

869 : 493

All fears are eradicated, in His Sanctuary.

869 : 494

Smashing all the slanderers, the Lord knocks them to the ground. ||4||

869 : 495

Let no one slander the Lord's humble servants.

869 : 496

Whoever does so, will be miserable.

869 : 497

Twenty–four hours a day, the Lord's humble servant meditates on Him alone.

869 : 498

The Messenger of Death does not even approach him. ||5||

869 : 499

The Lord's humble servant has no vengeance. The slanderer is egotistical.

869 : 500

The Lord's humble servant wishes well, while the slanderer dwells on evil.

869 : 501

The Sikh of the Guru meditates on the True Guru.

869 : 502

The Lord's humble servants are saved, while the slanderer is cast into hell. ||6||

869 : 503

Listen, O my beloved friends and companions:

869 : 504

these words shall be true in the Court of the Lord.

869 : 505

As you plant, so shall you harvest.

869 : 506

The proud, egotistical person will surely be uprooted. ||7||

869 : 507

O True Guru, You are the Support of the unsupported.

869 : 508

Be merciful, and save Your humble servant.

869 : 509

Says Nanak, I am a sacrifice to the Guru;

869 : 510

remembering Him in meditation, my honor has been saved. ||8||1||29||

-- Raag Gond – Part 011 --

Raag Gond – Part 012

870 : 511

Raag Gond, The Word Of The Devotees.

870 : 512

Kabeer Jee, First House:

870 : 513

One Universal Creator God. By The Grace Of The True Guru:

870 : 514

When you meet a Saint, talk to him and listen.

870 : 515

Meeting with an unsaintly person, just remain silent. ||1||

870 : 516

O father, if I speak, what words should I utter?

870 : 517

Speak such words, by which you may remain absorbed in the Name of the Lord.
||1||Pause||

870 : 518

Speaking with the Saints, one becomes generous.

870 : 519

To speak with a fool is to babble uselessly. ||2||

870 : 520

By speaking and only speaking, corruption only increases.

870 : 521

If I do not speak, what can the poor wretch do? ||3||

870 : 522

Says Kabeer, the empty pitcher makes noise,

870 : 523

but that which is full makes no sound. ||4||1||

870 : 524

GOND:

870 : 525

When a man dies, he is of no use to anyone.

870 : 526

But when an animal dies, it is used in ten ways. ||1||

870 : 527

What do I know, about the state of my karma?

870 : 528

What do I know, O Baba? ||1||Pause||

870 : 529

His bones burn, like a bundle of logs;

870 : 530

his hair burns like a bale of hay. ||2||

870 : 531

Says Kabeer, the man wakes up,

870 : 532

only when the Messenger of Death hits him over the head with his club. ||3||2||

870 : 533

GOND:

870 : 534

The Celestial Lord is in the Akaashic ethers of the skies, the Celestial Lord is in the nether regions of the underworld; in the four directions, the Celestial Lord is pervading.

870 : 535

The Supreme Lord God is forever the source of bliss. When the vessel of the body perishes, the Celestial Lord does not perish. ||1||

870 : 536

I have become sad,

870 : 537

wondering where the soul comes from, and where it goes. ||1||Pause||

870 : 538

The body is formed from the union of the five tatvas; but where were the five tatvas created?

870 : 539

You say that the soul is tied to its karma, but who gave karma to the body? ||2||

870 : 540

The body is contained in the Lord, and the Lord is contained in the body. He is permeating within all.

870 : 541

Says Kabeer, I shall not renounce the Lord's Name. I shall accept whatever happens. ||3||3||

870 : 542

Raag Gond, The Word Of Kabeer Jee, Second House:

870 : 543

One Universal Creator God. By The Grace Of The True Guru:

870 : 544

They tied my arms, bundled me up, and threw me before an elephant.

870 : 545

The elephant driver struck him on the head, and infuriated him.

870 : 546

But the elephant ran away, trumpeting,

870 : 547

"I am a sacrifice to this image of the Lord."||1||

870 : 548

O my Lord and Master, You are my strength.

870 : 549

The Qazi shouted at the driver to drive the elephant on. ||1||Pause||

870 : 550

He yelled out, "O driver, I shall cut you into pieces.

870 : 551

Hit him, and drive him on!"

870 : 552

But the elephant did not move; instead, he began to meditate.

870 : 553

The Lord God abides within his mind. ||2||

870 : 554

What sin has this Saint committed,

870 : 555

that you have made him into a bundle and thrown him before the elephant?

870 : 556

Lifting up the bundle, the elephant bows down before it.

