



English translation of Holy Guru Granth Sahib (Part 34)

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Credits

English translation of
Holy Guru Granth Sahib (34 Raag Prabhaatee)

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Raag Prabhaatee – Part 001

1327 : 1

One Universal Creator God. Truth Is The Name. Creative Being Personified. No Fear. No Hatred. Image Of The Undying. Beyond Birth. Self-Existent. By Guru's Grace:

1327 : 2

Raag Parbhaatee Bibhaas, First Mehl, Chau-Padas, First House:

1327 : 3

Your Name carries us across; Your Name brings respect and worship.

1327 : 4

Your Name embellishes us; it is the object of the awakened mind.

1327 : 5

Your Name brings honor to everyone's name.

1327 : 6

Without Your Name, no one is ever respected. ||1||

1327 : 7

All other clever tricks are just for show.

1327 : 8

Whoever the Lord blesses with forgiveness – his affairs are perfectly resolved. ||1||Pause||

1327 : 9

Your Name is my strength; Your Name is my support.

1327 : 10

Your Name is my army; Your Name is my king.

1327 : 11

Your Name brings honor, glory and approval.

1327 : 12

By Your Grace, one is blessed with the banner and the insignia of Your Mercy. ||2||

1327 : 13

Your Name brings intuitive peace and poise; Your Name brings praise.

1327 : 14

Your Name is the Ambrosial Nectar which cleans out the poison.

1327 : 15

Through Your Name, all peace and comfort comes to abide in the mind.

1327 : 16

Without the Name, they are bound and gagged, and dragged off to the City of Death. ||3||

1327 : 17

Man is involved with his wife, hearth and home, land and country,

1327 : 18

the pleasures of the mind and fine clothes;

1327 : 19

but when the call comes, he cannot delay.

1327 : 20

O Nanak, in the end, the false turn out to be false. ||4||1||

1327 : 21

Prabhaatee, First Mehl:

1327 : 22

Your Name is the Jewel, and Your Grace is the Light. In awareness, there is Your Light.

1327 : 23

Darkness fills the dark, and then everything is lost. ||1||

1327 : 24

This whole world is corrupt.

1327 : 25

Your Name is the only cure; nothing else works, O Infinite Creator Lord. ||1||Pause||

1327 : 26

One side of the scale holds tens of thousands, millions of nether regions and realms.

1327 : 27

O my Beloved, Your Worth could only be estimated if something else could be placed on the other side of the scale. ||2||

-- Raag Prabhaatee – Part 001 --

Raag Prabhaatee – Part 002

1328 : 28

Out of pain, pleasure is produced, and out of pleasure comes pain.

1328 : 29

That mouth which praises You – what hunger could that mouth ever suffer? ||3||

1328 : 30

O Nanak, you alone are foolish; all the rest of the world is good.

1328 : 31

That body in which the Naam does not well up – that body becomes miserable. ||4||2||

1328 : 32

Prabhaatee, First Mehl:

1328 : 33

For His sake, Brahma uttered the Vedas, and Shiva renounced Maya.

1328 : 34

For His sake, the Siddhas became hermits and renunciates; even the gods have not realized His Mystery. ||1||

1328 : 35

O Baba, keep the True Lord in your mind, and utter the Name of the True Lord with your mouth; the True Lord will carry you across.

1328 : 36

Enemies and pain shall not even approach you; only a rare few realize the Wisdom of the

Lord. ||1||Pause||

1328 : 37

Fire, water and air make up the world; these three are the slaves of the Naam, the Name of the Lord.

1328 : 38

One who does not chant the Naam is a thief, dwelling in the fortress of the five thieves. ||2||

1328 : 39

If someone does a good deed for someone else, he totally puffs himself up in his conscious mind.

1328 : 40

The Lord bestows so many virtues and so much goodness; He does not ever regret it. ||3||

1328 : 41

Those who praise You gather the wealth in their laps; this is Nanak's wealth.

1328 : 42

Whoever shows respect to them is not summoned by the Messenger of Death. ||4||3||

1328 : 43

Prabhaatee, First Mehl:

1328 : 44

One who has no beauty, no social status, no mouth, no flesh

1328 : 45

– meeting with the True Guru, he finds the Immaculate Lord, and dwells in Your Name. ||1||

1328 : 46

O detached Yogi, contemplate the essence of reality,

1328 : 47

and you shall never again come to be born into the world. ||1||Pause||

1328 : 48

One who does not have good karma or Dharmic faith, sacred rosary or mala

1328 : 49

– through the Light of God, wisdom is bestowed; the True Guru is our Protector. ||2||

1328 : 50

One who does not observe any fasts, make religious vows or chant

1328 : 51

– he does not have to worry about good luck or bad, if he obeys the Command of the True Guru. ||3||

1328 : 52

One who is not hopeful, nor hopeless, who has trained his intuitive consciousness

1328 : 53

– his being blends with the Supreme Being. O Nanak, his awareness is awakened. ||4||4||

1328 : 54

Prabhaatee, First Mehl:

1328 : 55

What he says is approved in the Court of the Lord.

1328 : 56

He looks upon poison and nectar as one and the same. ||1||

1328 : 57

What can I say? You are permeating and pervading all.

1328 : 58

Whatever happens, is all by Your Will. ||1||Pause||

1328 : 59

The Divine Light shines radiantly, and egotistical pride is dispelled.

1328 : 60

The True Guru bestows the Ambrosial Naam, the Name of the Lord. ||2||

1328 : 61

In this Dark Age of Kali Yuga, one's birth is approved,

1328 : 62

if one is honored in the True Court. ||3||

1328 : 63

Speaking and listening, one goes to the Celestial Home of the Indescribable Lord.

1328 : 64

Mere words of mouth, O Nanak, are burnt away. ||4||5||

1328 : 65

Prabhaatee, First Mehl:

1328 : 66

One who bathes in the Ambrosial Water of spiritual wisdom takes with him the virtues of the sixty–eight sacred shrines of pilgrimage.

1328 : 67

The Guru's Teachings are the gems and jewels; the Sikh who serves Him searches and finds them. ||1||

1328 : 68

There is no sacred shrine equal to the Guru.

1328 : 69

The Guru encompasses the ocean of contentment. ||1||Pause||

-- Raag Prabhaatee – Part 002 --

Raag Prabhaatee – Part 003

1329 : 70

The Guru is the River, from which the Pure Water is obtained forever; it washes away the filth and pollution of evil-mindedness.

1329 : 71

Finding the True Guru, the perfect cleansing bath is obtained, which transforms even beasts and ghosts into gods. ||2||

1329 : 72

He is said to be the Guru, with the scent of sandalwood, who is imbued with the True Name to the bottom of His Heart.

1329 : 73

By His Fragrance, the world of vegetation is perfumed. Lovingly focus yourself on His Feet. ||3||

1329 : 74

The life of the soul wells up for the Gurmukh; the Gurmukh goes to the House of God.

1329 : 75

The Gurmukh, O Nanak, merges in the True One; the Gurmukh attains the exalted state of the self. ||4||6||

1329 : 76

Prabhaatee, First Mehl:

1329 : 77

By Guru's Grace, contemplate spiritual knowledge; read it and study it, and you shall be honored.

1329 : 78

Within the self, the self is revealed, when one is blessed with the Ambrosial Naam, the Name of the Lord. ||1||

1329 : 79

O Creator Lord, You alone are my Benefactor.

1329 : 80

I beg for only one blessing from You: please bless me with Your Name. ||1||Pause||

1329 : 81

The five wandering thieves are captured and held, and the egotistical pride of the mind is subdued.

