



English translation of Holy Guru Granth Sahib (Part 29)

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Credits

English translation of
Holy Guru Granth Sahib (29 Raag Basant)

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Raag Basant – Part 001

1168 : 1

Raag Basant, First Mehl, First House, Chau–Padas, Du–Tukas:

1168 : 2

One Universal Creator God. Truth Is The Name. Creative Being Personified. No Fear. No Hatred. Image Of The Undying. Beyond Birth. Self–Existent. By Guru's Grace:

1168 : 3

Among the months, blessed is this month, when spring always comes.

1168 : 4

Blossom forth, O my consciousness, contemplating the Lord of the Universe, forever and ever. ||1||

1168 : 5

O ignorant one, forget your egotistical intellect.

1168 : 6

Subdue your ego, and contemplate Him in your mind; gather in the virtues of the Sublime, Virtuous Lord. ||1||Pause||

1168 : 7

Karma is the tree, the Lord's Name the branches, Dharmic faith the flowers, and spiritual wisdom the fruit.

1168 : 8

Realization of the Lord are the leaves, and eradication of the pride of the mind is the shade. ||2||

1168 : 9

Whoever sees the Lord's Creative Power with his eyes, and hears the Guru's Bani with his ears, and utters the True Name with his mouth,

1168 : 10

attains the perfect wealth of honor, and intuitively focuses his meditation on the Lord. ||3||

1168 : 11

The months and the seasons come; see, and do your deeds.

1168 : 12

O Nanak, those Gurmukhs who remain merged in the Lord do not wither away; they remain green forever. ||4||1||

1168 : 13

First Mehl, Basant:

1168 : 14

The season of spring, so delightful, has come.

1168 : 15

Those who are imbued with love for You, O Lord, chant Your Name with joy.

1168 : 16

Whom else should I worship? At whose feet should I bow? ||1||

1168 : 17

I am the slave of Your slaves, O my Sovereign Lord King.

1168 : 18

O Life of the Universe, there is no other way to meet You. ||1||Pause||

1168 : 19

You have only One Form, and yet You have countless forms.

1168 : 20

Which one should I worship? Before which one should I burn incense?

1168 : 21

Your limits cannot be found. How can anyone find them?

1168 : 22

I am the slave of Your slaves, O my Sovereign Lord King. ||2||

1168 : 23

The cycles of years and the places of pilgrimage are Yours, O Lord.

1168 : 24

Your Name is True, O Transcendent Lord God.

1168 : 25

Your State cannot be known, O Eternal, Unchanging Lord God.

1168 : 26

Although You are unknown, still we chant Your Name. ||3||

1168 : 27

What can poor Nanak say?

1168 : 28

All people praise the One Lord.

1168 : 29

Nanak places his head on the feet of such people.

1168 : 30

I am a sacrifice to Your Names, as many as there are, O Lord. ||4||2||

1168 : 31

Basant, First Mehl:

1168 : 32

The kitchen is golden, and the cooking pots are golden.

1168 : 33

The lines marking the cooking square are silver.

1168 : 34

The water is from the Ganges, and the firewood is sanctified.

1168 : 35

The food is soft rice, cooked in milk. ||1||

1168 : 36

O my mind, these things are worthless,

--- Raag Basant – Part 001 ---

Raag Basant – Part 002

1169 : 37

if you are not drenched with the True Name. ||1||Pause||

1169 : 38

One may have the eighteen Puraanas written in his own hand;

1169 : 39

he may recite the four Vedas by heart,

1169 : 40

and take ritual baths at holy festivals and give charitable donations;

1169 : 41

he may observe the ritual fasts, and perform religious ceremonies day and night. ||2||

1169 : 42

He may be a Qazi, a Mullah or a Shaykh,

1169 : 43

a Yogi or a wandering hermit wearing saffron-colored robes;

1169 : 44

he may be a householder, working at his job;

1169 : 45

but without understanding the essence of devotional worship, all people are eventually bound and gagged, and driven along by the Messenger of Death. ||3||

1169 : 46

Each person's karma is written on his forehead.

1169 : 47

According to their deeds, they shall be judged.

1169 : 48

Only the foolish and the ignorant issue commands.

1169 : 49

O Nanak, the treasure of praise belongs to the True Lord alone. ||4||3||

1169 : 50

Basant, Third Mehl:

1169 : 51

A person may take off his clothes and be naked.

1169 : 52

What Yoga does he practice by having matted and tangled hair?

1169 : 53

If the mind is not pure, what use is it to hold the breath at the Tenth Gate?

1169 : 54

The fool wanders and wanders, entering the cycle of reincarnation again and again. ||1||

1169 : 55

Meditate on the One Lord, O my foolish mind,

1169 : 56

and you shall cross over to the other side in an instant. ||1||Pause||

1169 : 57

Some recite and expound on the Simritees and the Shaastras;

1169 : 58

some sing the Vedas and read the Puraanas;

1169 : 59

but they practice hypocrisy and deception with their eyes and minds.

1169 : 60

The Lord does not even come near them. ||2||

1169 : 61

Even if someone practices such self–discipline,

1169 : 62

compassion and devotional worship

1169 : 63

– if he is filled with greed, and his mind is engrossed in corruption,

1169 : 64

how can he find the Immaculate Lord? ||3||

1169 : 65

What can the created being do?

1169 : 66

The Lord Himself moves him.

1169 : 67

If the Lord casts His Glance of Grace, then his doubts are dispelled.

1169 : 68

If the mortal realizes the Hukam of the Lord's Command, he obtains the True Lord. ||4||

1169 : 69

If someone's soul is polluted within,

1169 : 70

what is the use of his traveling to sacred shrines of pilgrimage all over the world?

1169 : 71

O Nanak, when one joins the Society of the True Guru,

1169 : 72

then the bonds of the terrifying world–ocean are broken. ||5||4||

1169 : 73

Basant, First Mehl:

1169 : 74

All the worlds have been fascinated and enchanted by Your Maya, O Lord.

1169 : 75

I do not see any other at all – You are everywhere.

1169 : 76

You are the Master of Yogis, the Divinity of the divine.

1169 : 77

Serving at the Guru's Feet, the Name of the Lord is received. ||1||

1169 : 78

O my Beauteous, Deep and Profound Beloved Lord.

1169 : 79

As Gurmukh, I sing the Glorious Praises of the Lord's Name. You are Infinite, the Cherisher of all. ||1||Pause||

1169 : 80

Without the Holy Saint, association with the Lord is not obtained.

1169 : 81

Without the Guru, one's very fiber is stained with filth.

1169 : 82

Without the Lord's Name, one cannot become pure.

1169 : 83

Through the Word of the Guru's Shabad, sing the Praises of the True Lord. ||2||

1169 : 84

O Savior Lord, that person whom You have saved

1169 : 85

– You lead him to meet the True Guru, and so take care of him.

1169 : 86

You take away his poisonous egotism and attachment.

1169 : 87

You dispel all his sufferings, O Sovereign Lord God. ||3||

1169 : 88

His state and condition are sublime; the Lord's Glorious Virtues permeate his body.

1169 : 89

Through the Word of the Guru's Teachings, the diamond of the Lord's Name is revealed.

1169 : 90

He is lovingly attuned to the Naam; he is rid of the love of duality.

1169 : 91

O Lord, let servant Nanak meet the Guru. ||4||5||

1169 : 92

Basant, First Mehl:

1169 : 93

O my friends and companions, listen with love in your heart.

1169 : 94

My Husband Lord is Incomparably Beautiful; He is always with me.

1169 : 95

He is Unseen – He cannot be seen. How can I describe Him?

Raag Basant – Part 003

1170 : 96

The Guru has shown me that my Sovereign Lord God is with me. ||1||

1170 : 97

Joining together with my friends and companions, I am adorned with the Lord's Glorious Virtues.

1170 : 98

The sublime soul-brides play with their Lord God. The Gurmukhs look within themselves; their minds are filled with faith. ||1||Pause||

1170 : 99

The self-willed manmukhs, suffering in separation, do not understand this mystery.

1170 : 100

The Beloved Lord of all celebrates in each and every heart.

1170 : 101

The Gurmukh is stable, knowing that God is always with him.

1170 : 102

The Guru has implanted the Naam within me; I chant it, and meditate on it. ||2||

1170 : 103

Without the Guru, devotional love does not well up within.

1170 : 104

Without the Guru, one is not blessed with the Society of the Saints.

1170 : 105

Without the Guru, the blind cry out, entangled in worldly affairs.

1170 : 106

That mortal who becomes Gurmukh becomes immaculate; the Word of the Shabad washes away his filth. ||3||

1170 : 107

Uniting with the Guru, the mortal conquers and subdues his mind.

1170 : 108

Day and night, he savors the Yoga of devotional worship.

1170 : 109

Associating with the Saint Guru, suffering and sickness are ended.

1170 : 110

Servant Nanak merges with his Husband Lord, in the Yoga of intuitive ease. ||4||6||

1170 : 111

Basant, First Mehl:

1170 : 112

By His Creative Power, God fashioned the creation.

1170 : 113

The King of kings Himself administers true justice.

1170 : 114

The most sublime Word of the Guru's Teachings is always with us.

1170 : 115

The wealth of the Lord's Name, the source of nectar, is easily acquired. ||1||

1170 : 116

So chant the Name of the Lord; do not forget it, O my mind.

1170 : 117

The Lord is Infinite, Inaccessible and Incomprehensible; His weight cannot be weighed, but He Himself allows the Gurmukh to weigh Him. ||1||Pause||

1170 : 118

Your GurSikhs serve at the Guru's Feet.

1170 : 119

Serving the Guru, they are carried across; they have abandoned any distinction between 'mine' and 'yours'.

1170 : 120

The slanderous and greedy people are hard–hearted.

1170 : 121

Those who do not love to serve the Guru are the most thieving of thieves. ||2||

1170 : 122

When the Guru is pleased, He blesses the mortals with loving devotional worship of the Lord.

1170 : 123

When the Guru is pleased, the mortal obtains a place in the Mansion of the Lord's Presence.

1170 : 124

So renounce slander, and awaken in devotional worship of the Lord.

1170 : 125

Devotion to the Lord is wonderful; it comes through good karma and destiny. ||3||

1170 : 126

The Guru unites in union with the Lord, and grants the gift of the Name.

1170 : 127

The Guru loves His Sikhs, day and night.

1170 : 128

They obtain the fruit of the Naam, when the Guru's favor is bestowed.

1170 : 129

Says Nanak, those who receive it are very rare indeed. ||4||7||

1170 : 130

Basant, Third Mehl, Ik–Tukas:

1170 : 131

When it pleases our Lord and Master, His servant serves Him.

1170 : 132

He remains dead while yet alive, and redeems all his ancestors. ||1||

1170 : 133

I shall not renounce Your devotional worship, O Lord; what does it matter if people laugh at me?

1170 : 134

The True Name abides within my heart. ||1||Pause||

1170 : 135

Just as the mortal remains engrossed in attachment to Maya,

1170 : 136

so does the Lord's humble Saint remain absorbed in the Lord's Name. ||2||

1170 : 137

I am foolish and ignorant, O Lord; please be merciful to me.

1170 : 138

May I remain in Your Sanctuary. ||3||

1170 : 139

Says Nanak, worldly affairs are fruitless.

1170 : 140

Only by Guru's Grace does one receive the Nectar of the Naam, the Name of the Lord.
||4||8||

1170 : 141

First Mehl, Basant Hindol, Second House:

1170 : 142

One Universal Creator God. By The Grace Of The True Guru:

1170 : 143

O Brahmin, you worship and believe in your stone-god, and wear your ceremonial rosary

beads.

1170 : 144

Chant the Name of the Lord. Build your boat, and pray, "O Merciful Lord, please be merciful to me."||1||

-- Raag Basant – Part 003 --

Raag Basant – Part 004

1171 : 145

Why do you irrigate the barren, alkaline soil? You are wasting your life away!

1171 : 146

This wall of mud is crumbling. Why bother to patch it with plaster? ||1||Pause||

1171 : 147

Let your hands be the buckets, strung on the chain, and yoke the mind as the ox to pull it; draw the water up from the well.

1171 : 148

Irrigate your fields with the Ambrosial Nectar, and you shall be owned by God the Gardener. ||2||

1171 : 149

Let sexual desire and anger be your two shovels, to dig up the dirt of your farm, O Siblings of Destiny.

1171 : 150

The more you dig, the more peace you shall find. Your past actions cannot be erased. ||3||

1171 : 151

The crane is again transformed into a swan, if You so will, O Merciful Lord.

1171 : 152

Prays Nanak, the slave of Your slaves: O Merciful Lord, have mercy on me. ||4||1||9||

1171 : 153

Basant, First Mehl, Hindol:

1171 : 154

In the House of the Husband Lord – in the world hereafter, everything is jointly owned; but in this world – in the house of the soul–bride's parents, the soul–bride owns them separately.

1171 : 155

She herself is ill–mannered; how can she blame anyone else? She does not know how to take care of these things. ||1||

1171 : 156

O my Lord and Master, I am deluded by doubt.

1171 : 157

I sing the Word which You have written; I do not know any other Word. ||1||Pause||

1171 : 158

She alone is known as the Lord's bride, who embroiders her gown in the Name.

1171 : 159

She who preserves and protects the home of her own heart and does not taste of evil, shall be the Beloved of her Husband Lord. ||2||

1171 : 160

If you are a learned and wise religious scholar, then make a boat of the letters of the Lord's Name.

1171 : 161

Prays Nanak, the One Lord shall carry you across, if you merge in the True Lord. ||3||2||10||

1171 : 162

Basant Hindol, First Mehl:

1171 : 163

The king is just a boy, and his city is vulnerable. He is in love with his wicked enemies.

1171 : 164

He reads of his two mothers and his two fathers; O Pandit, reflect on this. ||1||

1171 : 165

O Master Pandit, teach me about this.

1171 : 166

How can I obtain the Lord of life? ||1||Pause||

1171 : 167

There is fire within the plants which bloom; the ocean is tied into a bundle.

1171 : 168

The sun and the moon dwell in the same home in the sky. You have not obtained this knowledge. ||2||

1171 : 169

One who knows the All-pervading Lord, eats up the one mother – Maya.

1171 : 170

Know that the sign of such a person is that he gathers the wealth of compassion. ||3||

1171 : 171

The mind lives with those who do not listen, and do not admit what they eat.