870 : 557

The Qazi could not understand it; he was blind. ||3||

870 : 558

Three times, he tried to do it.

Raag Gond – Part 013

871 : 559

Even then, his hardened mind was not satisfied.

871 : 560

Says Kabeer, such is my Lord and Master.

871 : 561

The soul of His humble servant dwells in the fourth state. ||4||1||4||

871 : 562

GOND:

871 : 563

It is not human, and it is not a god.

871 : 564

It is not called celibate, or a worshipper of Shiva.

871 : 565

It is not a Yogi, and it is not a hermit.

871 : 566

It is not a mother, or anyone's son. ||1||

871 : 567

Then what is it, which dwells in this temple of the body?

871 : 568

No one can find its limits. ||1||Pause||

871 : 569

It is not a house–holder, and it is not a renouncer of the world.

871 : 570

It is not a king, and it is not a beggar.

871 : 571

It has no body, no drop of blood.

871 : 572

It is not a Brahmin, and it is not a Kh'shaatriya. ||2||

871 : 573

It is not called a man of austere self–discipline, or a Shaykh.

871 : 574

It does not live, and it is not seen to die.

871 : 575

If someone cries over its death,

871 : 576

that person loses his honor. ||3||

871 : 577

By Guru's Grace, I have found the Path.

871 : 578

Birth and death have both been erased.

871 : 579

Says Kabeer, this is formed of the same essence as the Lord.

871 : 580

It is like the ink on the paper which cannot be erased. ||4||2||5||

871 : 581

GOND:

871 : 582

The threads are broken, and the starch has run out.

871 : 583

Bare reeds glisten at the front door.

871 : 584

The poor brushes are scattered in pieces.

871 : 585

Death has entered this shaven head. ||1||

871 : 586

This shaven-headed mendicant has wasted all his wealth.

871 : 587

All this coming and going has irritated him. ||1||Pause||

871 : 588

He has given up all talk of his weaving equipment.

871 : 589

His mind is attuned to the Lord's Name.

871 : 590

His daughters and sons have nothing to eat,

871 : 591

while the shaven-headed mendicants night and day eat their fill. ||2||

871 : 592

One or two are in the house, and one or two more are on the way.

871 : 593

We sleep on the floor, while they sleep in the beds.

871 : 594

They rub their bare heads, and carry prayer-books in their waist-bands.

871 : 595

We get dry grains, while they get loaves of bread. ||3||

871 : 596

He will become one of these shaven-headed mendicants.

871 : 597

They are the support of the drowning.

871 : 598

Listen, O blind and unguided Loi:

871 : 599

Kabeer has taken shelter with these shaven-headed mendicants. ||4||3||6||

871 : 600

GOND:

871 : 601

When her husband dies, the woman does not cry.

871 : 602

Someone else becomes her protector.

871 : 603

When this protector dies,

871 : 604

he falls into the world of hell hereafter, for the sexual pleasures he enjoyed in this world.
||1||

871 : 605

The world loves only the one bride, Maya.

871 : 606

She is the wife of all beings and creatures. ||1||Pause||

871 : 607

With her necklace around her neck, this bride looks beautiful.

871 : 608

She is poison to the Saint, but the world is delighted with her.

871 : 609

Adorning herself, she sits like a prostitute.

871 : 610

Cursed by the Saints, she wanders around like a wretch. ||2||

871 : 611

She runs around, chasing after the Saints.

871 : 612

She is afraid of being beaten by those blessed with the Guru's Grace.

871 : 613

She is the body, the breath of life, of the faithless cynics.

871 : 614

She appears to me like a blood-thirsty witch. ||3||

871 : 615

I know her secrets well

871 : 616

– in His Mercy, the Divine Guru met me.

871 : 617

Says Kabeer, now I have thrown her out.

She clings to the skirt of the world. ||4||4||7||

-- Raag Gond – Part 013 --

Raag Gond – Part 014

872 : 619

GOND:

872 : 620

When someone's household has no glory,

872 : 621

the guests who come there depart still hungry.

872 : 622

Deep within, there is no contentment.

872 : 623

Without his bride, the wealth of Maya, he suffers in pain. ||1||

872 : 624

So praise this bride, which can shake the consciousness of even the most dedicated ascetics and sages. ||1||Pause||

872 : 625

This bride is the daughter of a wretched miser.

872 : 626

Abandoning the Lord's servant, she sleeps with the world.

872 : 627

Standing at the door of the holy man,

872 : 628

she says, "I have come to your sanctuary; now save me!"||2||

872 : 629

This bride is so beautiful.

872 : 630

The bells on her ankles make soft music.