1329 : 82

Visions of corruption, vice and evil-mindedness run away. Such is the spiritual wisdom of God. ||2||

1329 : 83

Please bless me with the rice of truth and self-restraint, the wheat of compassion, and the leaf-plate of meditation.

1329 : 84

Bless me with the milk of good karma, and the clarified butter, the ghee, of compassion. Such are the gifts I beg of You, Lord. ||3||

1329 : 85

Let forgiveness and patience be my milk-cows, and let the calf of my mind intuitively drink in this milk.

1329 : 86

I beg for the clothes of modesty and the Lord's Praise; Nanak chants the Glorious Praises of the Lord. ||4||7||

1329 : 87

Prabhaatee, First Mehl:

1329 : 88

No one can hold anyone back from coming; how could anyone hold anyone back from going?

1329 : 89

He alone thoroughly understands this, from whom all beings come; all are merged and immersed in Him. ||1||

1329 : 90

Waaho! – You are Great, and Wondrous is Your Will.

1329 : 91

Whatever You do, surely comes to pass. Nothing else can happen. ||1||Pause||

1329 : 92

The buckets on the chain of the Persian wheel rotate; one empties out to fill another.

1329 : 93

This is just like the Play of our Lord and Master; such is His Glorious Greatness. ||2||

1329 : 94

Following the path of intuitive awareness, one turns away from the world, and one's vision is enlightened.

1329 : 95

Contemplate this in your mind, and see, O spiritual teacher. Who is the householder, and who is the renunciate? ||3||

1329 : 96

Hope comes from the Lord; surrendering to Him, we remain in the state of nirvaanaa.

1329 : 97

We come from Him; surrendering to Him, O Nanak, one is approved as a householder, and a renunciate. ||4||8||

1329 : 98

Prabhaatee, First Mehl:

1329 : 99

I am a sacrifice to that one who binds in bondage his evil and corrupted gaze.

1329 : 100

One who does not know the difference between vice and virtue wanders around uselessly. ||1||

1329 : 101

Speak the True Name of the Creator Lord.

1329 : 102

Then, you shall never again have to come into this world. ||1||Pause||

1329 : 103

The Creator transforms the high into the low, and makes the lowly into kings.

1329 : 104

Those who know the All-knowing Lord are approved and certified as perfect in this world.
||2||

1329 : 105

If anyone is mistaken and fooled, you should go to instruct him.

-- Raag Prabhaatee – Part 003 --

Raag Prabhaatee – Part 004

1330 : 106

The Creator Himself plays all the games; only a few understand this. ||3||

1330 : 107

Meditate on the Name, and the Word of the Shabad, in the early hours before dawn; leave your worldly entanglements behind.

1330 : 108

Prays Nanak, the slave of God's slaves: the world loses, and he wins. ||4||9||

1330 : 109

Prabhaatee, First Mehl:

1330 : 110

The mind is Maya, the mind is a chaser; the mind is a bird flying across the sky.

1330 : 111

The thieves are overpowered by the Shabad, and then the body–village prospers and celebrates.

1330 : 112

Lord, when You save someone, he is saved; his capital is safe and sound. ||1||

1330 : 113

Such is my Treasure, the Jewel of the Naam;

1330 : 114

please bless me with the Guru's Teachings, so that I may fall at Your Feet. ||1||Pause||

1330 : 115

The mind is a Yogi, the mind is a pleasure–seeker; the mind is foolish and ignorant.

1330 : 116

The mind is the giver, the mind is the beggar; the mind is the Great Guru, the Creator.

1330 : 117

The five thieves are conquered, and peace is attained; such is the contemplative wisdom of God. ||2||

1330 : 118

The One Lord is said to be in each and every heart, but no one can see Him.

1330 : 119

The false are cast upside–down into the womb of reincarnation; without the Name, they lose their honor.

1330 : 120

Those whom You unite, remain united, if it is Your Will. ||3||

1330 : 121

God does not ask about social class or birth; you must find your true home.

1330 : 122

That is your social class and that is your status – the karma of what you have done.

1330 : 123

The pains of death and rebirth are eradicated; O Nanak, salvation is in the Lord's Name. ||4||10||

1330 : 124

Prabhaatee, First Mehl:

1330 : 125

He is awake, and even happy, but he is being plundered – he is blind!

1330 : 126

The noose is around his neck, and yet, his head is busy with worldly affairs.

1330 : 127

In hope, he comes and in desire, he leaves.

1330 : 128

The strings of his life are all tangled up; he is utterly helpless. ||1||

1330 : 129

The Lord of Awareness, the Lord of Life is awake and aware.

1330 : 130

He is the Ocean of peace, the Treasure of Ambrosial Nectar. ||1||Pause||

1330 : 131

He does not understand what he is told; he is blind – he does not see, and so he does his evil deeds.

1330 : 132

The Transcendent Lord Himself showers His Love and Affection; by His Grace, He bestows glorious greatness. ||2||

1330 : 133

With the coming of each and every day, his life is wearing away, bit by bit; but still, his heart is attached to Maya.

1330 : 134

Without the Guru, he is drowned, and finds no place of rest, as long as he is caught in duality. ||3||

1330 : 135

Day and night, God watches over and takes care of His living beings; they receive pleasure and pain according to their past actions.

1330 : 136

Nanak, the unfortunate one, begs for the charity of Truth; please bless him with this glory. ||4||11||

1330 : 137

Prabhaatee, First Mehl:

1330 : 138

If I remain silent, the world calls me a fool.

1330 : 139

If I talk too much, I miss out on Your Love.

1330 : 140

My mistakes and faults will be judged in Your Court.

1330 : 141

Without the Naam, the Name of the Lord, how can I maintain good conduct? ||1||

1330 : 142

Such is the falsehood which is plundering the world.

1330 : 143

The slanderer slanders me, but even so, I love him. ||1||Pause||

1330 : 144

He alone knows the way, who has been slandered.

1330 : 145

Through the Word of the Guru's Shabad, he is stamped with the Lord's Insignia in His Court.

1330 : 146

He realizes the Naam, the Cause of causes, deep within himself.

1330 : 147

He alone knows the way, who is blessed by the Lord's Glance of Grace. ||2||

1330 : 148

I am filthy and polluted; the True Lord is Immaculate and Sublime.

1330 : 149

Calling oneself sublime, one does not become exalted.

1330 : 150

The self-willed manmukh openly eats the great poison.

1330 : 151

But one who becomes Gurmukh is absorbed in the Name. ||3||

1330 : 152

I am blind, deaf, foolish and ignorant,

Raag Prabhaatee – Part 005

1331 : 153

the lowest of the low, the worst of the worst.

1331 : 154

I am poor, but I have the Wealth of Your Name, O my Beloved.

1331 : 155

This is the most excellent wealth; all else is poison and ashes. ||4||

1331 : 156

I pay no attention to slander and praise; I contemplate the Word of the Shabad.

1331 : 157

I celebrate the One who blesses me with His Bounty.

1331 : 158

Whomever You forgive, O Lord, is blessed with status and honor.

1331 : 159

Says Nanak, I speak as He causes me to speak. ||5||12||

1331 : 160

Prabhaatee, First Mehl:

1331 : 161

Eating too much, one's filth only increases; wearing fancy clothes, one's home is disgraced.

1331 : 162

Talking too much, one only starts arguments. Without the Name, everything is poison – know this well. ||1||

1331 : 163

O Baba, such is the treacherous trap which has caught my mind;

1331 : 164

riding out the waves of the storm, it will be enlightened by intuitive wisdom. ||1||Pause||

1331 : 165

They eat poison, speak poison and do poisonous deeds.

1331 : 166

Bound and gagged at Death's door, they are punished; they can be saved only through the True Name. ||2||

1331 : 167

As they come, they go. Their actions are recorded, and go along with them.