1171 : 172

Prays Nanak, the slave of the Lord's slave: one instant the mind is huge, and the next instant, it is tiny. ||4||3||11||

1171 : 173

Basant Hindol, First Mehl:

1171 : 174

The Guru is the True Banker, the Giver of peace; He unites the mortal with the Lord, and satisfies his hunger.

1171 : 175

Granting His Grace, He implants devotional worship of the Lord within; and then night and day, we sing the Glorious Praises of the Lord. ||1||

1171 : 176

O my mind, do not forget the Lord; keep Him in your consciousness.

1171 : 177

Without the Guru, no one is liberated anywhere in the three worlds. The Gurmukh obtains the Lord's Name. ||1||Pause||

1171 : 178

Without devotional worship, the True Guru is not obtained. Without good destiny, devotional worship of the Lord is not obtained.

1171 : 179

Without good destiny, the Sat Sangat, the True Congregation, is not obtained. By the grace of one's good karma, the Lord's Name is received. ||2||

1171 : 180

In each and every heart, the Lord is hidden; He creates and watches over all. He reveals Himself in the humble, Sainly Gurmukhs.

1171 : 181

Those who chant the Name of the Lord, Har, Har, are drenched with the Lord's Love. Their minds are drenched with the Ambrosial Water of the Naam, the Name of the Lord. ||3||

-- Raag Basant – Part 004 --

Raag Basant – Part 005

1172 : 182

Those who are blessed with the glory of the Lord's Throne – those Gurmukhs are renowned as supreme.

1172 : 183

Touching the philosopher's stone, they themselves becomes the philosopher's stone; they become the companions of the Lord, the Guru. ||4||4||12||

1172 : 184

Basant, Third Mehl, First House, Du–Tukas:

1172 : 185

One Universal Creator God. By The Grace Of The True Guru:

1172 : 186

Throughout the months and the seasons, the Lord is always in bloom.

1172 : 187

He rejuvenates all beings and creatures.

1172 : 188

What can I say? I am just a worm.

1172 : 189

No one has found Your beginning or Your end, O Lord. ||1||

1172 : 190

Those who serve You, Lord,

1172 : 191

obtain the greatest peace; their souls are so divine. ||1||Pause||

1172 : 192

If the Lord is merciful, then the mortal is allowed to serve Him.

1172 : 193

By Guru's Grace, he remains dead while yet alive.

1172 : 194

Night and day, he chants the True Name;

1172 : 195

in this way, he crosses over the treacherous world–ocean. ||2||

1172 : 196

The Creator created both poison and nectar.

1172 : 197

He attached these two fruits to the world–plant.

1172 : 198

The Creator Himself is the Doer, the Cause of all.

1172 : 199

He feeds all as He pleases. ||3||

1172 : 200

O Nanak, when He casts His Glance of Grace,

1172 : 201

He Himself bestows His Ambrosial Naam.

1172 : 202

Thus, the desire for sin and corruption is ended.

1172 : 203

The Lord Himself carries out His Own Will. ||4||1||

1172 : 204

Basant, Third Mehl:

1172 : 205

Those who are attuned to the True Lord's Name are happy and exalted.

1172 : 206

Take pity on me, O God, Merciful to the meek.

1172 : 207

Without Him, I have no other at all.

1172 : 208

As it pleases His Will, He keeps me. ||1||

1172 : 209

The Guru, the Lord, is pleasing to my mind.

1172 : 210

I cannot even survive, without the Blessed Vision of His Darshan. But I shall easily unite with the Guru, if He unites me in His Union. ||1||Pause||

1172 : 211

The greedy mind is enticed by greed.

1172 : 212

Forgetting the Lord, it regrets and repents in the end.

1172 : 213

The separated ones are reunited, when they are inspired to serve the Guru.

1172 : 214

They are blessed with the Lord's Name – such is the destiny written on their foreheads. ||2||

1172 : 215

This body is built of air and water.

1172 : 216

The body is afflicted with the terribly painful illness of egotism.

1172 : 217

The Gurmukh has the Medicine: singing the Glorious Praises of the Lord's Name.

1172 : 218

Granting His Grace, the Guru has cured the illness. ||3||

1172 : 219

The four evils are the four rivers of fire flowing through the body.

1172 : 220

It is burning in desire, and burning in egotism.

1172 : 221

Those whom the Guru protects and saves are very fortunate.

1172 : 222

Servant Nanak enshrines the Ambrosial Name of the Lord in his heart. ||4||2||

1172 : 223

Basant, Third Mehl:

1172 : 224

One who serves the Lord is the Lord's person.

1172 : 225

He dwells in intuitive peace, and never suffers in sorrow.

1172 : 226

The self-willed manmukhs are dead; the Lord is not within their minds.

1172 : 227

They die and die again and again, and are reincarnated, only to die once more. ||1||

1172 : 228

They alone are alive, whose minds are filled with the Lord.

1172 : 229

They contemplate the True Lord, and are absorbed in the True Lord. ||1||Pause||

1172 : 230

Those who do not serve the Lord are far away from the Lord.

1172 : 231

They wander in foreign lands, with dust thrown on their heads.

1172 : 232

The Lord Himself enjoins His humble servants to serve Him.

1172 : 233

They live in peace forever, and have no greed at all. ||2||

-- Raag Basant – Part 005 --

Raag Basant – Part 006

1173 : 234

When the Lord bestows His Glance of Grace, egotism is eradicated.

1173 : 235

Then, the mortal is honored in the Court of the True Lord.

1173 : 236

He sees the Dear Lord always close at hand, ever-present.

1173 : 237

Through the Word of the Guru's Shabad, he sees the Lord pervading and permeating all.
||3||

1173 : 238

The Lord cherishes all beings and creatures.

1173 : 239

By Guru's Grace, contemplate Him forever.

1173 : 240

You shall go to your true home in the Lord's Court with honor.

1173 : 241

O Nanak, through the Naam, the Name of the Lord, you shall be blessed with glorious greatness. ||4||3||

1173 : 242

Basant, Third Mehl:

1173 : 243

One who worships the Lord within his mind,

1173 : 244

sees the One and Only Lord, and no other.

1173 : 245

People in duality suffer terrible pain.

1173 : 246

The True Guru has shown me the One Lord. ||1||

1173 : 247

My God is in bloom, forever in spring.

1173 : 248

This mind blossoms forth, singing the Glorious Praises of the Lord of the Universe.
||1||Pause||

1173 : 249

So consult the Guru, and reflect upon His wisdom;

1173 : 250

then, you shall be in love with the True Lord God.

1173 : 251

Abandon your self-conceit, and be His loving servant.

1173 : 252

Then, the Life of the World shall come to dwell in your mind. ||2||

1173 : 253

Worship Him with devotion, and see Him always ever-present, close at hand.

1173 : 254

My God is forever permeating and pervading all.

1173 : 255

Only a rare few know the mystery of this devotional worship.

1173 : 256

My God is the Enlightener of all souls. ||3||

1173 : 257

The True Guru Himself unites us in His Union.

1173 : 258

He Himself links our consciousness to the Lord, the Life of the World.

1173 : 259

Thus, our minds and bodies are rejuvenated with intuitive ease.

1173 : 260

O Nanak, through the Naam, the Name of the Lord, we remain attuned to the String of His Love. ||4||4||

1173 : 261

Basant, Third Mehl:

1173 : 262

The Lord is the Lover of His devotees; He dwells within their minds,

1173 : 263

by Guru's Grace, with intuitive ease.

1173 : 264

Through devotional worship, self-conceit is eradicated from within,

1173 : 265

and then, one meets the True Lord. ||1||

1173 : 266

His devotees are forever beautiful at the Door of the Lord God.

1173 : 267

Loving the Guru, they have love and affection for the True Lord. ||1||Pause||

1173 : 268

That humble being who worships the Lord with devotion becomes immaculate and pure.

1173 : 269

Through the Word of the Guru's Shabad, egotism is eradicated from within.

1173 : 270

The Dear Lord Himself comes to dwell within the mind,

1173 : 271

and the mortal remains immersed in peace, tranquility and intuitive ease. ||2||

1173 : 272

Those who are imbued with Truth, are forever in the bloom of spring.

1173 : 273

Their minds and bodies are rejuvenated, uttering the Glorious Praises of the Lord of the Universe.

1173 : 274

Without the Lord's Name, the world is dry and parched.

1173 : 275

It burns in the fire of desire, over and over again. ||3||

1173 : 276

One who does only that which is pleasing to the Dear Lord

1173 : 277

– his body is forever at peace, and his consciousness is attached to the Lord's Will.

1173 : 278

He serves His God with intuitive ease.

1173 : 279

O Nanak, the Naam, the Name of the Lord, comes to abide in his mind. ||4||5||

1173 : 280

Basant, Third Mehl:

1173 : 281

Attachment to Maya is burnt away by the Word of the Shabad.

1173 : 282

The mind and body are rejuvenated by the Love of the True Guru.

1173 : 283

The tree bears fruit at the Lord's Door,

1173 : 284

in love with the True Bani of the Guru's Word, and the Naam, the Name of the Lord. ||1||

1173 : 285

This mind is rejuvenated, with intuitive ease;

1173 : 286

loving the True Guru, it bears the fruit of truth. ||1||Pause||

1173 : 287

He Himself is near, and He Himself is far away.

1173 : 288

Through the Word of the Guru's Shabad, He is seen to be ever-present, close at hand.

1173 : 289

The plants have blossomed forth, giving a dense shade.

1173 : 290

The Gurmukh blossoms forth, with intuitive ease. ||2||

1173 : 291

Night and day, he sings the Kirtan of the Lord's Praises, day and night.

1173 : 292

The True Guru drives out sin and doubt from within.

Raag Basant – Part 007

1174 : 293

Gazing upon the wonder of God's Creation, I am wonder–struck and amazed.

1174 : 294

The Gurmukh obtains the Naam, the Name of the Lord, by His Grace. ||3||

1174 : 295

The Creator Himself enjoys all delights.

1174 : 296

Whatever He does, surely comes to pass.

1174 : 297

He is the Great Giver; He has no greed at all.

1174 : 298

O Nanak, living the Word of the Shabad, the mortal meets with God. ||4||6||

1174 : 299

Basant, Third Mehl:

1174 : 300

By perfect destiny, one acts in truth.

1174 : 301

Remembering the One Lord, one does not have to enter the cycle of reincarnation.

1174 : 302

Fruitful is the coming into the world, and the life of one

1174 : 303

who remains intuitively absorbed in the True Name. ||1||

1174 : 304

The Gurmukh acts, lovingly attuned to the Lord.

1174 : 305

Be dedicated to the Lord's Name, and eradicate self-conceit from within. ||1||Pause||

1174 : 306

True is the speech of that humble being;

1174 : 307

through the Word of the Guru's Shabad, it is spread throughout the world.

1174 : 308

Throughout the four ages, his fame and glory spread.

1174 : 309

Imbued with the Naam, the Name of the Lord, the Lord's humble servant is recognized and renowned. ||2||

1174 : 310

Some remain lovingly attuned to the True Word of the Shabad.

1174 : 311

True are those humble beings who love the True Lord.

1174 : 312

They meditate on the True Lord, and behold Him near at hand, ever-present.

1174 : 313

They are the dust of the lotus feet of the humble Saints. ||3||

1174 : 314

There is only One Creator Lord; there is no other at all.

1174 : 315

Through the Word of the Guru's Shabad, comes Union with the Lord.

1174 : 316

Whoever serves the True Lord finds joy.

1174 : 317

O Nanak, he is intuitively absorbed in the Naam, the Name of the Lord. ||4||7||

1174 : 318

Basant, Third Mehl:

1174 : 319

The Lord's humble servant worships Him, and beholds Him ever-present, near at hand.

1174 : 320

He is the dust of the lotus feet of the humble Saints.

1174 : 321

Those who remain lovingly attuned to the Lord forever

1174 : 322

are blessed with understanding by the Perfect True Guru. ||1||

1174 : 323

How rare are those who become the slave of the Lord's slaves.

1174 : 324

They attain the supreme status. ||1||Pause||

1174 : 325

So serve the One Lord, and no other.

1174 : 326

Serving Him, eternal peace is obtained.

1174 : 327

He does not die; He does not come and go in reincarnation.

1174 : 328

Why should I serve any other than Him, O my mother? ||2||

1174 : 329

True are those humble beings who realize the True Lord.

1174 : 330

Conquering their self-conceit, they merge intuitively into the Naam, the Name of the Lord.

1174 : 331

The Gurmukhs gather in the Naam.

1174 : 332

Their minds are immaculate, and their reputations are immaculate. ||3||

1174 : 333

Know the Lord, who gave you spiritual wisdom,

1174 : 334

and realize the One God, through the True Word of the Shabad.

1174 : 335

When the mortal tastes the sublime essence of the Lord, he becomes pure and holy.

1174 : 336

O Nanak, those who are imbued with the Naam – their reputations are true. ||4||8||

1174 : 337

Basant, Third Mehl:

1174 : 338

Those who are imbued with the Naam, the Name of the Lord – their generations are redeemed and saved.

1174 : 339

True is their speech; they love the Naam.

1174 : 340

Why have the wandering self-willed manmukhs even come into the world?

1174 : 341

Forgetting the Naam, the mortals waste their lives away. ||1||

1174 : 342

One who dies while yet alive, truly dies, and embellishes his death.

1174 : 343

Through the Word of the Guru's Shabad, he enshrines the True Lord within his heart.
||1||Pause||

1174 : 344

Truth is the food of the Gurmukh; his body is sanctified and pure.

1174 : 345

His mind is immaculate; he is forever the ocean of virtue.

1174 : 346

He is not forced to come and go in the cycle of birth and death.

1174 : 347

By Guru's Grace, he merges in the True Lord. ||2||

1174 : 348

Serving the True Lord, one realizes Truth.

1174 : 349

Through the Word of the Guru's Shabad, he goes to the Lord's Court with his banners flying proudly.

-- Raag Basant – Part 007 --

Raag Basant – Part 008

1175 : 350

In the Court of the True Lord, he obtains true glory.

1175 : 351

He comes to dwell in the home of his own inner being. ||3||

1175 : 352

He cannot be fooled; He is the Truest of the True.

1175 : 353

All others are deluded; in duality, they lose their honor.

1175 : 354

So serve the True Lord, through the True Bani of His Word.

1175 : 355

O Nanak, through the Naam, merge in the True Lord. ||4||9||

1175 : 356

Basant, Third Mehl:

1175 : 357

Without the grace of good karma, all are deluded by doubt.

1175 : 358

In attachment to Maya, they suffer in terrible pain.

1175 : 359

The blind, self-willed manmukhs find no place of rest.