872 : 631

As long as there is the breath of life in the man, she remains attached to him.

872 : 632

But when it is no more, she quickly gets up and departs, bare-footed. ||3||

872 : 633

This bride has conquered the three worlds.

872 : 634

The eighteen Puraanas and the sacred shrines of pilgrimage love her as well.

872 : 635

She pierced the hearts of Brahma, Shiva and Vishnu.

872 : 636

She destroyed the great emperors and kings of the world. ||4||

872 : 637

This bride has no restraint or limits.

872 : 638

She is in collusion with the five thieving passions.

872 : 639

When the clay pot of these five passions bursts,

872 : 640

then, says Kabeer, by Guru's Mercy, one is released. ||5||5||8||

872 : 641

GOND:

872 : 642

As the house will not stand when the supporting beams are removed from within it,

872 : 643

just so, without the Naam, the Name of the Lord, how can anyone be carried across?

872 : 644

Without the pitcher, the water is not contained;

872 : 645

just so, without the Holy Saint, the mortal departs in misery. ||1||

872 : 646

One who does not remember the Lord – let him burn;

872 : 647

his body and mind have remained absorbed in this field of the world. ||1||Pause||

872 : 648

Without a farmer, the land is not planted;

872 : 649

without a thread, how can the beads be strung?

872 : 650

Without a loop, how can the knot be tied?

872 : 651

Just so, without the Holy Saint, the mortal departs in misery. ||2||

872 : 652

Without a mother or father there is no child;

872 : 653

just so, without water, how can the clothes be washed?

872 : 654

Without a horse, how can there be a rider?

872 : 655

Without the Holy Saint, one cannot reach the Court of the Lord. ||3||

872 : 656

Just as without music, there is no dancing,

872 : 657

the bride rejected by her husband is dishonored.

872 : 658

Says Kabeer, do this one thing:

872 : 659

become Gurmukh, and you shall never die again. ||4||6||9||

872 : 660

GOND:

872 : 661

He alone is a pimp, who pounds down his mind.

872 : 662

Pounding down his mind, he escapes from the Messenger of Death.

872 : 663

Pounding and beating his mind, he puts it to the test;

872 : 664

such a pimp attains total liberation. ||1||

872 : 665

Who is called a pimp in this world?

872 : 666

In all speech, one must carefully consider. ||1||Pause||

872 : 667

He alone is a dancer, who dances with his mind.

872 : 668

The Lord is not satisfied with falsehood; He is pleased only with Truth.

872 : 669

So play the beat of the drum in the mind.

872 : 670

The Lord is the Protector of the dancer with such a mind. ||2||

872 : 671

She alone is a street–dancer, who cleanses her body–street,

872 : 672

and educates the five passions.

872 : 673

She who embraces devotional worship for the Lord

872 : 674

– I accept such a street–dancer as my Guru. ||3||

872 : 675

He alone is a thief, who is above envy,

872 : 676

and who uses his sense organs to chant the Lord's Name.

872 : 677

Says Kabeer, these are the qualities of the one

I know as my Blessed Divine Guru, who is the most beautiful and wise. ||4||7||10||

-- Raag Gond – Part 014 --

Raag Gond – Part 015

873 : 679

GOND:

873 : 680

Blessed is the Lord of the World. Blessed is the Divine Guru.

873 : 681

Blessed is that grain, by which the heart–lotus of the hungry blossoms forth.

873 : 682

Blessed are those Saints, who know this.

873 : 683

Meeting with them, one meets the Lord, the Sustainer of the World. ||1||

873 : 684

This grain comes from the Primal Lord God.

873 : 685

One chants the Naam, the Name of the Lord, only when he tastes this grain. ||1||Pause||

873 : 686

Meditate on the Naam, and meditate on this grain.

873 : 687

Mixed with water, its taste becomes sublime.

873 : 688

One who abstains from this grain,

873 : 689

loses his honor in the three worlds. ||2||

873 : 690

One who discards this grain, is practicing hypocrisy.

873 : 691

She is neither a happy soul–bride, nor a widow.

873 : 692

Those who claim in this world that they live on milk alone,

873 : 693

secretly eat whole loads of food. ||3||

873 : 694

Without this grain, time does not pass in peace.

873 : 695

Forsaking this grain, one does not meet the Lord of the World.

873 : 696

Says Kabeer, this I know:

873 : 697

blessed is that grain, which brings faith in the Lord and Master to the mind. ||4||8||11||

873 : 698

Raag Gond, The Word Of Naam Dayv Jee, First House:

873 : 699

One Universal Creator God. By The Grace Of The True Guru:

873 : 700

The ritual sacrifice of horses,

873 : 701

giving one's weight in gold to charities,

873 : 702

and ceremonial cleansing baths –||1||

873 : 703

These are not equal to singing the Praises of the Lord's Name.