1331 : 168

The self-willed manmukh loses his capital, and is punished in the Court of the Lord. ||3||

1331 : 169

The world is false and polluted; only the True One is Pure. Contemplate Him through the Word of the Guru's Shabad.

1331 : 170

Those who have God's spiritual wisdom within, are known to be very rare. ||4||

1331 : 171

They endure the unendurable, and the Nectar of the Lord, the Embodiment of Bliss, trickles into them continuously.

1331 : 172

O Nanak, the fish is in love with the water; if it pleases You, Lord, please enshrine such love within me. ||5||13||

1331 : 173

Prabhaatee, First Mehl:

1331 : 174

Songs, sounds, pleasures and clever tricks;

1331 : 175

joy, love and the power to command;

1331 : 176

fine clothes and food – these have no place in one's consciousness.

1331 : 177

True intuitive peace and poise rest in the Naam. ||1||

1331 : 178

What do I know about what God does?

1331 : 179

Without the Naam, the Name of the Lord, nothing makes my body feel good. ||1||Pause||

1331 : 180

Yoga, thrills, delicious flavors and ecstasy;

1331 : 181

wisdom, truth and love all come from devotion to the Lord of the Universe.

1331 : 182

My own occupation is to work to praise the Lord.

1331 : 183

Deep within, I dwell on the Lord of the sun and the moon. ||2||

1331 : 184

I have lovingly enshrined the love of my Beloved within my heart.

1331 : 185

My Husband Lord, the Lord of the World, is the Master of the meek and the poor.

1331 : 186

Night and day, the Naam is my giving in charity and fasting.

1331 : 187

The waves have subsided, contemplating the essence of reality. ||3||

1331 : 188

What power do I have to speak the Unspoken?

1331 : 189

I worship You with devotion; You inspire me to do so.

1331 : 190

You dwell deep within; my egotism is dispelled.

1331 : 191

So whom should I serve? There is no other than You. ||4||

1331 : 192

The Word of the Guru's Shabad is utterly sweet and sublime.

1331 : 193

Such is the Ambrosial Nectar I see deep within.

1331 : 194

Those who taste this, attain the state of perfection.

1331 : 195

O Nanak, they are satisfied, and their bodies are at peace. ||5||14||

1331 : 196

Prabhaatee, First Mehl:

1331 : 197

Deep within, I see the Shabad, the Word of God; my mind is pleased and appeased.
Nothing else can touch and imbue me.

1331 : 198

Day and night, God watches over and cares for His beings and creatures; He is the Ruler of
all. ||1||

1331 : 199

My God is dyed in the most beautiful and glorious color.

1331 : 200

Merciful to the meek and the poor, my Beloved is the Enticer of the mind; He is so very sweet, imbued with the deep crimson color of His Love. ||1||Pause||

1331 : 201

The Well is high up in the Tenth Gate; the Ambrosial Nectar flows, and I drink it in.

1331 : 202

The creation is His; He alone knows its ways and means. The Gurmukh contemplates spiritual wisdom. ||2||

-- Raag Prabhaatee – Part 005 --

Raag Prabhaatee – Part 006

1332 : 203

The rays of light spread out, and the heart–lotus joyfully blossoms forth; the sun enters into the house of the moon.

1332 : 204

I have conquered death; the desires of the mind are destroyed. By Guru's Grace, I have found God. ||3||

1332 : 205

I am dyed in the deep crimson color of His Love. I am not colored by any other color.

1332 : 206

O Nanak, my tongue is saturated with the taste of God, who is permeating and pervading everywhere. ||4||15||

1332 : 207

Prabhaatee, First Mehl:

1332 : 208

The Yogis are divided into twelve schools, the Sannyasees into ten.

1332 : 209

The Yogis and those wearing religious robes, and the Jains with their all hair plucked out – without the Word of the Shabad, the noose is around their necks. ||1||

1332 : 210

Those who are imbued with the Shabad are the perfectly detached renunciates.

1332 : 211

They beg to receive charity in the hands of their hearts, embracing love and affection for the One. ||1||Pause||

1332 : 212

The Brahmins study and argue about the scriptures; they perform ceremonial rituals, and lead others in these rituals.

1332 : 213

Without true understanding, those self-willed manmukhs understand nothing. Separated from God, they suffer in pain. ||2||

1332 : 214

Those who receive the Shabad are sanctified and pure; they are approved in the True Court.

1332 : 215

Night and day, they remain lovingly attuned to the Naam; throughout the ages, they are merged in the True One. ||3||

1332 : 216

Good deeds, righteousness and Dharmic faith, purification, austere self-discipline, chanting, intense meditation and pilgrimages to sacred shrines – all these abide in the Shabad.

1332 : 217

O Nanak, united in union with the True Guru, suffering, sin and death run away. ||4||16||

1332 : 218

Prabhaatee, First Mehl:

1332 : 219

The dust of the feet of the Saints, the Company of the Holy, and the Praises of the Lord carry us across to the other side.

1332 : 220

What can the wretched, terrified Messenger of Death do to the Gurmukhs? The Lord abides in their hearts. ||1||

1332 : 221

Without the Naam, the Name of the Lord, life might just as well be burnt down.

1332 : 222

The Gurmukh chants and meditates on the Lord, chanting the chant on the mala; the Flavor of the Lord comes into the mind. ||1||Pause||

1332 : 223

Those who follow the Guru's Teachings find true peace – how can I even describe the glory of such a person?

1332 : 224

The Gurmukh seeks and finds the gems and jewels, diamonds, rubies and treasures. ||2||

1332 : 225

So center yourself on the treasures of spiritual wisdom and meditation; remain lovingly attuned to the One True Lord, and the Word of His Shabad.

1332 : 226

Remain absorbed in the Primal State of the Fearless, Immaculate, Independent, Self-sufficient Lord. ||3||

1332 : 227

The seven seas are overflowing with the Immaculate Water; the inverted boat floats across.

1332 : 228

The mind which wandered in external distractions is restrained and held in check; the Gurmukh is intuitively absorbed in God. ||4||

1332 : 229

He is a householder, he is a renunciate and God's slave, who, as Gurmukh, realizes his own self.

1332 : 230

Says Nanak, his mind is pleased and appeased by the True Word of the Shabad; there is no other at all. ||5||17||

1332 : 231

Raag Prabhaatee, Third Mehl, Chau–Padas:

1332 : 232

One Universal Creator God. By The Grace Of The True Guru:

1332 : 233

Those who become Gurmukh and understand are very rare; God is permeating and pervading through the Word of His Shabad.

1332 : 234

Those who are imbued with the Naam, the Name of the Lord, find everlasting peace; they remain lovingly attuned to the True One. ||1||

-- Raag Prabhaatee – Part 006 --

Raag Prabhaatee – Part 007

1333 : 235

Chant the Name of the Lord, Har, Har, O Siblings of Destiny.

1333 : 236

By Guru's Grace, the mind becomes steady and stable; night and day, it remains satisfied with the Sublime Essence of the Lord. ||1||Pause||

1333 : 237

Night and day, perform devotional worship service to the Lord, day and night; this is the profit to be obtained in this Dark Age of Kali Yuga, O Siblings of Destiny.

1333 : 238

The humble beings are forever immaculate; no filth ever sticks to them. They focus their consciousness on the True Name. ||2||

1333 : 239

The True Guru has revealed the ornamentation of peace; the Glorious Greatness of the Naam is Great!

1333 : 240

The Inexhaustible Treasures are overflowing; they are never exhausted. So serve the Lord forever, O Siblings of Destiny. ||3||

1333 : 241

The Creator comes to abide in the minds of those whom He Himself has blessed.