1175 : 360

They are like maggots in manure, rotting away in manure. ||1||

1175 : 361

That humble being who obeys the Hukam of the Lord's Command is accepted.

1175 : 362

Through the Word of the Guru's Shabad, he is blessed with the insignia and the banner of the Naam, the Name of the Lord. ||1||Pause||

1175 : 363

Those who have such pre-ordained destiny are imbued with the Naam.

1175 : 364

The Name of the Lord is forever pleasing to their minds.

1175 : 365

Through the Bani, the Word of the True Guru, eternal peace is found.

1175 : 366

Through it, one's light merges into the Light. ||2||

1175 : 367

Only the Naam, the Name of the Lord, can save the world.

1175 : 368

By Guru's Grace, one comes to love the Naam.

1175 : 369

Without the Naam, no one obtains liberation.

1175 : 370

Through the Perfect Guru, the Naam is obtained. ||3||

1175 : 371

He alone understands, whom the Lord Himself causes to understand.

1175 : 372

Serving the True Guru, the Naam is implanted within.

1175 : 373

Those humble beings who know the One Lord are approved and accepted.

1175 : 374

O Nanak, imbued with the Naam, they go to the Lord's Court with His banner and insignia.
||4||10||

1175 : 375

Basant, Third Mehl:

1175 : 376

Granting His Grace, the Lord leads the mortal to meet the True Guru.

1175 : 377

The Lord Himself comes to abide in his mind.

1175 : 378

His intellect becomes steady and stable, and his mind is strengthened forever.

1175 : 379

He sings the Glorious Praises of the Lord, the Ocean of Virtue. ||1||

1175 : 380

Those who forget the Naam, the Name of the Lord – those mortals die eating poison.

1175 : 381

Their lives are wasted uselessly, and they continue coming and going in reincarnation.
||1||Pause||

1175 : 382

They wear all sorts of religious robes, but their minds are not at peace.

1175 : 383

In great egotism, they lose their honor.

1175 : 384

But those who realize the Word of the Shabad, are blessed by great good fortune.

1175 : 385

They bring their distractible minds back home. ||2||

1175 : 386

Within the home of the inner self is the inaccessible and infinite substance.

1175 : 387

Those who find it, by following the Guru's Teachings, contemplate the Shabad.

1175 : 388

Those who obtain the nine treasures of the Naam within the home of their own inner being,

1175 : 389

are forever dyed in the color of the Lord's Love; they are absorbed in the Truth. ||3||

1175 : 390

God Himself does everything; no one can do anything at all by himself.

1175 : 391

When God so wills, He merges the mortal into Himself.

1175 : 392

All are near Him; no one is far away from Him.

1175 : 393

O Nanak, the Naam is permeating and pervading everywhere. ||4||11||

1175 : 394

Basant, Third Mehl:

1175 : 395

Through the Word of the Guru's Shabad, remember the Lord with love,

1175 : 396

and you shall remain satisfied by the sublime essence of the Lord's Name.

1175 : 397

The sins of millions upon millions of lifetimes shall be burnt away.

1175 : 398

Remaining dead while yet alive, you shall be absorbed in the Lord's Name. ||1||

1175 : 399

The Dear Lord Himself knows His own bountiful blessings.

1175 : 400

This mind blossoms forth in the Guru's Shabad, chanting the Name of the Lord, the Giver of virtue. ||1||Pause||

1175 : 401

No one is liberated by wandering around in saffron-colored robes.

1175 : 402

Tranquility is not found by strict self-discipline.

1175 : 403

But by following the Guru's Teachings, one is blessed to receive the Naam, the Name of the Lord.

1175 : 404

By great good fortune, one finds the Lord. ||2||

1175 : 405

In this Dark Age of Kali Yuga, glorious greatness comes through the Lord's Name.

-- Raag Basant – Part 008 --

Raag Basant – Part 009

1176 : 406

Through the Perfect Guru, it is obtained.

1176 : 407

Those who are imbued with the Naam find everlasting peace.

1176 : 408

But without the Naam, mortals burn in egotism. ||3||

1176 : 409

By great good fortune, some contemplate the Lord's Name.

1176 : 410

Through the Lord's Name, all sorrows are eradicated.

1176 : 411

He dwells within the heart, and pervades the external universe as well.

1176 : 412

O Nanak, the Creator Lord knows all. ||4||12||

1176 : 413

Basant, Third Mehl, Ik-Tukas:

1176 : 414

I am just a worm, created by You, O Lord.

1176 : 415

If you bless me, then I chant Your Primal Mantra. ||1||

1176 : 416

I chant and reflect on His Glorious Virtues, O my mother.

1176 : 417

Meditating on the Lord, I fall at the Lord's Feet. ||1||Pause||

1176 : 418

By Guru's Grace, I am addicted to the favor of the Naam, the Name of the Lord.

1176 : 419

Why waste your life in hatred, vengeance and conflict? ||2||

1176 : 420

When the Guru granted His Grace, my egotism was eradicated,

1176 : 421

and then, I obtained the Lord's Name with intuitive ease. ||3||

1176 : 422

The most lofty and exalted occupation is to contemplate the Word of the Shabad.

1176 : 423

Nanak chants the True Name. ||4||1||13||

1176 : 424

Basant, Third Mehl:

1176 : 425

The season of spring has come, and all the plants have blossomed forth.

1176 : 426

This mind blossoms forth, in association with the True Guru. ||1||

1176 : 427

So meditate on the True Lord, O my foolish mind.

1176 : 428

Only then shall you find peace, O my mind. ||1||Pause||

1176 : 429

This mind blossoms forth, and I am in ecstasy.

1176 : 430

I am blessed with the Ambrosial Fruit of the Naam, the Name of the Lord of the Universe.
||2||

1176 : 431

Everyone speaks and says that the Lord is the One and Only.

1176 : 432

By understanding the Hukam of His Command, we come to know the One Lord. ||3||

1176 : 433

Says Nanak, no one can describe the Lord by speaking through ego.

1176 : 434

All speech and insight comes from our Lord and Master. ||4||2||14||

1176 : 435

Basant, Third Mehl:

1176 : 436

All the ages were created by You, O Lord.

1176 : 437

Meeting with the True Guru, one's intellect is awakened. ||1||

1176 : 438

O Dear Lord, please blend me with Yourself;

1176 : 439

let me merge in the True Name, through the Word of the Guru's Shabad. ||1||Pause||

1176 : 440

When the mind is in spring, all people are rejuvenated.

1176 : 441

Blossoming forth and flowering through the Lord's Name, peace is obtained. ||2||

1176 : 442

Contemplating the Word of the Guru's Shabad, one is in spring forever,

1176 : 443

with the Lord's Name enshrined in the heart. ||3||

1176 : 444

When the mind is in spring, the body and mind are rejuvenated.

1176 : 445

O Nanak, this body is the tree which bears the fruit of the Lord's Name. ||4||3||15||

1176 : 446

Basant, Third Mehl:

1176 : 447

They alone are in the spring season, who sing the Glorious Praises of the Lord.

1176 : 448

They come to worship the Lord with devotion, through their perfect destiny. ||1||

1176 : 449

This mind is not even touched by spring.

1176 : 450

This mind is burnt by duality and double-mindedness. ||1||Pause||

1176 : 451

This mind is entangled in worldly affairs, creating more and more karma.

1176 : 452

Enchanted by Maya, it cries out in suffering forever. ||2||

1176 : 453

This mind is released, only when it meets with the True Guru.

1176 : 454

Then, it does not suffer beatings by the Messenger of Death. ||3||

1176 : 455

This mind is released, when the Guru emancipates it.

1176 : 456

O Nanak, attachment to Maya is burnt away through the Word of the Shabad. ||4||4||16||

1176 : 457

Basant, Third Mehl:

1176 : 458

Spring has come, and all the plants are flowering.

1176 : 459

These beings and creatures blossom forth when they focus their consciousness on the Lord. ||1||

--- Raag Basant – Part 009 ---

Raag Basant – Part 010

1177 : 460

In this way, this mind is rejuvenated.

1177 : 461

Chanting the Name of the Lord, Har, Har, day and night, egotism is removed and washed away from the Gurmukhs. ||1||Pause||

1177 : 462

The True Guru speaks the Bani of the Word, and the Shabad, the Word of God.

1177 : 463

This world blossoms forth in its greenery, through the love of the True Guru. ||2||

1177 : 464

The mortal blossoms forth in flower and fruit, when the Lord Himself so wills.

1177 : 465

He is attached to the Lord, the Primal Root of all, when he finds the True Guru. ||3||

1177 : 466

The Lord Himself is the season of spring; the whole world is His Garden.

1177 : 467

O Nanak, this most unique devotional worship comes only by perfect destiny. ||4||5||17||

1177 : 468

Basant Hindol, Third Mehl, Second House:

1177 : 469

One Universal Creator God. By The Grace Of The True Guru:

1177 : 470

I am a sacrifice to the Word of the Guru's Bani, O Siblings of Destiny. I am devoted and dedicated to the Word of the Guru's Shabad.

1177 : 471

I praise my Guru forever, O Siblings of Destiny. I focus my consciousness on the Guru's Feet. ||1||

1177 : 472

O my mind, focus your consciousness on the Lord's Name.

1177 : 473

Your mind and body shall blossom forth in lush greenery, and you shall obtain the fruit of the Name of the One Lord. ||1||Pause||

1177 : 474

Those who are protected by the Guru are saved, O Siblings of Destiny. They drink in the Ambrosial Nectar of the Lord's sublime essence.

1177 : 475

The pain of egotism within is eradicated and banished, O Siblings of Destiny, and peace comes to dwell in their minds. ||2||

1177 : 476

Those whom the Primal Lord Himself forgives, O Siblings of Destiny, are united with the Word of the Shabad.

1177 : 477

The dust of their feet brings emancipation; in the company of Sadh Sangat, the True Congregation, we are united with the Lord. ||3||

1177 : 478

He Himself does, and causes all to be done, O Siblings of Destiny; He makes everything blossom forth in green abundance.

1177 : 479

O Nanak, peace fills their minds and bodies forever, O Siblings of Destiny; they are united with the Shabad. ||4||1||18||12||18||30||

1177 : 480

Raag Basant, Fourth Mehl, First House, Ik–Tukay:

1177 : 481

One Universal Creator God. By The Grace Of The True Guru:

1177 : 482

Just as the light of the sun's rays spread out,

1177 : 483

the Lord permeates each and every heart, through and through. ||1||

1177 : 484

The One Lord is permeating and pervading all places.

1177 : 485

Through the Word of the Guru's Shabad, we merge with Him, O my mother. ||1||Pause||

1177 : 486

The One Lord is deep within each and every heart.

1177 : 487

Meeting with the Guru, the One Lord becomes manifest, radiating forth. ||2||

1177 : 488

The One and Only Lord is present and prevailing everywhere.

1177 : 489

The greedy, faithless cynic thinks that God is far away. ||3||

1177 : 490

The One and Only Lord permeates and pervades the world.

1177 : 491

O Nanak, whatever the One Lord does comes to pass. ||4||1||

1177 : 492

Basant, Fourth Mehl:

1177 : 493

Day and night, the two calls are sent out.

1177 : 494

O mortal, meditate in remembrance on the Lord, who protects you forever, and saves you in the end. ||1||

1177 : 495

Concentrate forever on the Lord, Har, Har, O my mind.

1177 : 496

God the Destroyer of all depression and suffering is found, through the Guru's Teachings,

singing the Glorious Praises of God. ||1||Pause||

1177 : 497

The self-willed manmukhs die of their egotism, over and over again.

-- Raag Basant – Part 010 --

Raag Basant – Part 011

1178 : 498

They are destroyed by Death's demons, and they must go to the City of Death. ||2||

1178 : 499

The Gurmukhs are lovingly attached to the Lord, Har, Har, Har.

1178 : 500

Their pains of both birth and death are taken away. ||3||

1178 : 501

The Lord showers His Mercy on His humble devotees.

1178 : 502

Guru Nanak has shown mercy to me; I have met the Lord, the Lord of the forest. ||4||2||

1178 : 503

Basant Hindol, Fourth Mehl, Second House:

1178 : 504

One Universal Creator God. By The Grace Of The True Guru:

1178 : 505

The Lord's Name is a jewel, hidden in a chamber of the palace of the body–fortress.

1178 : 506

When one meets the True Guru, then he searches and finds it, and his light merges with the Divine Light. ||1||

1178 : 507

O Lord, lead me to meet with the Holy Person, the Guru.

1178 : 508

Gazing upon the Blessed Vision of His Darshan, all my sins are erased, and I obtain the supreme, sublime, sanctified status. ||1||Pause||

1178 : 509

The five thieves join together and plunder the body–village, stealing the wealth of the Lord's Name.

1178 : 510

But through the Guru's Teachings, they are traced and caught, and this wealth is recovered intact. ||2||

1178 : 511

Practicing hypocrisy and superstition, people have grown weary of the effort, but still, deep within their hearts, they yearn for Maya, Maya.

1178 : 512

By the Grace of the Holy Person, I have met with the Lord, the Primal Being, and the darkness of ignorance is dispelled. ||3||

1178 : 513

The Lord, the Lord of the Earth, the Lord of the Universe, in His Mercy, leads me to meet the Holy Person, the Guru.

1178 : 514

O Nanak, peace then comes to abide deep within my mind, and I constantly sing the Glorious Praises of the Lord within my heart. ||4||1||3||

1178 : 515

Basant, Fourth Mehl, Hindol:

1178 : 516

You are the Great Supreme Being, the Vast and Inaccessible Lord of the World; I am a mere insect, a worm created by You.

1178 : 517

O Lord, Merciful to the meek, please grant Your Grace; O God, I long for the feet of the Guru, the True Guru. ||1||

1178 : 518

O Dear Lord of the Universe, please be merciful and unite me with the Sat Sangat, the True Congregation.

1178 : 519

I was overflowing with the filthy sins of countless past lives. But joining the Sangat, God made me pure again. ||1||Pause||

1178 : 520

Your humble servant, whether of high class or low class, O Lord – by meditating on You, the sinner becomes pure.

1178 : 521

The Lord exalts and elevates him above the whole world, and the Lord God blesses him with the Lord's Glory. ||2||

1178 : 522

Anyone who meditates on God, whether of high class or low class, will have all of his hopes and desires fulfilled.

1178 : 523

Those humble servants of the Lord who enshrine the Lord within their hearts, are blessed, and are made great and totally perfect. ||3||

1178 : 524

I am so low, I am an utterly heavy lump of clay. Please shower Your Mercy on me, Lord, and unite me with Yourself.