873 : 704

Meditate on your Lord, you lazy man! ||1||Pause||

873 : 705

Offering sweet rice at Gaya,

873 : 706

living on the river banks at Benares,

873 : 707

reciting the four Vedas by heart;||2||

873 : 708

Completing all religious rituals,

873 : 709

restraining sexual passion by the spiritual wisdom given by the Guru,

873 : 710

and performing the six rituals;||3||

873 : 711

Expounding on Shiva and Shakti

873 : 712

– O man, renounce and abandon all these things.

873 : 713

Meditate, meditate in remembrance on the Lord of the Universe.

873 : 714

Meditate, O Naam Dayv, and cross over the terrifying world–ocean. ||4||1||

873 : 715

GOND:

873 : 716

The deer is lured by the sound of the hunter's bell;

873 : 717

it loses its life, but it cannot stop thinking about it. ||1||

873 : 718

In the same way, I look upon my Lord.

873 : 719

I will not abandon my Lord, and turn my thoughts to another. ||1||Pause||

873 : 720

As the fisherman looks upon the fish,

873 : 721

and the goldsmith looks upon the gold he fashions;||2||

873 : 722

As the man driven by sex looks upon another man's wife,

873 : 723

and the gambler looks upon the throwing of the dice –||3||

873 : 724

In the same way, wherever Naam Dayv looks, he sees the Lord.

873 : 725

Naam Dayv meditates continuously on the Feet of the Lord. ||4||2||

873 : 726

GOND:

873 : 727

Carry me across, O Lord, carry me across.

873 : 728

I am ignorant, and I do not know how to swim. O my Beloved Father, please give me Your arm. ||1||Pause||

873 : 729

I have been transformed from a mortal being into an angel, in an instant; the True Guru has taught me this.

873 : 730

Born of human flesh, I have conquered the heavens; such is the medicine I was given. ||1||

873 : 731

Please place me where You placed Dhroo and Naarad, O my Master.

873 : 732

With the Support of Your Name, so many have been saved; this is Naam Dayv's understanding. ||2||3||

-- Raag Gond – Part 015 --

Raag Gond – Part 016

874 : 733

GOND:

874 : 734

I am restless and unhappy.

874 : 735

Without her calf, the cow is lonely. ||1||

874 : 736

Without water, the fish writhes in pain.

874 : 737

So is poor Naam Dayv without the Lord's Name. ||1||Pause||

874 : 738

Like the cow's calf, which, when let loose,

874 : 739

sucks at her udders and drinks her milk –||2||

874 : 740

So has Naam Dayv found the Lord.

874 : 741

Meeting the Guru, I have seen the Unseen Lord. ||3||

874 : 742

As the man driven by sex wants another man's wife,

874 : 743

so does Naam Dayv love the Lord. ||4||

874 : 744

As the earth burns in the dazzling sunlight,

874 : 745

so does poor Naam Dayv burn without the Lord's Name. ||5||4||

874 : 746

Raag Gond, The Word Of Naam Dayv Jee, Second House:

874 : 747

One Universal Creator God. By The Grace Of The True Guru:

874 : 748

Chanting the Name of the Lord, Har, Har, all doubts are dispelled.

874 : 749

Chanting the Name of the Lord is the highest religion.

874 : 750

Chanting the Name of the Lord, Har, Har, erases social classes and ancestral pedigrees.

874 : 751

The Lord is the walking stick of the blind. ||1||

874 : 752

I bow to the Lord, I humbly bow to the Lord.

874 : 753

Chanting the Name of the Lord, Har, Har, you will not be tormented by the Messenger of Death. ||1||Pause||

874 : 754

The Lord took the life of Harnaakhash,

874 : 755

and gave Ajaamal a place in heaven.

874 : 756

Teaching a parrot to speak the Lord's Name, Ganika the prostitute was saved.

874 : 757

That Lord is the light of my eyes. ||2||

874 : 758

Chanting the Name of the Lord, Har, Har, Pootna was saved,

874 : 759

even though she was a deceitful child-killer.

874 : 760

Contemplating the Lord, Dropadi was saved.

874 : 761

Gautam's wife, turned to stone, was saved. ||3||

874 : 762

The Lord, who killed Kaysee and Kans,

874 : 763

gave the gift of life to Kali.