1333 : 242

O Nanak, meditate forever on the Naam, which the True Guru has revealed. ||4||1||

1333 : 243

Prabhaatee, Third Mehl:

1333 : 244

I am unworthy; please forgive me and bless me, O my Lord and Master, and unite me with Yourself.

1333 : 245

You are Endless; no one can find Your limits. Through the Word of Your Shabad, You bestow understanding. ||1||

1333 : 246

O Dear Lord, I am a sacrifice to You.

1333 : 247

I dedicate my mind and body and place them in offering before You; I shall remain in Your Sanctuary forever. ||1||Pause||

1333 : 248

Please keep me forever under Your Will, O my Lord and Master; please bless me with the Glorious Greatness of Your Name.

1333 : 249

Through the Perfect Guru, God's Will is revealed; night and day, remain absorbed in peace and poise. ||2||

1333 : 250

Those devotees who accept Your Will are pleasing to You, Lord; You Yourself forgive them, and unite them with Yourself.

1333 : 251

Accepting Your Will, I have found everlasting peace; the Guru has extinguished the fire of desire. ||3||

1333 : 252

Whatever You do comes to pass, O Creator; nothing else can be done.

1333 : 253

O Nanak, nothing is as great as the Blessing of the Name; it is obtained through the Perfect Guru. ||4||2||

1333 : 254

Prabhaatee, Third Mehl:

1333 : 255

The Gurmukhs praise the Lord; praising the Lord, they know Him.

1333 : 256

Doubt and duality are gone from within; they realize the Word of the Guru's Shabad. ||1||

1333 : 257

O Dear Lord, You are my One and Only.

1333 : 258

I meditate on You and praise You; salvation and wisdom come from You. ||1||Pause||

1333 : 259

The Gurmukhs praise You; they receive the most excellent and sweet Ambrosial Nectar.

1333 : 260

This Nectar is forever sweet; it never loses its taste. Contemplate the Word of the Guru's Shabad. ||2||

1333 : 261

He makes it seem so sweet to me; I am a sacrifice to Him.

1333 : 262

Through the Shabad, I praise the Giver of peace forever. I have eradicated self-conceit from within. ||3||

1333 : 263

My True Guru is forever the Giver. I receive whatever fruits and rewards I desire.

1333 : 264

O Nanak, through the Naam, glorious greatness is obtained; through the Word of the Guru's Shabad, the True One is found. ||4||3||

1333 : 265

Prabhaatee, Third Mehl:

1333 : 266

Those who enter Your Sanctuary, Dear Lord, are saved by Your Protective Power.

1333 : 267

I cannot even conceive of any other as Great as You. There never was, and there never shall be. ||1||

1333 : 268

O Dear Lord, I shall remain in Your Sanctuary forever.

1333 : 269

As it pleases You, You save me, O my Lord and Master; this is Your Glorious Greatness. ||1||Pause||

O Dear Lord, You cherish and sustain those who seek Your Sanctuary.

-- Raag Prabhaatee – Part 007 --

Raag Prabhaatee – Part 008

1334 : 271

O Dear Lord, the Messenger of Death cannot even touch those whom You, in Your Mercy, protect. ||2||

1334 : 272

True Is Your Sanctuary, O Dear Lord; it never diminishes or goes away.

1334 : 273

Those who abandon the Lord, and become attached to the love of duality, shall continue to die and be reborn. ||3||

1334 : 274

Those who seek Your Sanctuary, Dear Lord, shall never suffer in pain or hunger for anything.

1334 : 275

O Nanak, praise the Naam, the Name of the Lord forever, and merge in the True Word of the Shabad. ||4||4||

1334 : 276

Prabhaatee, Third Mehl:

1334 : 277

As Gurmukh, meditate on the Dear Lord forever, as long as there is the breath of life.

1334 : 278

Through the Word of the Guru's Shabad, the mind becomes immaculate, and egotistical pride is expelled from the mind.

1334 : 279

Fruitful and prosperous is the life of that mortal being, who is absorbed in the Name of the Lord. ||1||

1334 : 280

O my mind, listen to the Teachings of the Guru.

1334 : 281

The Name of the Lord is the Giver of peace forever. With intuitive ease, drink in the Sublime Essence of the Lord. ||1||Pause||

1334 : 282

Those who understand their own origin dwell within the home of their inner being, in intuitive peace and poise.

1334 : 283

Through the Word of the Guru's Shabad, the heart–lotus blossoms forth, and egotism and evil–mindedness are eradicated.

1334 : 284

The One True Lord is pervading amongst all; those who realize this are very rare. ||2||

1334 : 285

Through the Guru's Teachings, the mind becomes immaculate, speaking the Ambrosial Essence.

1334 : 286

The Name of the Lord dwells in the mind forever; within the mind, the mind is pleased and appeased.

1334 : 287

I am forever a sacrifice to my Guru, through whom I have realized the Lord, the Supreme Soul. ||3||

1334 : 288

Those human beings who do not serve the True Guru – their lives are uselessly wasted.

1334 : 289

When God bestows His Glance of Grace, then we meet the True Guru, merging in intuitive peace and poise.

1334 : 290

O Nanak, by great good fortune, the Naam is bestowed; by perfect destiny, meditate. ||4||5||

1334 : 291

Prabhaatee, Third Mehl:

1334 : 292

God Himself fashioned the many forms and colors; He created the Universe and staged the play.

1334 : 293

Creating the creation, He watches over it. He acts, and causes all to act; He gives sustenance to all beings. ||1||

1334 : 294

In this Dark Age of Kali Yuga, the Lord is All-pervading.

1334 : 295

The One God is pervading and permeating each and every heart; the Name of the Lord, Har, Har, is revealed to the Gurmukh. ||1||Pause||

1334 : 296

The Naam, the Name of the Lord, is hidden, but it is pervasive in the Dark Age. The Lord is totally pervading and permeating each and every heart.

1334 : 297

The Jewel of the Naam is revealed within the hearts of those who hurry to the Sanctuary of the Guru. ||2||

1334 : 298

Whoever overpowers the five sense organs, is blessed with forgiveness, patience and contentment, through the Guru's Teachings.

1334 : 299

Blessed, blessed, perfect and great is that humble servant of the Lord, who is inspired by the Fear of God and detached love, to sing the Glorious Praises of the Lord. ||3||

1334 : 300

If someone turns his face away from the Guru, and does not enshrine the Guru's Words in his consciousness

1334 : 301

– he may perform all sorts of rituals and accumulate wealth, but in the end, he will fall into hell. ||4||

1334 : 302

The One Shabad, the Word of the One God, is prevailing everywhere. All the creation came from the One Lord.

1334 : 303

O Nanak, the Gurmukh is united in union. When the Gurmukh goes, he blends into the Lord, Har, Har. ||5||6||

1334 : 304

Prabhaatee, Third Mehl:

O my mind, praise your Guru.

-- Raag Prabhaatee – Part 008 --

Raag Prabhaatee – Part 009

1335 : 306

Perfect destiny is inscribed upon your forehead and face; sing the Praises of the Lord forever. ||1||Pause||

1335 : 307

The Lord bestows the Ambrosial Food of the Naam.

1335 : 308

Out of millions, only a rare few receive it

1335 : 309

– only those who are blessed by God's Glance of Grace. ||1||

1335 : 310

Whoever enshrines the Guru's Feet within his mind,

1335 : 311

is rid of pain and darkness from within.

1335 : 312

The True Lord unites him with Himself. ||2||

1335 : 313

So embrace love for the Word of the Guru's Bani.

1335 : 314

Here and hereafter, this is your only Support.