1178 : 525

The Lord, in His Mercy, has led servant Nanak to find the Guru; I was a sinner, and now I have become immaculate and pure. ||4||2||4||

1178 : 526

Basant Hindol, Fourth Mehl:

1178 : 527

My mind cannot survive, even for an instant, without the Lord. I drink in continually the sublime essence of the Name of the Lord, Har, Har.

1178 : 528

It is like a baby, who joyfully sucks at his mother's breast; when the breast is withdrawn, he weeps and cries. ||1||

1178 : 529

O Dear Lord of the Universe, my mind and body are pierced through by the Name of the Lord.

1178 : 530

By great good fortune, I have found the Guru, the True Guru, and in the body-village, the Lord has revealed Himself. ||1||Pause||

-- Raag Basant – Part 011 --

Raag Basant – Part 012

1179 : 531

Each and every breath of the Lord's humble servant is pierced through with love of the Lord God.

1179 : 532

As the lotus is totally in love with the water and withers away without seeing the water, so am I in love with the Lord. ||2||

1179 : 533

The Lord's humble servant chants the Immaculate Naam, the Name of the Lord; through the Guru's Teachings, the Lord reveals Himself.

1179 : 534

The filth of egotism which stained me for countless lifetimes has been washed away, by the Ambrosial Water of the Ocean of the Lord. ||3||

1179 : 535

Please, do not take my karma into account, O my Lord and Master; please save the honor of Your slave.

1179 : 536

O Lord, if it pleases You, hear my prayer; servant Nanak seeks Your Sanctuary. ||4||3||5||

1179 : 537

Basant Hindol, Fourth Mehl:

1179 : 538

Each and every moment, my mind roams and rambles, and runs all over the place. It does not stay in its own home, even for an instant.

1179 : 539

But when the bridle of the Shabad, the Word of God, is placed over its head, it returns to dwell in its own home. ||1||

1179 : 540

O Dear Lord of the Universe, lead me to join the Sat Sangat, the True Congregation, so that I may meditate on You, Lord.

1179 : 541

I am cured of the disease of egotism, and I have found peace; I have intuitively entered into the state of Samaadhi. ||1||Pause||

1179 : 542

This house is loaded with countless gems, jewels, rubies and emeralds, but the wandering mind cannot find them.

1179 : 543

As the water–diviner finds the hidden water, and the well is then dug in an instant, so do we find the object of the Name through the True Guru. ||2||

1179 : 544

Those who do not find such a Holy True Guru – cursed, cursed are the lives of those people.

1179 : 545

The treasure of this human life is obtained when one's virtues bear fruit, but it is lost in exchange for a mere shell. ||3||

1179 : 546

O Lord God, please be merciful to me; be merciful, and lead me to meet the Guru.

1179 : 547

Servant Nanak has attained the state of Nirvaanaa; meeting with the Holy people, he sings the Glorious Praises of the Lord. ||4||4||6||

1179 : 548

Basant Hindol, Fourth Mehl:

1179 : 549

Coming and going, he suffers the pains of vice and corruption; the body of the self-willed manmukh is desolate and vacant.

1179 : 550

He does not dwell on the Lord's Name, even for an instant, and so the Messenger of Death seizes him by his hair. ||1||

1179 : 551

O Dear Lord of the Universe, please rid me of the poison of egotism and attachment.

1179 : 552

The Sat Sangat, Guru's True Congregation is so dear to the Lord. So join the Sangat, and taste the sublime essence of the Lord. ||1||Pause||

1179 : 553

Please be kind to me, and unite me with the Sat Sangat, the True Congregation of the Holy; I seek the Sanctuary of the Holy.

1179 : 554

I am a heavy stone, sinking down – please lift me up and pull me out! O God, Merciful to the meek, You are the Destroyer of sorrow. ||2||

1179 : 555

I enshrine the Praises of my Lord and Master within my heart; joining the Sat Sangat, my intellect is enlightened.

1179 : 556

I have fallen in love with the Lord's Name; I am a sacrifice to the Lord. ||3||

1179 : 557

O Lord God, please fulfill the desires of Your humble servant; please bless me with Your Name, O Lord.

1179 : 558

Servant Nanak's mind and body are filled with ecstasy; the Guru has blessed him with the Mantra of the Lord's Name. ||4||5||7||12||18||7||37||

-- Raag Basant – Part 012 --

Raag Basant – Part 013

1180 : 559

Basant, Fifth Mehl, First House, Du–Tukay:

1180 : 560

One Universal Creator God. By The Grace Of The True Guru:

1180 : 561

I serve the Guru, and humbly bow to Him.

1180 : 562

Today is a day of celebration for me.

1180 : 563

Today I am in supreme bliss.

1180 : 564

My anxiety is dispelled, and I have met the Lord of the Universe. ||1||

1180 : 565

Today, it is springtime in my household.

1180 : 566

I sing Your Glorious Praises, O Infinite Lord God. ||1||Pause||

1180 : 567

Today, I am celebrating the festival of Phalgun.

1180 : 568

Joining with God's companions, I have begun to play.

1180 : 569

I celebrate the festival of Holi by serving the Saints.

1180 : 570

I am imbued with the deep crimson color of the Lord's Divine Love. ||2||

1180 : 571

My mind and body have blossomed forth, in utter, incomparable beauty.

1180 : 572

They do not dry out in either sunshine or shade;

1180 : 573

they flourish in all seasons.

1180 : 574

It is always springtime, when I meet with the Divine Guru. ||3||

1180 : 575

The wish-fulfilling Elysian Tree has sprouted and grown.

1180 : 576

It bears flowers and fruits, jewels of all sorts.

1180 : 577

I am satisfied and fulfilled, singing the Glorious Praises of the Lord.

1180 : 578

Servant Nanak meditates on the Lord, Har, Har, Har. ||4||1||

1180 : 579

Basant, Fifth Mehl:

1180 : 580

The shopkeeper deals in merchandise for profit.

1180 : 581

The gambler's consciousness is focused on gambling.

1180 : 582

The opium addict lives by consuming opium.

1180 : 583

In the same way, the humble servant of the Lord lives by meditating on the Lord. ||1||

1180 : 584

Everyone is absorbed in his own pleasures.

1180 : 585

He is attached to whatever God attaches him to. ||1||Pause||

1180 : 586

When the clouds and the rain come, the peacocks dance.

1180 : 587

Seeing the moon, the lotus blossoms.

1180 : 588

When the mother sees her infant, she is happy.

1180 : 589

In the same way, the humble servant of the Lord lives by meditating on the Lord of the Universe. ||2||

1180 : 590

The tiger always wants to eat meat.

1180 : 591

Gazing upon the battlefield, the warrior's mind is exalted.

1180 : 592

The miser is totally in love with his wealth.

1180 : 593

The humble servant of the Lord leans on the Support of the Lord, Har, Har. ||3||

1180 : 594

All love is contained in the Love of the One Lord.

1180 : 595

All comforts are contained in the Comfort of the Lord's Name.

1180 : 596

He alone receives this treasure,

1180 : 597

O Nanak, unto whom the Guru gives His gift. ||4||2||

1180 : 598

Basant, Fifth Mehl:

1180 : 599

He alone experiences this springtime of the soul, unto whom God grants His Grace.

1180 : 600

He alone experiences this springtime of the soul, unto whom the Guru is merciful.

1180 : 601

He alone is joyful, who works for the One Lord.

1180 : 602

He alone experiences this eternal springtime of the soul, within whose heart the Naam, the Name of the Lord, abides. ||1||

1180 : 603

This spring comes only to those homes,

1180 : 604

in which the melody of the Kirtan of the Lord's Praises resounds. ||1||Pause||

1180 : 605

O mortal, let your love for the Supreme Lord God blossom forth.

1180 : 606

Practice spiritual wisdom, and consult the humble servants of the Lord.

1180 : 607

He alone is an ascetic, who joins the Saadh Sangat, the Company of the Holy.

1180 : 608

He alone dwells in deep, continual meditation, who loves his Guru. ||2||

1180 : 609

He alone is fearless, who has the Fear of God.

1180 : 610

He alone is peaceful, whose doubts are dispelled.

1180 : 611

He alone is a hermit, who heart is steady and stable.

1180 : 612

He alone is steady and unmoving, who has found the true place. ||3||

1180 : 613

He seeks the One Lord, and loves the One Lord.

1180 : 614

He loves to gaze upon the Blessed Vision of the Lord's Darshan.

1180 : 615

He intuitively enjoys the Love of the Lord.

1180 : 616

Slave Nanak is a sacrifice to that humble being. ||4||3||

--- Raag Basant – Part 013 ---

Raag Basant – Part 014

1181 : 617

Basant, Fifth Mehl:

1181 : 618

You gave us our soul, breath of life and body.

1181 : 619

I am a fool, but You have made me beautiful, enshrining Your Light within me.

1181 : 620

We are all beggars, O God; You are merciful to us.

1181 : 621

Chanting the Naam, the Name of the Lord, we are uplifted and exalted. ||1||

1181 : 622

O my Beloved, only You have the potency to act,

1181 : 623

and cause all to be done. ||1||Pause||

1181 : 624

Chanting the Naam, the mortal is saved.

1181 : 625

Chanting the Naam, sublime peace and poise are found.

1181 : 626

Chanting the Naam, honor and glory are received.

1181 : 627

Chanting the Naam, no obstacles shall block your way. ||2||

1181 : 628

For this reason, you have been blessed with this body, so difficult to obtain.

1181 : 629

O my Dear God, please bless me to speak the Naam.

1181 : 630

This tranquil peace is found in the Saadh Sangat, the Company of the Holy.

1181 : 631

May I always chant and meditate within my heart on Your Name, O God. ||3||

1181 : 632

Other than You, there is no one at all.

1181 : 633

Everything is Your play; it all merges again into You.

1181 : 634

As it pleases Your Will, save me, Lord.

1181 : 635

O Nanak, peace is obtained by meeting with the Perfect Guru. ||4||4||

1181 : 636

Basant, Fifth Mehl:

1181 : 637

My Beloved God, my King is with me.

1181 : 638

Gazing upon Him, I live, O my mother.

1181 : 639

Remembering Him in meditation, there is no pain or suffering.

1181 : 640

Please, take pity on me, and lead me on to meet Him. ||1||

1181 : 641

My Beloved is the Support of my breath of life and mind.

1181 : 642

This soul, breath of life, and wealth are all Yours, O Lord. ||1||Pause||

1181 : 643

He is sought by the angels, mortals and divine beings.

1181 : 644

The silent sages, the humble, and the religious teachers do not understand His mystery.

1181 : 645

His state and extent cannot be described.

1181 : 646

In each and every home of each and every heart, He is permeating and pervading. ||2||

1181 : 647

His devotees are totally in bliss.

1181 : 648

His devotees cannot be destroyed.

1181 : 649

His devotees are not afraid.

1181 : 650

His devotees are victorious forever. ||3||

1181 : 651

What Praises of Yours can I utter?

1181 : 652

God, the Giver of peace, is all-pervading, permeating everywhere.

1181 : 653

Nanak begs for this one gift.

1181 : 654

Be merciful, and bless me with Your Name. ||4||5||

1181 : 655

Basant, Fifth Mehl:

1181 : 656

As the plant turns green upon receiving water,

1181 : 657

just so, in the Saadh Sangat, the Company of the Holy, egotism is eradicated.

1181 : 658

Just as the servant is encouraged by his ruler,

1181 : 659

we are saved by the Guru. ||1||

1181 : 660

You are the Great Giver, O Generous Lord God.

1181 : 661

Each and every instant, I humbly bow to You. ||1||Pause||

1181 : 662

Whoever enters the Saadh Sangat

1181 : 663

– that humble being is imbued with the Love of the Supreme Lord God.

1181 : 664

He is liberated from bondage.

1181 : 665

His devotees worship Him in adoration; they are united in His Union. ||2||

1181 : 666

My eyes are content, gazing upon the Blessed Vision of His Darshan.

1181 : 667

My tongue sings the Infinite Praises of God.

1181 : 668

My thirst is quenched, by Guru's Grace.

1181 : 669

My mind is satisfied, with the sublime taste of the Lord's subtle essence. ||3||

1181 : 670

Your servant is committed to the service of Your Feet,

1181 : 671

O Primal Infinite Divine Being.

1181 : 672

Your Name is the Saving Grace of all.

1181 : 673

Nanak has received this treasure. ||4||6||

1181 : 674

Basant, Fifth Mehl:

1181 : 675

You are the Great Giver; You continue to give.

1181 : 676

You permeate and pervade my soul, and my breath of life.

1181 : 677

You have given me all sorts of foods and dishes.

1181 : 678

I am unworthy; I know none of Your Virtues at all. ||1||

1181 : 679

I do not understand anything of Your Worth.

--- Raag Basant – Part 014 ---

Raag Basant – Part 015

1182 : 680

Save me, O my Merciful Lord God. ||1||Pause||

1182 : 681

I have not practiced meditation, austerities or good actions.

1182 : 682

I do not know the way to meet You.

1182 : 683

Within my mind, I have placed my hopes in the One Lord alone.

1182 : 684

The Support of Your Name shall carry me across. ||2||

1182 : 685

You are the Expert, O God, in all powers.

1182 : 686

The fish cannot find the limits of the water.

1182 : 687

You are Inaccessible and Unfathomable, the Highest of the High.

1182 : 688

I am small, and You are so very Great. ||3||

1182 : 689

Those who meditate on You are wealthy.

1182 : 690

Those who attain You are rich.

1182 : 691

Those who serve You are peaceful.

1182 : 692

Nanak seeks the Sanctuary of the Saints. ||4||7||

1182 : 693

Basant, Fifth Mehl:

1182 : 694

Serve the One who created You.

1182 : 695

Worship the One who gave you life.

1182 : 696

Become His servant, and you shall never again be punished.

1182 : 697

Become His trustee, and you shall never again suffer sorrow. ||1||

1182 : 698

That mortal who is blessed with such great good fortune,

1182 : 699

attains this state of Nirvaanaa. ||1||Pause||

1182 : 700

Life is wasted uselessly in the service of duality.

1182 : 701

No efforts shall be rewarded, and no works brought to fruition.

1182 : 702

It is so painful to serve only mortal beings.

1182 : 703

Service to the Holy brings lasting peace and bliss. ||2||

1182 : 704

If you long for eternal peace, O Siblings of Destiny,

1182 : 705

then join the Saadh Sangat, the Company of the Holy; this is the Guru's advice.