874 : 764

Prays Naam Dayv, such is my Lord;

874 : 765

meditating on Him, fear and suffering are dispelled. ||4||1||5||

874 : 766

GOND:

874 : 767

One who chases after the god Bhairau, evil spirits and the goddess of smallpox,

874 : 768

is riding on a donkey, kicking up the dust. ||1||

874 : 769

I take only the Name of the One Lord.

874 : 770

I have given away all other gods in exchange for Him. ||1||Pause||

874 : 771

That man who chants "Shiva, Shiva", and meditates on him,

874 : 772

is riding on a bull, shaking a tambourine. ||2||

874 : 773

One who worships the Great Goddess Maya

874 : 774

will be reincarnated as a woman, and not a man. ||3||

874 : 775

You are called the Primal Goddess.

874 : 776

At the time of liberation, where will you hide then? ||4||

874 : 777

Follow the Guru's Teachings, and hold tight to the Lord's Name, O friend.

874 : 778

Thus prays Naam Dayv, and so says the Gita as well. ||5||2||6||

874 : 779

BILAAVAL GOND:

874 : 780

Today, Naam Dayv saw the Lord, and so I will instruct the ignorant. ||Pause||

874 : 781

O Pandit, O religious scholar, your Gayatri was grazing in the fields.

874 : 782

Taking a stick, the farmer broke its leg, and now it walks with a limp. ||1||

874 : 783

O Pandit, I saw your great god Shiva, riding along on a white bull.

874 : 784

In the merchant's house, a banquet was prepared for him – he killed the merchant's son.
||2||

-- Raag Gond – Part 016 --

Raag Gond – Part 017

875 : 785

O Pandit, I saw your Raam Chand coming too

875 : 786

; he lost his wife, fighting a war against Raawan. ||3||

875 : 787

The Hindu is sightless; the Muslim has only one eye.

875 : 788

The spiritual teacher is wiser than both of them.

875 : 789

The Hindu worships at the temple, the Muslim at the mosque.

875 : 790

Naam Dayv serves that Lord, who is not limited to either the temple or the mosque.
||4||3||7||

875 : 791

Raag Gond, The Word Of Ravi Daas Jee, Second House:

875 : 792

One Universal Creator God. By The Grace Of The True Guru:

875 : 793

Meditate on the Lord Mukanday, the Liberator, O people of the world.

875 : 794

Without Mukanday, the body shall be reduced to ashes.

875 : 795

Mukanday is the Giver of liberation.

875 : 796

Mukanday is my father and mother. ||1||

875 : 797

Meditate on Mukanday in life, and meditate on Mukanday in death.

875 : 798

His servant is blissful forever. ||1||Pause||

875 : 799

The Lord, Mukanday, is my breath of life.

875 : 800

Meditating on Mukanday, one's forehead will bear the Lord's insignia of approval.

875 : 801

The renunciate serves Mukanday.

875 : 802

Mukanday is the wealth of the poor and forlorn. ||2||

875 : 803

When the One Liberator does me a favor,

875 : 804

then what can the world do to me?

875 : 805

Erasing my social status, I have entered His Court.

875 : 806

You, Mukanday, are potent throughout the four ages. ||3||

875 : 807

Spiritual wisdom has welled up, and I have been enlightened.

875 : 808

In His Mercy, the Lord has made this worm His slave.

875 : 809

Says Ravi Daas, now my thirst is quenched;

875 : 810

I meditate on Mukanday the Liberator, and I serve Him. ||4||1||

875 : 811

GOND:

875 : 812

Someone may bathe at the sixty–eight sacred shrines of pilgrimage,

875 : 813

and worship the twelve Shiva–lingam stones,

875 : 814

and dig wells and pools,

875 : 815

but if he indulges in slander, then all of this is useless. ||1||

875 : 816

How can the slanderer of the Holy Saints be saved?

875 : 817

Know for certain, that he shall go to hell. ||1||Pause||

875 : 818

Someone may bathe at Kuruk–shaytra during a solar eclipse,

875 : 819

and give his decorated wife in offering,

875 : 820

and listen to all the Simritees,

875 : 821

but if he indulges in slander, these are of no account. ||2||

875 : 822

Someone may give countless feasts,

875 : 823

and donate land, and build splendid buildings;

875 : 824

he may neglect his own affairs to work for others,

875 : 825

but if he indulges in slander, he shall wander in countless incarnations. ||3||

875 : 826

Why do you indulge in slander, O people of the world?

875 : 827

The emptiness of the slanderer is soon exposed.

875 : 828

I have thought, and determined the fate of the slanderer.

875 : 829

Says Ravi Daas, he is a sinner; he shall go to hell. ||4||2||11||7||2||49|| Total||

-- Raag Gond --