1335 : 315

The Creator Lord Himself bestows it. ||3||

1335 : 316

One whom the Lord inspires to accept His Will,

1335 : 317

is a wise and knowing devotee.

1335 : 318

Nanak is forever a sacrifice to him. ||4||7||17||7||24||

1335 : 319

Prabhaatee, Fourth Mehl, Bibhaas:

1335 : 320

One Universal Creator God. By The Grace Of The True Guru:

1335 : 321

Through the Guru's Teachings, I sing the Glorious Praises of the Lord with joyous love and delight; I am enraptured, lovingly attuned to the Naam, the Name of the Lord.

1335 : 322

Through the Word of the Guru's Shabad, I drink in the Ambrosial Essence; I am a sacrifice to the Naam. ||1||

1335 : 323

The Lord, the Life of the World, is my Breath of Life.

1335 : 324

The Lofty and Exalted Lord became pleasing to my heart and my inner being, when the Guru breathed the Mantra of the Lord into my ears. ||1||Pause||

1335 : 325

Come, O Saints: let us join together, O Siblings of Destiny; let us meet and chant the Name of the Lord, Har, Har.

1335 : 326

How am I to find my God? Please bless me with the Gift of the Lord's Teachings. ||2||

1335 : 327

The Lord, Har, Har, abides in the Society of the Saints; joining this Sangat, the Lord's Glories are known.

1335 : 328

By great good fortune, the Society of the Saints is found. Through the Guru, the True Guru, I receive the Touch of the Lord God. ||3||

1335 : 329

I sing the Glorious Praises of God, my Inaccessible Lord and Master; singing His Praises, I am enraptured.

1335 : 330

The Guru has showered His Mercy on servant Nanak; in an instant, He blessed him with the Gift of the Lord's Name. ||4||1||

1335 : 331

Prabhaatee, Fourth Mehl:

1335 : 332

With the rising of the sun, the Gurmukh speaks of the Lord. All through the night, he dwells upon the Sermon of the Lord.

1335 : 333

My God has infused this longing within me; I seek my Lord God. ||1||

1335 : 334

My mind is the dust of the feet of the Holy.

1335 : 335

The Guru has implanted the Sweet Name of the Lord, Har, Har, within me. I dust the Guru's Feet with my hair. ||1||Pause||

1335 : 336

Dark are the days and nights of the faithless cynics; they are caught in the trap of attachment to Maya.

1335 : 337

The Lord God does not dwell in their hearts, even for an instant; every hair of their heads is totally tied up in debts. ||2||

1335 : 338

Joining the Sat Sangat, the True Congregation, wisdom and understanding are obtained, and one is released from the traps of egotism and possessiveness.

1335 : 339

The Lord's Name, and the Lord, seem sweet to me. Through the Word of His Shabad, the Guru has made me happy. ||3||

1335 : 340

I am just a child; the Guru is the Unfathomable Lord of the World. In His Mercy, He cherishes and sustains me.

1335 : 341

I am drowning in the ocean of poison; O God, Guru, Lord of the World, please save Your child, Nanak. ||4||2||

1335 : 342

Prabhaatee, Fourth Mehl:

1335 : 343

The Lord God showered me with His Mercy for an instant; I sing His Glorious Praises with joyous love and delight.

-- Raag Prabhaatee – Part 009 --

Raag Prabhaatee – Part 010

1336 : 344

Both the singer and the listener are liberated, when, as Gurmukh, they drink in the Lord's Name, even for an instant. ||1||

1336 : 345

The Sublime Essence of the Name of the Lord, Har, Har, is enshrined within my mind.

1336 : 346

As Gurmukh, I have obtained the cooling, soothing Water of the Naam. I eagerly drink in the sublime essence of the Name of the Lord, Har, Har. ||1||Pause||

1336 : 347

Those whose hearts are imbued with the Love of the Lord have the mark of radiant purity upon their foreheads.

1336 : 348

The Glory of the Lord's humble servant is manifest throughout the world, like the moon among the stars. ||2||

1336 : 349

Those whose hearts are not filled with the Lord's Name – all their affairs are worthless and insipid.

1336 : 350

They may adorn and decorate their bodies, but without the Naam, they look like their noses have been cut off. ||3||

1336 : 351

The Sovereign Lord permeates each and every heart; the One Lord is all-pervading everywhere.

1336 : 352

The Lord has showered His Mercy upon servant Nanak; through the Word of the Guru's Teachings, I have meditated on the Lord in an instant. ||4||3||

1336 : 353

Prabhaatee, Fourth Mehl:

1336 : 354

God, the Inaccessible and Merciful, has showered me with His Mercy; I chant the Name of the Lord, Har, Har, with my mouth.

1336 : 355

I meditate on the Name of the Lord, the Purifier of sinners; I am rid of all my sins and mistakes. ||1||

1336 : 356

O mind, chant the Name of the All-pervading Lord.

1336 : 357

I sing the Praises of the Lord, Merciful to the meek, Destroyer of pain. Following the Guru's Teachings, I gather in the Wealth of the Naam, the Name of the Lord. ||1||Pause||

1336 : 358

The Lord abides in the body-village; through the Wisdom of the Guru's Teachings, the Lord, Har, Har, is revealed.

1336 : 359

In the lake of the body, the Lord's Name has been revealed. Within my own home and mansion, I have obtained the Lord God. ||2||

1336 : 360

Those beings who wander in the wilderness of doubt – those faithless cynics are foolish, and are plundered.

1336 : 361

They are like the deer: the scent of musk comes from its own navel, but it wanders and roams around, searching for it in the bushes. ||3||

1336 : 362

You are Great and Unfathomable; Your Wisdom, God, is Profound and Incomprehensible. Please bless me with that wisdom, by which I might attain You, O Lord God.

1336 : 363

The Guru has placed His Hand upon servant Nanak; he chants the Name of the Lord. ||4||4||

1336 : 364

Prabhaatee, Fourth Mehl:

1336 : 365

My mind is in love with the Name of the Lord, Har, Har; I meditate on the Great Lord God.

1336 : 366

The Word of the True Guru has become pleasing to my heart. The Lord God has showered me with His Grace. ||1||

1336 : 367

O my mind, vibrate and meditate on the Lord's Name every instant.

1336 : 368

The Perfect Guru has blessed me with the gift of the Name of the Lord, Har, Har. The Lord's Name abides in my mind and body. ||1||Pause||

1336 : 369

The Lord abides in the body–village, in my home and mansion. As Gurmukh, I meditate on His Glory.

1336 : 370

Here and hereafter, the Lord's humble servants are embellished and exalted; their faces are radiant; as Gurmukh, they are carried across. ||2||

1336 : 371

I am lovingly attuned to the Fearless Lord, Har, Har, Har; through the Guru, I have enshrined the Lord within my heart in an instant.

1336 : 372

Millions upon millions of the faults and mistakes of the Lord's humble servant are all taken away in an instant. ||3||

1336 : 373

Your humble servants are known only through You, God; knowing You, they become supreme.

1336 : 374

The Lord, Har, Har, has enshrined Himself within His humble servant. O Nanak, the Lord God and His servant are one and the same. ||4||5||

-- Raag Prabhaatee – Part 010 --

Raag Prabhaatee – Part 011

1337 : 375

Prabhaatee, Fourth Mehl:

1337 : 376

The Guru, the True Guru, has implanted the Naam, the Name of the Lord within me. I was dead, but chanting the Name of the Lord, Har, Har, I have been brought back to life.

1337 : 377

Blessed, blessed is the Guru, the Guru, the Perfect True Guru; He reached out to me with His Arm, and pulled me up and out of the ocean of poison. ||1||

1337 : 378

O mind, meditate and worship the Lord's Name.