1182 : 706

There, the Naam, the Name of the Lord, is meditated on.

1182 : 707

In the Saadh Sangat, you shall be emancipated. ||3||

1182 : 708

Among all essences, this is the essence of spiritual wisdom.

1182 : 709

Among all meditations, meditation on the One Lord is the most sublime.

1182 : 710

The Kirtan of the Lord's Praises is the ultimate melody.

1182 : 711

Meeting with the Guru, Nanak sings the Glorious Praises of the Lord. ||4||8||

1182 : 712

Basant, Fifth Mehl:

1182 : 713

Chanting His Name, one's mouth becomes pure.

1182 : 714

Meditating in remembrance on Him, one's reputation becomes stainless.

1182 : 715

Worshipping Him in adoration, one is not tortured by the Messenger of Death.

1182 : 716

Serving Him, everything is obtained. ||1||

1182 : 717

The Lord's Name – chant the Lord's Name.

1182 : 718

Abandon all the desires of your mind. ||1||Pause||

1182 : 719

He is the Support of the earth and the sky.

1182 : 720

His Light illuminates each and every heart.

1182 : 721

Meditating in remembrance on Him, even fallen sinners are sanctified;

1182 : 722

in the end, they will not weep and wail over and over again. ||2||

1182 : 723

Among all religions, this is the ultimate religion.

1182 : 724

Among all rituals and codes of conduct, this is above all.

1182 : 725

The angels, mortals and divine beings long for Him.

1182 : 726

To find Him, commit yourself to the service of the Society of the Saints. ||3||

1182 : 727

One whom the Primal Lord God blesses with His bounties,

1182 : 728

obtains the treasure of the Lord.

1182 : 729

His state and extent cannot be described.

1182 : 730

Servant Nanak meditates on the Lord, Har, Har. ||4||9||

1182 : 731

Basant, Fifth Mehl:

1182 : 732

My mind and body are gripped by thirst and desire.

1182 : 733

The Merciful Guru has fulfilled my hopes.

1182 : 734

In the Saadh Sangat, the Company of the Holy, all my sins have been taken away.

1182 : 735

I chant the Naam, the Name of the Lord; I am in love with the Name of the Lord. ||1||

1182 : 736

By Guru's Grace, this spring of the soul has come.

1182 : 737

I enshrine the Lord's Lotus Feet within my heart; I listen to the Lord's Praise, forever and ever. ||1||Pause||

Raag Basant – Part 016

1183 : 738

Our All-powerful Lord and Master is the Doer of all, the Cause of all causes.

1183 : 739

I am an orphan – I seek Your Sanctuary, God.

1183 : 740

All beings and creatures take Your Support.

1183 : 741

Be merciful, God, and save me. ||2||

1183 : 742

God is the Destroyer of fear, the Remover of pain and suffering.

1183 : 743

The angelic beings and silent sages serve Him.

1183 : 744

The earth and the sky are in His Power.

1183 : 745

All beings eat what You give them. ||3||

1183 : 746

O Merciful God, O Searcher of hearts,

1183 : 747

please bless Your slave with Your Glance of Grace.

1183 : 748

Please be kind and bless me with this gift,

1183 : 749

that Nanak may live in Your Name. ||4||10||

1183 : 750

Basant, Fifth Mehl:

1183 : 751

Loving the Lord, one's sins are taken away.

1183 : 752

Meditating on the Lord, one does not suffer at all.

1183 : 753

Meditating on the Lord of the Universe, all darkness is dispelled.

1183 : 754

Meditating in remembrance on the Lord, the cycle of reincarnation comes to an end. ||1||

1183 : 755

The love of the Lord is springtime for me.

1183 : 756

I am always with the humble Saints. ||1||Pause||

1183 : 757

The Saints have shared the Teachings with me.

1183 : 758

Blessed is that country where the devotees of the Lord of the Universe dwell.

1183 : 759

But that place where the Lord's devotees are not, is wilderness.

1183 : 760

By Guru's Grace, realize the Lord in each and every heart. ||2||

1183 : 761

Sing the Kirtan of the Lord's Praises, and enjoy the nectar of His Love.

1183 : 762

O mortal, you must always restrain yourself from committing sins.

1183 : 763

Behold the Creator Lord God near at hand.

1183 : 764

Here and hereafter, God shall resolve your affairs. ||3||

1183 : 765

I focus my meditation on the Lord's Lotus Feet.

1183 : 766

Granting His Grace, God has blessed me with this Gift.

1183 : 767

I yearn for the dust of the feet of Your Saints.

1183 : 768

Nanak meditates on his Lord and Master, who is ever-present, near at hand. ||4||11||

1183 : 769

Basant, Fifth Mehl:

1183 : 770

The True Transcendent Lord is always new, forever fresh.

1183 : 771

By Guru's Grace, I continually chant His Name.

1183 : 772

God is my Protector, my Mother and Father.

1183 : 773

Meditating in remembrance on Him, I do not suffer in sorrow. ||1||

1183 : 774

I meditate on my Lord and Master, single-mindedly, with love.

1183 : 775

I seek the Sanctuary of the Perfect Guru forever. My True Lord and Master hugs me close in His Embrace. ||1||Pause||

1183 : 776

God Himself protects His humble servants.

1183 : 777

The demons and wicked enemies have grown weary of struggling against Him.

1183 : 778

Without the True Guru, there is no place to go.

1183 : 779

Wandering through the lands and foreign countries, people only grow tired and suffer in pain. ||2||

1183 : 780

The record of their past actions cannot be erased.

1183 : 781

They harvest and eat what they have planted.

1183 : 782

The Lord Himself is the Protector of His humble servants.

1183 : 783

No one can rival the humble servant of the Lord. ||3||

1183 : 784

By His own efforts, God protects His slave.

1183 : 785

God's Glory is perfect and unbroken.

1183 : 786

So sing the Glorious Praises of the Lord of the Universe with your tongue forever.

1183 : 787

Nanak lives by meditating on the Feet of the Lord. ||4||12||

1183 : 788

Basant, Fifth Mehl:

1183 : 789

Dwelling at the Guru's Feet, pain and suffering go away.

1183 : 790

The Supreme Lord God has shown mercy to me.

1183 : 791

All my desires and tasks are fulfilled.

1183 : 792

Chanting the Lord's Name, Nanak lives. ||1||

1183 : 793

How beautiful is that season, when the Lord fills the mind.

1183 : 794

Without the True Guru, the world weeps. The faithless cynic comes and goes in reincarnation, over and over again. ||1||Pause||

-- Raag Basant – Part 016 --

Raag Basant – Part 017

1184 : 795

They alone are rich, who have the Wealth of the Lord God.

1184 : 796

Through the Word of the Guru's Shabad, sexual desire and anger are eradicated.

1184 : 797

Their fear is dispelled, and they attain the state of fearlessness.

1184 : 798

Meeting with the Guru, Nanak meditates on his Lord and Master. ||2||

1184 : 799

God dwells in the Saadh Sangat, the Company of the Holy.

1184 : 800

Chanting and meditating on the Lord, one's hopes are fulfilled.

1184 : 801

God permeates and pervades the water, the land and the sky.

1184 : 802

Meeting with the Guru, Nanak chants the Name of the Lord, Har, Har. ||3||

1184 : 803

The eight miraculous spiritual powers and the nine treasures are contained in the Naam, the Name of the Lord. This is bestowed when God grants His Grace.

1184 : 804

Your slaves, O God, live by chanting and meditating on Your Name.

1184 : 805

O Nanak, the heart–lotus of the Gurmukh blossoms forth. ||4||13||

1184 : 806

Basant, Fifth Mehl, First House, Ik–Tukay:

1184 : 807

One Universal Creator God. By The Grace Of The True Guru:

1184 : 808

Meditating on the Lord, all desires are fulfilled,

1184 : 809

and the mortal is re–united with God, after having been separated for so long. ||1||

1184 : 810

Meditate on the Lord of the Universe, who is worthy of meditation.

1184 : 811

Meditating on Him, enjoy celestial peace and poise. ||1||Pause||

1184 : 812

Bestowing His Mercy, He blesses us with His Glance of Grace.

1184 : 813

God Himself takes care of His slave. ||2||

1184 : 814

My bed has been beautified by His Love.

1184 : 815

God, the Giver of Peace, has come to meet me. ||3||

1184 : 816

He does not consider my merits and demerits.

1184 : 817

Nanak worships at the Feet of God. ||4||1||14||

1184 : 818

Basant, Fifth Mehl:

1184 : 819

The sins are erased, singing the Glories of God;

1184 : 820

night and day, celestial joy wells up. ||1||

1184 : 821

My mind has blossomed forth, by the touch of the Lord's Feet.

1184 : 822

By His Grace, He has led me to meet the Holy men, the humble servants of the Lord. I remain continually imbued with the love of the Lord's Name. ||1||Pause||

1184 : 823

In His Mercy, the Lord of the World has revealed Himself to me.

1184 : 824

The Lord, Merciful to the meek, has attached me to the hem of His robe and saved me. ||2||

1184 : 825

This mind has become the dust of the Holy;

1184 : 826

I behold my Lord and Master, continually, ever-present. ||3||

1184 : 827

Sexual desire, anger and desire have vanished.

1184 : 828

O Nanak, God has become kind to me. ||4||2||15||

1184 : 829

Basant, Fifth Mehl:

1184 : 830

God Himself has cured the disease.

1184 : 831

He laid on His Hands, and protected His child. ||1||

1184 : 832

Celestial peace and tranquility fill my home forever, in this springtime of the soul.

1184 : 833

I have sought the Sanctuary of the Perfect Guru; I chant the Mantra of the Name of the Lord, Har, Har, the Embodiment of emancipation. ||1||Pause||

1184 : 834

God Himself has dispelled my sorrow and suffering.

1184 : 835

I meditate continually, continuously, on my Guru. ||2||

1184 : 836

That humble being who chants Your Name,

1184 : 837

obtains all fruits and rewards; singing the Glories of God, he becomes steady and stable.
||3||

1184 : 838

O Nanak, the way of the devotees is good.

1184 : 839

They meditate continually, continuously, on the Lord, the Giver of peace. ||4||3||16||

1184 : 840

Basant, Fifth Mehl:

1184 : 841

By His Will, He makes us happy.

1184 : 842

He shows Mercy to His servant. ||1||

1184 : 843

The Perfect Guru makes everything perfect.

1184 : 844

He implants the Amrosial Naam, the Name of the Lord, in the heart. ||1||Pause||

1184 : 845

He does not consider the karma of my actions, or my Dharma, my spiritual practice.

-- Raag Basant – Part 017 --

Raag Basant – Part 018

1185 : 846

Taking me by the arm, He saves me and carries me across the terrifying world–ocean. ||2||

1185 : 847

God has rid me of my filth, and made me stainless and pure.

1185 : 848

I have sought the Sanctuary of the Perfect Guru. ||3||

1185 : 849

He Himself does, and causes everything to be done.

1185 : 850

By His Grace, O Nanak, He saves us. ||4||4||17||

1185 : 851

Basant, Fifth Mehl:

1185 : 852

One Universal Creator God. By The Grace Of The True Guru:

1185 : 853

Behold the flowers flowering, and the blossoms blossoming forth!

1185 : 854

Renounce and abandon your egotism.

1185 : 855

Grasp hold of His Lotus Feet.

1185 : 856

Meet with God, O blessed one.

1185 : 857

O my mind, remain conscious of the Lord. ||Pause||

1185 : 858

The tender young plants smell so good,

1185 : 859

while others remain like dry wood.

1185 : 860

The season of spring has come;

1185 : 861

it blossoms forth luxuriantly. ||1||

1185 : 862

Now, the Dark Age of Kali Yuga has come.

1185 : 863

Plant the Naam, the Name of the One Lord.

1185 : 864

It is not the season to plant other seeds.

1185 : 865

Do not wander lost in doubt and delusion.

1185 : 866

One who has such destiny written on his forehead, shall meet with the Guru and find the Lord.

1185 : 867

O mortal, this is the season of the Naam.

1185 : 868

Nanak utters the Glorious Praises of the Lord, Har, Har, Har, Har. ||2||18||

1185 : 869

Basant, Fifth Mehl, Second House, Hindol:

1185 : 870

One Universal Creator God. By The Grace Of The True Guru:

1185 : 871

Come and join together, O my Siblings of Destiny; dispel your sense of duality and let yourselves be lovingly absorbed in the Lord.

1185 : 872

Let yourselves be joined to the Name of the Lord; become Gurmukh, spread out your mat, and sit down. ||1||

1185 : 873

In this way, throw the dice, O brothers.

1185 : 874

As Gurmukh, chant the Naam, the Name of the Lord, day and night. At the very last moment, you shall not have to suffer in pain. ||1||Pause||

1185 : 875

Let righteous actions be your gameboard, and let the truth be your dice.

1185 : 876

Conquer sexual desire, anger, greed and worldly attachment; only such a game as this is dear to the Lord. ||2||

1185 : 877

Rise in the early hours of the morning, and take your cleansing bath. Before you go to bed at night, remember to worship the Lord.

1185 : 878

My True Guru will assist you, even on your most difficult moves; you shall reach your true home in celestial peace and poise. ||3||

1185 : 879

The Lord Himself plays, and He Himself watches; the Lord Himself created the creation.

1185 : 880

O servant Nanak, that person who plays this game as Gurmukh, wins the game of life, and returns to his true home. ||4||1||19||

1185 : 881

Basant, Fifth Mehl, Hindol:

1185 : 882

You alone know Your Creative Power, O Lord; no one else knows it.

1185 : 883

He alone realizes You, O my Beloved, unto whom You show Your Mercy. ||1||

1185 : 884

I am a sacrifice to Your devotees.

1185 : 885

Your place is eternally beautiful, God; Your wonders are infinite. ||1||Pause||

1185 : 886

Only You Yourself can perform Your service. No one else can do it.

1185 : 887

He alone is Your devotee, who is pleasing to You. You bless them with Your Love. ||2||

-- Raag Basant – Part 018 --

Raag Basant – Part 019

1186 : 888

You are the Great Giver; You are so very Wise. There is no other like You.

1186 : 889

You are my All-powerful Lord and Master; I do not know how to worship You. ||3||

1186 : 890

Your Mansion is imperceptible, O my Beloved; it is so difficult to accept Your Will.