1337 : 379

God is never found, even by making all sorts of new efforts. The Lord God is obtained only through the Perfect Guru. ||1||Pause||

1337 : 380

The Sublime Essence of the Lord's Name is the source of nectar and bliss; drinking in this Sublime Essence, following the Guru's Teachings, I have become happy.

1337 : 381

Even iron slag is transformed into gold, joining the Lord's Congregation. Through the Guru, the Lord's Light is enshrined within the heart. ||2||

1337 : 382

Those who are continually lured by greed, egotism and corruption, who are lured away by emotional attachment to their children and spouse

1337 : 383

– they never serve at the feet of the Saints; those self-willed manmukhs are filled with ashes. ||3||

1337 : 384

O God, You alone know Your Glorious Virtues; I have grown weary – I seek Your Sanctuary.

1337 : 385

As You know best, You preserve and protect me, O my Lord and Master; servant Nanak is Your slave. ||4||6||

1337 : 386

First Set Of Six||

1337 : 387

Prabhaatee, Bibhaas, Partaal, Fourth Mehl:

1337 : 388

One Universal Creator God. By The Grace Of The True Guru:

1337 : 389

O mind, meditate on the Treasure of the Name of the Lord, Har, Har.

1337 : 390

You shall be honored in the Court of the Lord.

1337 : 391

Those who chant and meditate shall be carried across to the other shore. ||1||Pause||

1337 : 392

Listen, O mind: meditate on the Name of the Lord, Har, Har.

1337 : 393

Listen, O mind: the Kirtan of the Lord's Praises is equal to bathing at the sixty–eight sacred shrines of pilgrimage.

1337 : 394

Listen, O mind: as Gurmukh, you shall be blessed with honor. ||1||

1337 : 395

O mind, chant and meditate on the Supreme Transcendent Lord God.

1337 : 396

Millions of sins shall be destroyed in an instant.

1337 : 397

O Nanak, you shall meet with the Lord God. ||2||1||7||

1337 : 398

Prabhaatee, Fifth Mehl, Bibhaas:

1337 : 399

One Universal Creator God. By The Grace Of The True Guru:

1337 : 400

The Lord created the mind, and fashioned the entire body.

1337 : 401

From the five elements, He formed it, and infused His Light within it.

1337 : 402

He made the earth its bed, and water for it to use.

1337 : 403

Do not forget Him for an instant; serve the Lord of the World. ||1||

1337 : 404

O mind, serve the True Guru, and obtain the supreme status.

1337 : 405

If you remain unattached and unaffected by sorrow and joy, then you shall find the Lord of Life. ||1||Pause||

1337 : 406

He makes all the various pleasures, clothes and foods for you to enjoy.

1337 : 407

He made your mother, father and all relatives.

1337 : 408

He provides sustenance to all, in the water and on the land, O friend.

1337 : 409

So serve the Lord, forever and ever. ||2||

1337 : 410

He shall be your Helper and Support there, where no one else can help you.

1337 : 411

He washes away millions of sins in an instant.

1337 : 412

He bestows His Gifts, and never regrets them.

1337 : 413

He forgives, once and for all, and never asks for one's account again. ||3||

-- Raag Prabhaatee – Part 011 --

Raag Prabhaatee – Part 012

1338 : 414

By pre-ordained destiny, I have searched and found God.

1338 : 415

In the Saadh Sangat, the Company of the Holy, the Lord of the World abides.

1338 : 416

Meeting with the Guru, I have come to Your Door.

1338 : 417

O Lord, please bless servant Nanak with the Blessed Vision of Your Darshan. ||4||1||

1338 : 418

Prabhaatee, Fifth Mehl:

1338 : 419

Serving God, His humble servant is glorified.

1338 : 420

Unfulfilled sexual desire, unresolved anger and unsatisfied greed are eradicated.

1338 : 421

Your Name is the treasure of Your humble servant.

1338 : 422

Singing His Praises, I am in love with the Blessed Vision of God's Darshan. ||1||

1338 : 423

You are known, O God, by Your devotees.

1338 : 424

Breaking their bonds, You emancipate them. ||1||Pause||

1338 : 425

Those humble beings who are imbued with God's Love

1338 : 426

find peace in God's Congregation.

1338 : 427

They alone understand this, to whom this subtle essence comes.

1338 : 428

Beholding it, and gazing upon it, in their minds they are wonderstruck. ||2||

1338 : 429

They are at peace, the most exalted of all,

1338 : 430

within whose hearts God dwells.

1338 : 431

They are stable and unchanging; they do not come and go in reincarnation.

1338 : 432

Night and day, they sing the Glorious Praises of the Lord God. ||3||

1338 : 433

All bow down in humble respect to those

1338 : 434

whose minds are filled with the Formless Lord.

1338 : 435

Show mercy unto me, O my Divine Lord and Master.

1338 : 436

May Nanak be saved, by serving these humble beings. ||4||2||

1338 : 437

Prabhaatee, Fifth Mehl:

1338 : 438

Singing His Glorious Praises, the mind is in ecstasy.

1338 : 439

Twenty–four hours a day, I meditate in remembrance on God.

1338 : 440

Remembering Him in meditation, the sins go away.

1338 : 441

I fall at the Feet of that Guru. ||1||

1338 : 442

O beloved Saints, please bless me with wisdom;

1338 : 443

let me meditate on the Naam, the Name of the Lord, and be emancipated. ||1||Pause||

1338 : 444

The Guru has shown me the straight path;

1338 : 445

I have abandoned everything else. I am enraptured with the Name of the Lord.

1338 : 446

I am forever a sacrifice to that Guru;

1338 : 447

I meditate in remembrance on the Lord, through the Guru. ||2||

1338 : 448

The Guru carries those mortal beings across, and saves them from drowning.

1338 : 449

By His Grace, they are not enticed by Maya;

1338 : 450

in this world and the next, they are embellished and exalted by the Guru.

1338 : 451

I am forever a sacrifice to that Guru. ||3||

1338 : 452

From the most ignorant, I have been made spiritually wise,

1338 : 453

through the Unspoken Speech of the Perfect Guru.

1338 : 454

The Divine Guru, O Nanak, is the Supreme Lord God.

1338 : 455

By great good fortune, I serve the Lord. ||4||3||

1338 : 456

Prabhaatee, Fifth Mehl:

1338 : 457

Eradicating all my pains, He has blessed me with peace, and inspired me to chant His Name.

1338 : 458

In His Mercy, He has enjoined me to His service, and has purged me of all my sins. ||1||

1338 : 459

I am only a child; I seek the Sanctuary of God the Merciful.

1338 : 460

Erasing my demerits and faults, God has made me His Own. My Guru, the Lord of the World, protects me. ||1||Pause||

1338 : 461

My sicknesses and sins were erased in an instant, when the Lord of the World became merciful.

1338 : 462

With each and every breath, I worship and adore the Supreme Lord God; I am a sacrifice to the True Guru. ||2||

1338 : 463

My Lord and Master is Inaccessible, Unfathomable and Infinite. His limits cannot be found.

1338 : 464

We earn the profit, and become wealthy, meditating on our God. ||3||

-- Raag Prabhaatee – Part 012 --

Raag Prabhaatee – Part 013

1339 : 465

Twenty-four hours a day, I meditate on the Supreme Lord God; I sing His Glorious Praises forever and ever.

1339 : 466

Says Nanak, my desires have been fulfilled; I have found my Guru, the Supreme Lord God.
||4||4||

1339 : 467

Prabhaatee, Fifth Mehl:

1339 : 468

Meditating in remembrance on the Naam, all my sins have been erased.

1339 : 469

The Guru has blessed me with the Capital of the True Name.

1339 : 470

God's servants are embellished and exalted in His Court;

1339 : 471

serving Him, they look beautiful forever. ||1||

1339 : 472

Chant the Name of the Lord, Har, Har, O my Siblings of Destiny.

1339 : 473

All sickness and sin shall be erased; your mind shall be rid of the darkness of ignorance.

||1||Pause||

1339 : 474

The Guru has saved me from death and rebirth, O friend;

1339 : 475

I am in love with the Name of the Lord.

1339 : 476

The suffering of millions of incarnations is gone;

1339 : 477

whatever pleases Him is good. ||2||

1339 : 478

I am forever a sacrifice to the Guru;

1339 : 479

by His Grace, I meditate on the Lord's Name.

1339 : 480

By great good fortune, such a Guru is found;

1339 : 481

meeting Him, one is lovingly attuned to the Lord. ||3||

1339 : 482

Please be merciful, O Supreme Lord God, O Lord and Master,

1339 : 483

Inner–knower, Searcher of Hearts.

1339 : 484

Twenty–four hours a day, I am lovingly attuned to You.

1339 : 485

Servant Nanak has come to the Sanctuary of God. ||4||5||

1339 : 486

Prabhaatee, Fifth Mehl:

1339 : 487

In His Mercy, God has made me His Own.

1339 : 488

He has blessed me with the Naam, the Name of the Lord.

1339 : 489

Twenty–four hours a day, I sing the Glorious Praises of the Lord of the Universe.

1339 : 490

Fear is dispelled, and all anxiety has been alleviated. ||1||

1339 : 491

I have been saved, touching the Feet of the True Guru.

1339 : 492

Whatever the Guru says is good and sweet to me. I have renounced the intellectual wisdom of my mind. ||1||Pause||

1339 : 493

That Lord God abides within my mind and body.

1339 : 494

There are no conflicts, pains or obstacles.

1339 : 495

Forever and ever, God is with my soul.

1339 : 496

Filth and pollution are washed away by the Love of the Name. ||2||

1339 : 497

I am in love with the Lotus Feet of the Lord;

1339 : 498

I am no longer consumed by sexual desire, anger and egotism.

1339 : 499

Now, I know the way to meet God.

1339 : 500

Through loving devotional worship, my mind is pleased and appeased with the Lord. ||3||

1339 : 501

Listen, O friends, Saints, my exalted companions.

1339 : 502

The Jewel of the Naam, the Name of the Lord, is unfathomable and immeasurable.

1339 : 503

Forever and ever, sing the Glories of God, the Treasure of Virtue.

1339 : 504

Says Nanak, by great good fortune, He is found. ||4||6||

1339 : 505

Prabhaatee, Fifth Mehl:

1339 : 506

They are wealthy, and they are the true merchants,

1339 : 507

who have the credit of the Naam in the Court of the Lord. ||1||

1339 : 508

So chant the Name of the Lord, Har, Har, in your mind, my friends.

1339 : 509

The Perfect Guru is found by great good fortune, and then one's lifestyle becomes perfect and immaculate. ||1||Pause||

1339 : 510

They earn the profit, and the congratulations pour in;

1339 : 511

by the Grace of the Saints, they sing the Glorious Praises of the Lord. ||2||

1339 : 512

Their lives are fruitful and prosperous, and their birth is approved;

1339 : 513

by Guru's Grace, they enjoy the Love of the Lord. ||3||

1339 : 514

Sexuality, anger and egotism are wiped away;

1339 : 515

O Nanak, as Gurmukh, they are carried across to the other shore. ||4||7||

1339 : 516

Prabhaatee, Fifth Mehl:

1339 : 517

The Guru is Perfect, and Perfect is His Power.

-- Raag Prabhaatee – Part 013 --

Raag Prabhaatee – Part 014

1340 : 518

The Word of the Guru's Shabad is unchanging, forever and ever.

1340 : 519

All pains and afflictions run away from those, whose minds are filled with the Word of the Guru's Bani. ||1||

1340 : 520

Imbued with the Lord's Love, they sing the Glorious Praises of the Lord.

1340 : 521

They are liberated, bathing in the dust of the feet of the Holy. ||1||Pause||

1340 : 522

By Guru's Grace, they are carried across to the other shore;

1340 : 523

they are rid of fear, doubt and corruption.

1340 : 524

The Guru's Feet abide deep within their minds and bodies.

1340 : 525

The Holy are fearless; they take to the Sanctuary of the Lord. ||2||

1340 : 526

They are blessed with abundant bliss, happiness, pleasure and peace.

1340 : 527

Enemies and pains do not even approach them.

1340 : 528

The Perfect Guru makes them His Own, and protects them.

1340 : 529

Chanting the Lord's Name, they are rid of all their sins. ||3||

1340 : 530

The Saints, spiritual companions and Sikhs are exalted and uplifted.

1340 : 531

The Perfect Guru leads them to meet God.

1340 : 532

The painful noose of death and rebirth is snapped.

1340 : 533

Says Nanak, the Guru covers their faults. ||4||8||

1340 : 534

Prabhaatee, Fifth Mehl:

1340 : 535

The Perfect True Guru has bestowed the Naam, the Name of the Lord.

1340 : 536

I am blessed with bliss and happiness, emancipation and eternal peace. All my affairs have been resolved. ||1||Pause||

1340 : 537

The Lotus Feet of the Guru abide within my mind.

1340 : 538

I am rid of pain, suffering, doubt and fraud. ||1||

1340 : 539

Rise early, and sing the Glorious Word of God's Bani.

1340 : 540

Twenty–four hours a day, meditate in remembrance on the Lord, O mortal. ||2||

1340 : 541

Inwardly and outwardly, God is everywhere.

1340 : 542

Wherever I go, He is always with me, my Helper and Support. ||3||

1340 : 543

With my palms pressed together, I offer this prayer.

1340 : 544

O Nanak, I meditate forever on the Lord, the Treasure of Virtue. ||4||9||

1340 : 545

Prabhaatee, Fifth Mehl:

1340 : 546

The Supreme Lord God is All–wise and All–knowing.

1340 : 547

The Perfect Guru is found by great good fortune. I am a sacrifice to the Blessed Vision of His Darshan. ||1||Pause||

1340 : 548

My sins are cut away, through the Word of the Shabad, and I have found contentment.

1340 : 549

I have become worthy of worshipping the Naam in adoration.

1340 : 550

In the Saadh Sangat, the Company of the Holy, I have been enlightened.

1340 : 551

The Lord's Lotus Feet abide within my mind. ||1||

1340 : 552

The One who made us, protects and preserves us.

1340 : 553

God is Perfect, the Master of the masterless.

1340 : 554

Those, upon whom He showers His Mercy

1340 : 555

– they have perfect karma and conduct. ||2||

1340 : 556

They sing the Glories of God, continually, continuously, forever fresh and new.

1340 : 557

They do not wander in the 8.4 million incarnations.

1340 : 558

Here and hereafter, they worship the Lord's Feet.

1340 : 559

Their faces are radiant, and they are honored in the Court of the Lord. ||3||

1340 : 560

That person, upon whose forehead the Guru places His Hand

1340 : 561

– out of millions, how rare is that slave.

1340 : 562

He sees God pervading and permeating the water, the land and the sky.

1340 : 563

Nanak is saved by the dust of the feet of such a humble being. ||4||10||

1340 : 564

Prabhaatee, Fifth Mehl:

1340 : 565

I am a sacrifice to my Perfect Guru.