1186 : 891

Says Nanak, I have collapsed at Your Door, Lord. I am foolish and ignorant – please save me! ||4||2||20||

1186 : 892

Basant Hindol, Fifth Mehl:

1186 : 893

The mortal does not know the Primal Lord God; he does not understand himself. He is engrossed in doubt and egotism. ||1||

1186 : 894

My Father is the Supreme Lord God, my Master.

1186 : 895

I am unworthy, but please save me anyway. ||1||Pause||

1186 : 896

Creation and destruction come only from God; this is what the Lord's humble servants

believe. ||2||

1186 : 897

Only those who are imbued with God's Name are judged to be peaceful in this Dark Age of Kali Yuga. ||3||

1186 : 898

It is the Guru's Word that carries us across; Nanak cannot think of any other way. ||4||3||21||

1186 : 899

One Universal Creator God. By The Grace Of The True Guru:

1186 : 900

Raag Basant Hindol, Ninth Mehl:

1186 : 901

O Holy Saints, know that this body is false.

1186 : 902

The Lord who dwells within it – recognize that He alone is real. ||1||Pause||

1186 : 903

The wealth of this world is only a dream; why are you so proud of it?

1186 : 904

None of it shall go along with you in the end; why do you cling to it? ||1||

1186 : 905

Leave behind both praise and slander; enshrine the Kirtan of the Lord's Praises within your heart.

1186 : 906

O servant Nanak, the One Primal Being, the Lord God, is totally permeating everywhere.
||2||1||

1186 : 907

Basant, Ninth Mehl:

1186 : 908

The heart of the sinner is filled with unfulfilled sexual desire.

1186 : 909

He cannot control his fickle mind. ||1||Pause||

1186 : 910

The Yogis, wandering ascetics and renunciates

1186 : 911

– this net is cast over them all. ||1||

1186 : 912

Those who contemplate the Name of the Lord

1186 : 913

cross over the terrifying world–ocean. ||2||

1186 : 914

Servant Nanak seeks the Sanctuary of the Lord.

1186 : 915

Please bestow the blessing of Your Name, that he may continue to sing Your Glorious

Praises. ||3||2||

1186 : 916

Basant, Ninth Mehl:

1186 : 917

O mother, I have gathered the wealth of the Lord's Name.

1186 : 918

My mind has stopped its wanderings, and now, it has come to rest. ||1||Pause||

1186 : 919

Attachment to Maya has run away from my body, and immaculate spiritual wisdom has welled up within me.

1186 : 920

Greed and attachment cannot even touch me; I have grasped hold of devotional worship of the Lord. ||1||

1186 : 921

The cynicism of countless lifetimes has been eradicated, since I obtained the jewel of the Naam, the Name of the Lord.

1186 : 922

My mind was rid of all its desires, and I was absorbed in the peace of my own inner being. ||2||

1186 : 923

That person, unto whom the Merciful Lord shows compassion, sings the Glorious Praises of the Lord of the Universe.

1186 : 924

Says Nanak, this wealth is gathered only by the Gurmukh. ||3||3||

1186 : 925

Basant, Ninth Mehl:

1186 : 926

O my mind, how can you forget the Lord's Name?

1186 : 927

When the body perishes, you shall have to deal with the Messenger of Death. ||1||Pause||

1186 : 928

This world is just a hill of smoke.

-- Raag Basant – Part 019 --

Raag Basant – Part 020

1187 : 929

What makes you think that it is real? ||1||

1187 : 930

Wealth, spouse, property and household

1187 : 931

– none of them shall go along with you; you must know that this is true! ||2||

1187 : 932

Only devotion to the Lord shall go with you.

1187 : 933

Says Nanak, vibrate and meditate on the Lord with single-minded love. ||3||4||

1187 : 934

Basant, Ninth Mehl:

1187 : 935

Why do you wander lost, O mortal, attached to falsehood and greed?

1187 : 936

Nothing has been lost yet – there is still time to wake up! ||1||Pause||

1187 : 937

You must realize that this world is nothing more than a dream.

1187 : 938

In an instant, it shall perish; know this as true. ||1||

1187 : 939

The Lord constantly abides with you.

1187 : 940

Night and day, vibrate and meditate on Him, O my friend. ||2||

1187 : 941

At the very last instant, He shall be your Help and Support.

1187 : 942

Says Nanak, sing His Praises. ||3||5||

1187 : 943

Basant, First Mehl, Ashtapadees, First House, Du–Tukees:

1187 : 944

One Universal Creator God. By The Grace Of The True Guru:

1187 : 945

The world is a crow; it does not remember the Naam, the Name of the Lord.

1187 : 946

Forgetting the Naam, it sees the bait, and pecks at it.

1187 : 947

The mind wavers unsteadily, in guilt and deceit.

1187 : 948

I have shattered my attachment to the false world. ||1||

1187 : 949

The burden of sexual desire, anger and corruption is unbearable.

1187 : 950

Without the Naam, how can the mortal maintain a virtuous lifestyle? ||1||Pause||

1187 : 951

The world is like a house of sand, built on a whirlpool;

1187 : 952

it is like a bubble formed by drops of rain.

1187 : 953

It is formed from a mere drop, when the Lord's wheel turns round.

1187 : 954

The lights of all souls are the servants of the Lord's Name. ||2||

1187 : 955

My Supreme Guru has created everything.

1187 : 956

I perform devotional worship service to You, and fall at Your Feet, O Lord.

1187 : 957

Imbued with Your Name, I long to be Yours.

1187 : 958

Those who do not let the Naam become manifest within themselves, depart like thieves in the end. ||3||

1187 : 959

The mortal loses his honor, gathering sin and corruption.

1187 : 960

But imbued with the Lord's Name, you shall go to your true home with honor.

1187 : 961

God does whatever He wills.

1187 : 962

One who abides in the Fear of God, becomes fearless, O my mother. ||4||

1187 : 963

The woman desires beauty and pleasure.

1187 : 964

But betel leaves, garlands of flowers and sweet tastes lead only to disease.

1187 : 965

The more she plays and enjoys, the more she suffers in sorrow.

1187 : 966

But when she enters into the Sanctuary of God, whatever she wishes comes to pass. ||5||

1187 : 967

She wears beautiful clothes with all sorts of decorations.

1187 : 968

But the flowers turn to dust, and her beauty leads her into evil.

1187 : 969

Hope and desire have blocked the doorway.

1187 : 970

Without the Naam, one's hearth and home are deserted. ||6||

1187 : 971

O princess, my daughter, run away from this place!

1187 : 972

Chant the True Name, and embellish your days.

1187 : 973

Serve your Beloved Lord God, and lean on the Support of His Love.

1187 : 974

Through the Word of the Guru's Shabad, abandon your thirst for corruption and poison. ||7||

1187 : 975

My Fascinating Lord has fascinated my mind.

1187 : 976

Through the Word of the Guru's Shabad, I have realized You, Lord.

1187 : 977

Nanak stands longingly at God's Door.

1187 : 978

I am content and satisfied with Your Name; please shower me with Your Mercy. ||8||1||

1187 : 979

Basant, First Mehl:

1187 : 980

The mind is deluded by doubt; it comes and goes in reincarnation.

1187 : 981

It is lured by the poisonous lure of Maya.

1187 : 982

It does not remain stable in the Love of the One Lord.

1187 : 983

Like the fish, its neck is pierced by the hook. ||1||

1187 : 984

The deluded mind is instructed by the True Name.

1187 : 985

It contemplates the Word of the Guru's Shabad, with intuitive ease. ||1||Pause||

-- Raag Basant – Part 020 --

Raag Basant – Part 021

1188 : 986

The mind, deluded by doubt, buzzes around like a bumble bee.

1188 : 987

The holes of the body are worthless, if the mind is filled with such great desire for corrupt passions.

1188 : 988

It is like the elephant, trapped by its own sexual desire.

1188 : 989

It is caught and held tight by the chains, and beaten on its head. ||2||

1188 : 990

The mind is like a foolish frog, without devotional worship.

1188 : 991

It is cursed and condemned in the Court of the Lord, without the Naam, the Name of the Lord.

1188 : 992

He has no class or honor, and no one even mentions his name.

1188 : 993

That person who lacks virtue – all of his pains and sorrows are his only companions. ||3||

1188 : 994

His mind wanders out, and cannot be brought back or restrained.

1188 : 995

Without being imbued with the sublime essence of the Lord, it has no honor or credit.

1188 : 996

You Yourself are the Listener, Lord, and You Yourself are our Protector.

1188 : 997

You are the Support of the earth; You Yourself behold and understand it. ||4||

1188 : 998

When You Yourself make me wander, unto whom can I complain?

1188 : 999

Meeting the Guru, I will tell Him of my pain, O my mother.

1188 : 1000

Abandoning my worthless demerits, now I practice virtue.

1188 : 1001

Imbued with the Word of the Guru's Shabad, I am absorbed in the True Lord. ||5||

1188 : 1002

Meeting with the True Guru, the intellect is elevated and exalted.

1188 : 1003

The mind becomes immaculate, and egotism is washed away.

1188 : 1004

He is liberated forever, and no one can put him in bondage.

1188 : 1005

He chants the Naam forever, and nothing else. ||6||

1188 : 1006

The mind comes and goes according to the Will of the Lord.

1188 : 1007

The One Lord is contained amongst all; nothing else can be said.

1188 : 1008

The Hukam of His Command pervades everywhere, and all merge in His Command.

1188 : 1009

Pain and pleasure all come by His Will. ||7||

1188 : 1010

You are infallible; You never make mistakes.

1188 : 1011

Those who listen to the Word of the Guru's Shabad – their intellects become deep and profound.

1188 : 1012

You, O my Great Lord and Master, are contained in the Shabad.

1188 : 1013

O Nanak, my mind is pleased, praising the True Lord. ||8||2||

1188 : 1014

Basant, First Mehl:

1188 : 1015

That person, who thirsts for the Blessed Vision of the Lord's Darshan,

1188 : 1016

is absorbed in the One Lord, leaving duality behind.

1188 : 1017

His pains are taken away, as he churns and drinks in the Ambrosial Nectar.

1188 : 1018

The Gurmukh understands, and merges in the One Lord. ||1||

1188 : 1019

So many cry out for Your Darshan, Lord.

1188 : 1020

How rare are those who realize the Word of the Guru's Shabad and merge with Him.
||1||Pause||

1188 : 1021

The Vedas say that we should chant the Name of the One Lord.

1188 : 1022

He is endless; who can find His limits?

1188 : 1023

There is only One Creator, who created the world.

1188 : 1024

Without any pillars, He supports the earth and the sky. ||2||

1188 : 1025

Spiritual wisdom and meditation are contained in the melody of the Bani, the Word of the One Lord.

1188 : 1026

The One Lord is Untouched and Unstained; His story is unspoken.

1188 : 1027

The Shabad, the Word, is the Insignia of the One True Lord.

1188 : 1028

Through the Perfect Guru, the Knowing Lord is known. ||3||

1188 : 1029

There is only one religion of Dharma; let everyone grasp this truth.

1188 : 1030

Through the Guru's Teachings, one becomes perfect, all the ages through.

1188 : 1031

Imbued with the Unmanifest Celestial Lord, and lovingly absorbed in the One,

1188 : 1032

the Gurmukh attains the invisible and infinite. ||4||

1188 : 1033

There is one celestial throne, and One Supreme King.

1188 : 1034

The Independent Lord God is pervading all places.

1188 : 1035

The three worlds are the creation of that Sublime Lord.

1188 : 1036

The One Creator of the Creation is Unfathomable and Incomprehensible. ||5||

1188 : 1037

His Form is One, and True is His Name.

1188 : 1038

True justice is administered there.

1188 : 1039

Those who practice Truth are honored and accepted.

1188 : 1040

They are honored in the Court of the True Lord. ||6||

1188 : 1041

Devotional worship of the One Lord is the expression of love for the One Lord.

1188 : 1042

Without the Fear of God and devotional worship of Him, the mortal comes and goes in reincarnation.

1188 : 1043

One who obtains this understanding from the Guru dwells like an honored guest in this world.

Raag Basant – Part 022

1189 : 1044

That humble being who is imbued with the sublime essence of the Lord is certified and approved. ||7||

1189 : 1045

I see Him here and there; I dwell on Him intuitively.

1189 : 1046

I do not love any other than You, O Lord and Master.

1189 : 1047

O Nanak, my ego has been burnt away by the Word of the Shabad.

1189 : 1048

The True Guru has shown me the Blessed Vision of the True Lord. ||8||3||

1189 : 1049

Basant, First Mehl:

1189 : 1050

The fickle consciousness cannot find the Lord's limits.

1189 : 1051

It is caught in non–stop coming and going.

1189 : 1052

I am suffering and dying, O my Creator.

1189 : 1053

No one cares for me, except my Beloved. ||1||

1189 : 1054

All are high and exalted; how can I call anyone low?

1189 : 1055

Devotional worship of the Lord and the True Name has satisfied me. ||1||Pause||

1189 : 1056

I have taken all sorts of medicines; I am so tired of them.

1189 : 1057

How can this disease be cured, without my Guru?

1189 : 1058

Without devotional worship of the Lord, the pain is so great.

1189 : 1059

My Lord and Master is the Giver of pain and pleasure. ||2||

1189 : 1060

The disease is so deadly; how can I find the courage?

1189 : 1061

He knows my disease, and only He can take away the pain.

1189 : 1062

My mind and body are filled with faults and demerits.

1189 : 1063

I searched and searched, and found the Guru, O my brother! ||3||

1189 : 1064

The Word of the Guru's Shabad, and the Lord's Name are the cures.

1189 : 1065

As You keep me, so do I remain.

1189 : 1066

The world is sick; where should I look?

1189 : 1067

The Lord is Pure and Immaculate; Immaculate is His Name. ||4||

1189 : 1068

The Guru sees and reveals the Lord's home, deep within the home of the self;

1189 : 1069

He ushers the soul-bride into the Mansion of the Lord's Presence.

1189 : 1070

When the mind remains in the mind, and the consciousness in the consciousness,

1189 : 1071

such people of the Lord remain unattached. ||5||

1189 : 1072

They remain free of any desire for happiness or sorrow;

1189 : 1073

tasting the Amrit, the Ambrosial Nectar, they abide in the Lord's Name.

1189 : 1074

They recognize their own selves, and remain lovingly attuned to the Lord.

1189 : 1075

They are victorious on the battlefield of life, following the Guru's Teachings, and their pains run away. ||6||

1189 : 1076

The Guru has given me the True Ambrosial Nectar; I drink it in.

1189 : 1077

Of course, I have died, and now I am alive to live.

1189 : 1078

Please, protect me as Your Own, if it pleases You.

1189 : 1079

One who is Yours, merges into You. ||7||

1189 : 1080

Painful diseases afflict those who are sexually promiscuous.

1189 : 1081

God appears permeating and pervading in each and every heart.

1189 : 1082

One who remains unattached, through the Word of the Guru's Shabad

1189 : 1083

– O Nanak, his heart and consciousness dwell upon and savor the Lord. ||8||4||

1189 : 1084

Basant, First Mehl, Ik–Tukee:

1189 : 1085

Do not make such a show of rubbing ashes on your body.

1189 : 1086

O naked Yogi, this is not the way of Yoga! ||1||

1189 : 1087

You fool! How can you have forgotten the Lord's Name?

1189 : 1088

At the very last moment, it and it alone shall be of any use to you. ||1||Pause||

1189 : 1089

Consult the Guru, reflect and think it over.

1189 : 1090

Wherever I look, I see the Lord of the World. ||2||

1189 : 1091

What can I say? I am nothing.

1189 : 1092

All my status and honor are in Your Name. ||3||

1189 : 1093

Why do you take such pride in gazing upon your property and wealth?

1189 : 1094

When you must leave, nothing shall go along with you. ||4||

1189 : 1095

So subdue the five thieves, and hold your consciousness in its place.

1189 : 1096

This is the basis of the way of Yoga. ||5||

1189 : 1097

Your mind is tied with the rope of egotism.

1189 : 1098

You do not even think of the Lord – you fool! He alone shall liberate you. ||6||

1189 : 1099

If you forget the Lord, you will fall into the clutches of the Messenger of Death.

1189 : 1100

At that very last moment, you fool, you shall be beaten. ||7||

-- Raag Basant – Part 022 --

Raag Basant – Part 023

1190 : 1101

Contemplate the Word of the Guru's Shabad, and be rid of your ego.

1190 : 1102

True Yoga shall come to dwell in your mind. ||8||

1190 : 1103

He blessed you with body and soul, but you do not even think of Him.

1190 : 1104

You fool! Visiting graves and cremation grounds is not Yoga. ||9||

1190 : 1105

Nanak chants the sublime, glorious Bani of the Word.

1190 : 1106

Understand it, and appreciate it. ||10||5||

1190 : 1107

Basant, First Mehl:

1190 : 1108

In duality and evil-mindedness, the mortal acts blindly.

1190 : 1109

The self-willed manmukh wanders, lost in the darkness. ||1||

1190 : 1110

The blind man follows blind advice.

1190 : 1111

Unless one takes the Guru's Way, his doubt is not dispelled. ||1||Pause||

1190 : 1112

The manmukh is blind; he does not like the Guru's Teachings.

1190 : 1113

He has become a beast; he cannot get rid of his egotistical pride. ||2||

1190 : 1114

God created 8.4 million species of beings.

1190 : 1115

My Lord and Master, by the Pleasure of His Will, creates and destroys them. ||3||

1190 : 1116

All are deluded and confused, without the Word of the Shabad and good conduct.

1190 : 1117

He alone is instructed in this, who is blessed by the Guru, the Creator. ||4||

1190 : 1118

The Guru's servants are pleasing to our Lord and Master.

1190 : 1119

The Lord forgives them, and they no longer fear the Messenger of Death. ||5||

1190 : 1120

Those who love the One Lord with all their heart

1190 : 1121

– He dispels their doubts and unites them with Himself. ||6||

1190 : 1122

God is Independent, Endless and Infinite.

1190 : 1123

The Creator Lord is pleased with Truth. ||7||

1190 : 1124

O Nanak, the Guru instructs the mistaken soul.

1190 : 1125

He implants the Truth within him, and shows him the One Lord. ||8||6||

1190 : 1126

Basant, First Mehl:

1190 : 1127

He Himself is the bumble bee, the fruit and the vine.

1190 : 1128

He Himself unites us with the Sangat – the Congregation, and the Guru, our Best Friend.
||1||

1190 : 1129

O bumble bee, suck in that fragrance,

1190 : 1130

which causes the trees to flower, and the woods to grow lush foliage. ||1||Pause||

1190 : 1131

He Himself is Lakshmi, and He Himself is her husband.

1190 : 1132

He established the world by Word of His Shabad, and He Himself ravishes it. ||2||

1190 : 1133

He Himself is the calf, the cow and the milk.

1190 : 1134

He Himself is the Support of the body–mansion. ||3||

1190 : 1135

He Himself is the Deed, and He Himself is the Doer.

1190 : 1136

As Gurmukh, He contemplates Himself. ||4||

1190 : 1137

You create the creation, and gaze upon it, O Creator Lord.

1190 : 1138

You give Your Support to the uncounted beings and creatures. ||5||

1190 : 1139

You are the Profound, Unfathomable Ocean of Virtue.

1190 : 1140

You are the Unknowable, the Immaculate, the most Sublime Jewel. ||6||

1190 : 1141

You Yourself are the Creator, with the Potency to create.

1190 : 1142

You are the Independent Ruler, whose people are at peace. ||7||

1190 : 1143

Nanak is satisfied with the subtle taste of the Lord's Name.

1190 : 1144

Without the Beloved Lord and Master, life is meaningless. ||8||7||

1190 : 1145

Basant Hindol, First Mehl, Second House:

1190 : 1146

One Universal Creator God. By The Grace Of The True Guru:

1190 : 1147

The nine regions, the seven continents, the fourteen worlds, the three qualities and the four ages – You established them all through the four sources of creation, and You seated them in Your mansions.

1190 : 1148

He placed the four lamps, one by one, into the hands of the four ages. ||1||

1190 : 1149

O Merciful Lord, Destroyer of demons, Lord of Lakshmi, such is Your Power – Your Shakti.
||1||Pause||

1190 : 1150

Your army is the fire in the home of each and every heart. And Dharma – righteous living is the ruling chieftain.

1190 : 1151

The earth is Your great cooking pot; Your beings receive their portions only once. Destiny is Your gate-keeper. ||2||

1190 : 1152

But the mortal becomes unsatisfied, and begs for more; his fickle mind brings him disgrace.

-- Raag Basant – Part 023 --

Raag Basant – Part 024

1191 : 1153

Greed is the dark dungeon, and demerits are the shackles on his feet. ||3||

1191 : 1154

His wealth constantly batters him, and sin acts as the police officer.

1191 : 1155

Whether the mortal is good or bad, he is as You look upon him, O Lord. ||4||

1191 : 1156

The Primal Lord God is called Allah. The Shaykh's turn has now come.

1191 : 1157

The temples of the gods are subject to taxes; this is what it has come to. ||5||

1191 : 1158

The Muslim devotional pots, calls to prayer, prayers and prayer mats are everywhere; the Lord appears in blue robes.

1191 : 1159

In each and every home, everyone uses Muslim greetings; your speech has changed, O people. ||6||

1191 : 1160

You, O my Lord and Master, are the King of the earth; what power do I have to challenge You?

1191 : 1161

In the four directions, people bow in humble adoration to You; Your Praises are sung in each and every heart. ||7||

1191 : 1162

Making pilgrimages to sacred shrines, reading the Simritees and giving donations in charity – these do bring any profit.

1191 : 1163

O Nanak, glorious greatness is obtained in an instant, remembering the Naam, the Name of the Lord. ||8||1||8||

1191 : 1164

Basant Hindol, Second House, Fourth Mehl:

1191 : 1165

One Universal Creator God. By The Grace Of The True Guru:

1191 : 1166

Within the body–village there lives a child who cannot hold still, even for an instant.

1191 : 1167

It makes so many efforts, and grows weary, but still, it wanders restlessly again and again. ||1||

1191 : 1168

O my Lord and Master, Your child has come home, to be one with You.

1191 : 1169

Meeting the True Guru, he finds the Perfect Lord. Meditating and vibrating on the Name of the Lord, he receives the Insignia of the Lord. ||1||Pause||

1191 : 1170

These are dead corpses, these bodies of all the people of the world; the Name of the Lord does not dwell in them.

1191 : 1171

The Guru leads us to taste the water of the Lord's Name, and then we savor and enjoy it, and our bodies are rejuvenated. ||2||

1191 : 1172

I have examined and studied and searched my entire body, and as Gurmukh, I behold a miraculous wonder.

1191 : 1173

All the faithless cynics searched outside and died, but following the Guru's Teachings, I have found the Lord within the home of my own heart. ||3||

1191 : 1174

God is Merciful to the meekest of the meek; Krishna came to the house of Bidar, a devotee of low social status.

1191 : 1175

Sudama loved God, who came to meet him; God sent everything to his home, and ended his poverty. ||4||

1191 : 1176

Great is the glory of the Name of the Lord. My Lord and Master Himself has enshrined it within me.

1191 : 1177

Even if all the faithless cynics continue slandering me, it is not diminished by even one iota. ||5||

1191 : 1178

The Lord's Name is the praise of His humble servant. It brings him honor in the ten directions.

1191 : 1179

The slanderers and the faithless cynics cannot endure it at all; they have set fire to their own houses. ||6||

1191 : 1180

The humble person meeting with another humble person obtains honor. In the glory of the Lord, their glory shines forth.

1191 : 1181

The servants of my Lord and Master are loved by the Beloved. They are the slaves of His slaves. ||7||

1191 : 1182

The Creator Himself is the Water; He Himself unites us in His Union.

1191 : 1183

O Nanak, the Gurmukh is absorbed in celestial peace and poise, like water blending with water. ||8||1||9||

-- Raag Basant – Part 024 --

Raag Basant – Part 025

1192 : 1184

Basant, Fifth Mehl, First House, Du–Tukee:

1192 : 1185

One Universal Creator God. By The Grace Of The True Guru:

1192 : 1186

Listen to the stories of the devotees, O my mind, and meditate with love.

1192 : 1187

Ajaamal uttered the Lord's Name once, and was saved.

1192 : 1188

Baalmeek found the Saadh Sangat, the Company of the Holy.

1192 : 1189

The Lord definitely met Dhroo. ||1||

1192 : 1190

I beg for the dust of the feet of Your Saints.

1192 : 1191

Please bless me with Your Mercy, Lord, that I may apply it to my forehead. ||1||Pause||

1192 : 1192

Ganika the prostitute was saved, when her parrot uttered the Lord's Name.

1192 : 1193

The elephant meditated on the Lord, and was saved.

1192 : 1194

He delivered the poor Brahmin Sudama out of poverty.

1192 : 1195

O my mind, you too must meditate and vibrate on the Lord of the Universe. ||2||

1192 : 1196

Even the hunter who shot an arrow at Krishna was saved.

1192 : 1197

Kubija the hunchback was saved, when God placed His Feet on her thumb.

1192 : 1198

Bidar was saved by his attitude of humility.

1192 : 1199

O my mind, you too must meditate on the Lord. ||3||

1192 : 1200

The Lord Himself saved the honor of Prahlada.

1192 : 1201

Even when she was being disrobed in court, Dropatee's honor was preserved.

1192 : 1202

Those who have served the Lord, even at the very last instant of their lives, are saved.

1192 : 1203

O my mind, serve Him, and you shall be carried across to the other side. ||4||

1192 : 1204

Dhanna served the Lord, with the innocence of a child.

1192 : 1205

Meeting with the Guru, Trilochan attained the perfection of the Siddhas.

1192 : 1206

The Guru blessed Baynee with His Divine Illumination.

1192 : 1207

O my mind, you too must be the Lord's slave. ||5||

1192 : 1208

Jai Dayv gave up his egotism.

1192 : 1209

Sain the barber was saved through his selfless service.

1192 : 1210

Do not let your mind waver or wander; do not let it go anywhere.

1192 : 1211

O my mind, you too shall cross over; seek the Sanctuary of God. ||6||

1192 : 1212

O my Lord and Master, You have shown Your Mercy to them.

1192 : 1213

You saved those devotees.

1192 : 1214

You do not take their merits and demerits into account.

1192 : 1215

Seeing these ways of Yours, I have dedicated my mind to Your service. ||7||

1192 : 1216

Kabeer meditated on the One Lord with love.

1192 : 1217

Naam Dayv lived with the Dear Lord.

1192 : 1218

Ravi Daas meditated on God, the Incomparably Beautiful.

1192 : 1219

Guru Nanak Dayv is the Embodiment of the Lord of the Universe. ||8||1||

1192 : 1220

Basant, Fifth Mehl:

1192 : 1221

The mortal wanders in reincarnation through countless lifetimes.

1192 : 1222

Without meditating in remembrance on the Lord, he falls into hell.

1192 : 1223

Without devotional worship, he is cut apart into pieces.

1192 : 1224

Without understanding, he is punished by the Messenger of Death. ||1||

1192 : 1225

Meditate and vibrate forever on the Lord of the Universe, O my friend.

1192 : 1226

Love forever the True Word of the Shabad. ||1||Pause||

1192 : 1227

Contentment does not come by any endeavors.

1192 : 1228

All the show of Maya is just a cloud of smoke.

1192 : 1229

The mortal does not hesitate to commit sins.

1192 : 1230

Intoxicated with poison, he comes and goes in reincarnation. ||2||

1192 : 1231

Acting in egotism and self-conceit, his corruption only increases.

1192 : 1232

The world is drowning in attachment and greed.

1192 : 1233

Sexual desire and anger hold the mind in its power.

1192 : 1234

Even in his dreams, he does not chant the Lord's Name. ||3||

1192 : 1235

Sometimes he is a king, and sometimes he is a beggar.

1192 : 1236

The world is bound by pleasure and pain.

1192 : 1237

The mortal makes no arrangements to save himself.

1192 : 1238

The bondage of sin continues to hold him. ||4||

1192 : 1239

He has no beloved friends or companions.

1192 : 1240

He himself eats what he himself plants.

--- Raag Basant – Part 025 ---

Raag Basant – Part 026

1193 : 1241

He gathers up that which brings corruption;

1193 : 1242

leaving them, the fool must depart in an instant. ||5||

1193 : 1243

He wanders in attachment to Maya.

1193 : 1244

He acts in accordance with the karma of his past actions.

1193 : 1245

Only the Creator Himself remains detached.

1193 : 1246

God is not affected by virtue or vice. ||6||

1193 : 1247

Please save me, O Merciful Lord of the Universe!

1193 : 1248

I seek Your Sanctuary, O Perfect Compassionate Lord.

1193 : 1249

Without You, I have no other place of rest.

1193 : 1250

Please take pity on me, God, and bless me with Your Name. ||7||

1193 : 1251

You are the Creator, and You are the Doer.

1193 : 1252

You are High and Exalted, and You are totally Infinite.

1193 : 1253

Please be merciful, and attach me to the hem of Your robe.

1193 : 1254

Slave Nanak has entered the Sanctuary of God. ||8||2||

1193 : 1255

Basant Kee Vaar, Fifth Mehl:

1193 : 1256

One Universal Creator God. By The Grace Of The True Guru:

1193 : 1257

Meditate on the Lord's Name, and blossom forth in green abundance.

1193 : 1258

By your high destiny, you have been blessed with this wondrous spring of the soul.

1193 : 1259

See all the three worlds in bloom, and obtain the Fruit of Ambrosial Nectar.

1193 : 1260

Meeting with the Holy Saints, peace wells up, and all sins are erased.

1193 : 1261

O Nanak, remember in meditation the One Name, and you shall never again be consigned to the womb of reincarnation.. ||1||

1193 : 1262

The five powerful desires are bound down, when you lean on the True Lord.

1193 : 1263

The Lord Himself leads us to dwell at His Feet. He stands right in our midst.

1193 : 1264

All sorrows and sicknesses are eradicated, and you become ever-fresh and rejuvenated.

1193 : 1265

Night and day, meditate on the Naam, the Name of the Lord. You shall never again die.

1193 : 1266

And the One, from whom we came, O Nanak, into Him we merge once again. ||2||

1193 : 1267

Where do we come from? Where do we live? Where do we go in the end?

1193 : 1268

All creatures belong to God, our Lord and Master. Who can place a value on Him?

1193 : 1269

Those who meditate, listen and chant, those devotees are blessed and beautified.

1193 : 1270

The Lord God is Inaccessible and Unfathomable; there is no other equal to Him.

1193 : 1271

The Perfect Guru has taught this Truth. Nanak proclaims it to the world. ||3||1||

1193 : 1272

Basant, The Word Of The Devotees,

1193 : 1273

Kabeer Jee, First House:

1193 : 1274

One Universal Creator God. By The Grace Of The True Guru:

1193 : 1275

The earth is in bloom, and the sky is in bloom.

1193 : 1276

Each and every heart has blossomed forth, and the soul is illumined. ||1||

1193 : 1277

My Sovereign Lord King blossoms forth in countless ways.

1193 : 1278

Wherever I look, I see Him there pervading. ||1||Pause||

1193 : 1279

The four Vedas blossom forth in duality.

1193 : 1280

The Simritees blossom forth, along with the Koran and the Bible. ||2||

1193 : 1281

Shiva blossoms forth in Yoga and meditation.

1193 : 1282

Kabeer's Lord and Master pervades in all alike. ||3||1||

1193 : 1283

The Pandits, the Hindu religious scholars, are intoxicated, reading the Puraanas.

1193 : 1284

The Yogis are intoxicated in Yoga and meditation.

1193 : 1285

The Sannyasees are intoxicated in egotism.

1193 : 1286

The penitents are intoxicated with the mystery of penance. ||1||

1193 : 1287

All are intoxicated with the wine of Maya; no one is awake and aware.

1193 : 1288

The thieves are with them, plundering their homes. ||1||Pause||

1193 : 1289

Suk Dayv and Akrur are awake and aware.

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1194 : 1290

Hanuman with his tail is awake and aware.

1194 : 1291

Shiva is awake, serving at the Lord's Feet.

1194 : 1292

Naam Dayv and Jai Dayv are awake in this Dark Age of Kali Yuga. ||2||

1194 : 1293

There are many ways of being awake, and sleeping.

1194 : 1294

To be awake as Gurmukh is the most excellent way.

1194 : 1295

The most sublime of all the actions of this body,

1194 : 1296

says Kabeer, is to meditate and vibrate on the Lord's Name. ||3||2||

1194 : 1297

The wife gives birth to her husband.

1194 : 1298

The son leads his father in play.

1194 : 1299

Without breasts, the mother nurses her baby. ||1||

1194 : 1300

Behold, people! This is how it is in the Dark Age of Kali Yuga.

1194 : 1301

The son marries his mother. ||1||Pause||

1194 : 1302

Without feet, the mortal jumps.

1194 : 1303

Without a mouth, he bursts into laughter.

1194 : 1304

Without feeling sleepy, he lays down and sleeps.

1194 : 1305

Without a churn, the milk is churned. ||2||

1194 : 1306

Without udders, the cow gives milk.

1194 : 1307

Without travelling, a long journey is made.

1194 : 1308

Without the True Guru, the path is not found.

1194 : 1309

Says Kabeer, see this, and understand. ||3||3||

1194 : 1310

Prahlaad was sent to school.

1194 : 1311

He took many of his friends along with him.

1194 : 1312

He asked his teacher, "Why do you teach me about worldly affairs?"

1194 : 1313

Write the Name of the Dear Lord on my tablet."||1||

1194 : 1314

O Baba, I will not forsake the Name of the Lord.

1194 : 1315

I will not bother with any other lessons. ||1||Pause||

1194 : 1316

Sanda and Marka went to the king to complain.

1194 : 1317

He sent for Prahlaad to come at once.

1194 : 1318

He said to him, "Stop uttering the Lord's Name.

1194 : 1319

I shall release you at once, if you obey my words."||2||

1194 : 1320

Prahlaad answered, "Why do you annoy me, over and over again?"

1194 : 1321

God created the water, land, hills and mountains.

1194 : 1322

I shall not forsake the One Lord; if I did, I would be going against my Guru.

1194 : 1323

You might as well throw me into the fire and kill me."||3||

1194 : 1324

The king became angry and drew his sword.

1194 : 1325

"Show me your protector now!"

1194 : 1326

So God emerged out of the pillar, and assumed a mighty form.

1194 : 1327

He killed Harnaakhash, tearing him apart with his nails. ||4||

1194 : 1328

The Supreme Lord God, the Divinity of the divine,

1194 : 1329

for the sake of His devotee, assumed the form of the man–lion.

1194 : 1330

Says Kabeer, no one can know the Lord's limits.

1194 : 1331

He saves His devotees like Prahlada over and over again. ||5||4||

1194 : 1332

Within the body and mind are thieves like sexual desire,

1194 : 1333

which has stolen my jewel of spiritual wisdom.

1194 : 1334

I am a poor orphan, O God; unto whom should I complain?

1194 : 1335

Who has not been ruined by sexual desire? What am I? ||1||

1194 : 1336

O Lord, I cannot endure this agonizing pain.

1194 : 1337

What power does my fickle mind have against it? ||1||Pause||

1194 : 1338

Sanak, Sanandan, Shiva and Suk Dayv

1194 : 1339

were born out of Brahma's naval chakra.

1194 : 1340

The poets and the Yogis with their matted hair

1194 : 1341

all lived their lives with good behavior. ||2||

1194 : 1342

You are Unfathomable; I cannot know Your depth.

1194 : 1343

O God, Master of the meek, unto whom should I tell my pains?

1194 : 1344

Please rid me of the pains of birth and death, and bless me with peace.

1194 : 1345

Kabeer utters the Glorious Praises of God, the Ocean of peace. ||3||5||

1194 : 1346

There is one merchant and five traders.

1194 : 1347

The twenty-five oxen carry false merchandise.

1194 : 1348

There are nine poles which hold the ten bags.

1194 : 1349

The body is tied by the seventy-two ropes. ||1||

1194 : 1350

I don't care at all about such commerce.

-- Raag Basant – Part 027 --

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1195 : 1351

It depletes my capital, and the interest charges only increase. ||Pause||

1195 : 1352

Weaving the seven threads together, they carry on their trade.

1195 : 1353

They are led on by the karma of their past actions.

1195 : 1354

The three tax-collectors argue with them.

1195 : 1355

The traders depart empty-handed. ||2||

1195 : 1356

Their capital is exhausted, and their trade is ruined.

1195 : 1357

The caravan is scattered in the ten directions.

1195 : 1358

Says Kabeer, O mortal, your tasks will be accomplished,

1195 : 1359

when you merge in the Celestial Lord; let your doubts run away. ||3||6||

1195 : 1360

Basant Hindol, Second House:

1195 : 1361

One Universal Creator God. By The Grace Of The True Guru:

1195 : 1362

The mother is impure, and the father is impure. The fruit they produce is impure.

1195 : 1363

Impure they come, and impure they go. The unfortunate ones die in impurity. ||1||

1195 : 1364

Tell me, O Pandit, O religious scholar, which place is uncontaminated?

1195 : 1365

Where should I sit to eat my meal? ||1||Pause||

1195 : 1366

The tongue is impure, and its speech is impure. The eyes and ears are totally impure.

1195 : 1367

The impurity of the sexual organs does not depart; the Brahmin is burnt by the fire. ||2||

1195 : 1368

The fire is impure, and the water is impure. The place where you sit and cook is impure.

1195 : 1369

Impure is the ladle which serves the food. Impure is the one who sits down to eat it. ||3||

1195 : 1370

Impure is the cow dung, and impure is the kitchen square. Impure are the lines that mark it off.

1195 : 1371

Says Kabeer, they alone are pure, who have obtained pure understanding. ||4||1||7||

1195 : 1372

Raamaanand Jee, First House:

1195 : 1373

One Universal Creator God. By The Grace Of The True Guru:

1195 : 1374

Where should I go? My home is filled with bliss.

1195 : 1375

My consciousness does not go out wandering. My mind has become crippled. ||1||Pause||

1195 : 1376

One day, a desire welled up in my mind.

1195 : 1377

I ground up sandalwood, along with several fragrant oils.

1195 : 1378

I went to God's place, and worshipped Him there.

1195 : 1379

That God showed me the Guru, within my own mind. ||1||

1195 : 1380

Wherever I go, I find water and stones.

1195 : 1381

You are totally pervading and permeating in all.

1195 : 1382

I have searched through all the Vedas and the Puraanas.

1195 : 1383

I would go there, only if the Lord were not here. ||2||

1195 : 1384

I am a sacrifice to You, O my True Guru.

1195 : 1385

You have cut through all my confusion and doubt.

1195 : 1386

Raamaanand's Lord and Master is the All-pervading Lord God.

1195 : 1387

The Word of the Guru's Shabad eradicates the karma of millions of past actions. ||3||1||

1195 : 1388

Basant, The Word Of Naam Dayv Jee:

1195 : 1389

One Universal Creator God. By The Grace Of The True Guru:

1195 : 1390

If the servant runs away when his master is in trouble,

1195 : 1391

he will not have a long life, and he brings shame to all his family. ||1||

1195 : 1392

I shall not abandon devotional worship of You, O Lord, even if the people laugh at me.

1195 : 1393

The Lord's Lotus Feet abide within my heart. ||1||Pause||

1195 : 1394

The mortal will even die for the sake of his wealth;

1195 : 1395

in the same way, the Saints do not forsake the Lord's Name. ||2||

1195 : 1396

Pilgrimages to the Ganges, the Gaya and the Godawari are merely worldly affairs.

-- Raag Basant – Part 028 --

Raag Basant – Part 029

1196 : 1397

If the Lord were totally pleased, then He would let Naam Dayv be His servant. ||3||1||

1196 : 1398

The tidal waves of greed constantly assault me.

1196 : 1399

My body is drowning, O Lord. ||1||

1196 : 1400

Please carry me across the world–ocean, O Lord of the Universe.

1196 : 1401

Carry me across, O Beloved Father. ||1||Pause||

1196 : 1402

I cannot steer my ship in this storm.

1196 : 1403

I cannot find the other shore, O Beloved Lord. ||2||

1196 : 1404

Please be merciful, and unite me with the True Guru;

1196 : 1405

carry me across, O Lord. ||3||

1196 : 1406

Says Naam Dayv, I do not know how to swim.

1196 : 1407

Give me Your Arm, give me Your Arm, O Beloved Lord. ||4||2||

1196 : 1408

Slowly at first, the body–cart loaded with dust starts to move.

1196 : 1409

Later, it is driven on by the stick. ||1||

1196 : 1410

The body moves along like the ball of dung, driven on by the dung–beetle.

1196 : 1411

The beloved soul goes down to the pool to wash itself clean. ||1||Pause||

1196 : 1412

The washerman washes, imbued with the Lord's Love.

1196 : 1413

My mind is imbued with the Lord's Lotus Feet. ||2||

1196 : 1414

Prays Naam Dayv, O Lord, You are All–pervading.

1196 : 1415

Please be kind to Your devotee. ||3||3||

1196 : 1416

Basant, The Word Of Ravi Daas Jee:

1196 : 1417

One Universal Creator God. By The Grace Of The True Guru:

1196 : 1418

You know nothing.

1196 : 1419

Seeing your clothes, you are so proud of yourself.

1196 : 1420

The proud bride shall not find a place with the Lord.

1196 : 1421

Above your head, the crow of death is cawing. ||1||

1196 : 1422

Why are you so proud? You are insane.

1196 : 1423

Even the mushrooms of summer live longer than you. ||1||Pause||

1196 : 1424

The deer does not know the secret;

1196 : 1425

the musk is within its own body, but it searches for it outside.

1196 : 1426

Whoever reflects on his own body

1196 : 1427

– the Messenger of Death does not abuse him. ||2||

1196 : 1428

The man is so proud of his sons and his wife;

1196 : 1429

his Lord and Master shall call for his account.

1196 : 1430

The soul suffers in pain for the actions it has committed.

1196 : 1431

Afterwards, whom shall you call, "Dear, Dear." ||3||

1196 : 1432

If you seek the Support of the Holy,

1196 : 1433

millions upon millions of your sins shall be totally erased.

1196 : 1434

Says Ravi Daas, one who chants the Naam, the Name of the Lord,

1196 : 1435

is not concerned with social class, birth and rebirth. ||4||1||

1196 : 1436

Basant, Kabeer Jee:

1196 : 1437

One Universal Creator God. By The Grace Of The True Guru:

1196 : 1438

You walk like a cow.

1196 : 1439

The hair on your tail is shiny and lustrous. ||1||

1196 : 1440

Look around, and eat anything in this house.

1196 : 1441

But do not go out to any other. ||1||Pause||

1196 : 1442

You lick the grinding bowl, and eat the flour.

1196 : 1443

Where have you taken the kitchen rags? ||2||

1196 : 1444

Your gaze is fixed on the basket in the cupboard.

1196 : 1445

Watch out – a stick may strike you from behind. ||3||

1196 : 1446

Says Kabeer, you have over-indulged in your pleasures.

1196 : 1447

Watch out – someone may throw a brick at you. ||4||1||

-- Raag Basant --