1340 : 566

By His Grace, I chant and meditate on the Lord, Har, Har. ||1||Pause||

1340 : 567

Listening to the Ambrosial Word of His Bani, I am exalted and enraptured.

1340 : 568

My corrupt and poisonous entanglements are gone. ||1||

1340 : 569

I am in love with the True Word of His Shabad.

1340 : 570

The Lord God has come into my consciousness. ||2||

1340 : 571

Chanting the Naam, I am enlightened.

-- Raag Prabhaatee – Part 014 --

Raag Prabhaatee – Part 015

1341 : 572

The Word of the Guru's Shabad has come to dwell within my heart. ||3||

1341 : 573

The Guru is All–powerful and Merciful forever.

1341 : 574

Chanting and meditating on the Lord, Nanak is exalted and enraptured. ||4||11||

1341 : 575

Prabhaatee, Fifth Mehl:

1341 : 576

Chanting Guru, Guru, I have found eternal peace.

1341 : 577

God, Merciful to the meek, has become kind and compassionate; He has inspired me to chant His Name. ||1||Pause||

1341 : 578

Joining the Society of the Saints, I am illumined and enlightened.

1341 : 579

Chanting the Name of the Lord, Har, Har, my hopes have been fulfilled. ||1||

1341 : 580

I am blessed with total salvation, and my mind is filled with peace.

1341 : 581

I sing the Glorious Praises of the Lord; O Nanak, the Guru has been gracious to me.
||2||12||

1341 : 582

Prabhaatee, Fifth Mehl, Second House, Bibhaas:

1341 : 583

One Universal Creator God. By The Grace Of The True Guru:

1341 : 584

There is no other place of rest,

1341 : 585

none at all, without the Lord's Name.

1341 : 586

There is total success and salvation,

1341 : 587

and all affairs are perfectly resolved. ||1||

1341 : 588

Constantly chant the Name of the Lord.

1341 : 589

Sexuality, anger and egotism are wiped away; let yourself fall in love with the One Lord.
||1||Pause||

1341 : 590

Attached to the Naam, the Name of the Lord, pain runs away. In His Sanctuary, He cherishes and sustains us.

1341 : 591

Whoever has such pre-ordained destiny meets with the True Guru; the Messenger of Death cannot grab him. ||2||

1341 : 592

Night and day, meditate on the Lord, Har, Har; abandon the doubts of your mind.

1341 : 593

One who has perfect karma joins the Saadh Sangat, the Company of the Holy, and meets the Lord. ||3||

1341 : 594

The sins of countless lifetimes are erased, and one is protected by the Lord Himself.

1341 : 595

He is our Mother, Father, Friend and Sibling; O servant Nanak, meditate on the Lord, Har, Har. ||4||1||13||

1341 : 596

Prabhaatee, Fifth Mehl, Bibhaas, Partaal:

1341 : 597

One Universal Creator God. By The Grace Of The True Guru:

1341 : 598

Chant the Name of the Lord, Raam, Raam, Raam.

1341 : 599

Conflict, suffering, greed and emotional attachment shall be dispelled, and the fever of egotism shall be relieved. ||1||Pause||

1341 : 600

Renounce your selfishness, and grasp the feet of the Saints; your mind shall be sanctified, and your sins shall be taken away. ||1||

1341 : 601

Nanak, the child, does not know anything at all. O God, please protect me; You are my Mother and Father. ||2||1||14||

1341 : 602

Prabhaatee, Fifth Mehl:

1341 : 603

I have taken the Shelter and Support of the Lord's Lotus Feet.

1341 : 604

You are Lofty and Exalted, Grand and Infinite, O my Lord and Master; You alone are above all. ||1||Pause||

1341 : 605

He is the Support of the breath of life, the Destroyer of pain, the Giver of discriminating understanding. ||1||

1341 : 606

So bow down in respect to the Savior Lord; worship and adore the One God.

1341 : 607

Bathing in the dust of the feet of the Saints, Nanak is blessed with countless comforts. ||2||2||15||

Raag Prabhaatee – Part 016

1342 : 608

Prabhaatee, Ashtapadees, First Mehl, Bibhaas:

1342 : 609

One Universal Creator God. By The Grace Of The True Guru:

1342 : 610

The insanity of duality has driven the mind insane.

1342 : 611

In false greed, life is wasting away.

1342 : 612

Duality clings to the mind; it cannot be restrained.

1342 : 613

The True Guru saves us, implanting the Naam, the Name of the Lord within. ||1||

1342 : 614

Without subduing the mind, Maya cannot be subdued.

1342 : 615

The One who created this, He alone understands. Contemplating the Word of the Shabad, one is carried across the terrifying world–ocean. ||1||Pause||

1342 : 616

Gathering the wealth of Maya, kings become proud and arrogant.

1342 : 617

But this Maya that they love so much shall not go along with them in the end.

1342 : 618

There are so many colors and flavors of attachment to Maya.

1342 : 619

Except for the Name, no one has any friend or companion. ||2||

1342 : 620

According to one's own mind, one sees the minds of others.

1342 : 621

According to one's desires, one's condition is determined.

1342 : 622

According to one's actions, one is focused and tuned in.

1342 : 623

Seeking the advice of the True Guru, one finds the home of peace and poise. ||3||

1342 : 624

In music and song, the mind is caught by the love of duality.

1342 : 625

Filled with deception deep within, one suffers in terrible pain.

1342 : 626

Meeting with the True Guru, one is blessed with clear understanding,

1342 : 627

and remains lovingly attuned to the True Name. ||4||

1342 : 628

Through the True Word of the Shabad, one practices Truth.

1342 : 629

He sings the Glorious Praises of the Lord, through the True Word of His Bani.

1342 : 630

He dwells in the home of his own heart deep within, and obtains the immortal status.

1342 : 631

Then, he is blessed with honor in the Court of the True Lord. ||5||

1342 : 632

Without serving the Guru, there is no devotional worship,

1342 : 633

even though one may make all sorts of efforts.

1342 : 634

If one eradicates egotism and selfishness through the Shabad,

1342 : 635

the Immaculate Naam comes to abide in the mind. ||6||

1342 : 636

In this world, the practice of the Shabad is the most excellent occupation.

1342 : 637

Without the Shabad, everything else is the darkness of emotional attachment.

1342 : 638

Through the Shabad, the Naam is enshrined within the heart.

1342 : 639

Through the Shabad, one obtains clear understanding and the door of salvation. ||7||

1342 : 640

There is no other Creator except the All-seeing Lord God.

1342 : 641

The True Lord Himself is Infinite and Incomparably Beautiful.

1342 : 642

Through the Lord's Name, one obtains the most sublime and exalted state.

1342 : 643

O Nanak, how rare are those humble beings, who seek and find the Lord. ||8||1||

1342 : 644

Prabhaatee, First Mehl:

1342 : 645

Emotional attachment to Maya is spread out all over the world.

1342 : 646

Seeing a beautiful woman, the man is overcome with sexual desire.

1342 : 647

His love for his children and gold steadily increases.

1342 : 648

He sees everything as his own, but he does not own the One Lord. ||1||

1342 : 649

I meditate as I chant on such a mala,

1342 : 650

that I rise above pleasure and pain; I attain the most wondrous devotional worship of the Lord. ||1||Pause||

1342 : 651

O Treasure of Virtue, Your limits cannot be found.

1342 : 652

Through the True Word of the Shabad, I am absorbed into You.

1342 : 653

You Yourself created the comings and goings of reincarnation.

1342 : 654

They alone are devotees, who focus their consciousness on You. ||2||

1342 : 655

Spiritual wisdom and meditation on the Lord, the Lord of Nirvaanaa

1342 : 656

– without meeting the True Guru, no one knows this.

1342 : 657

The Lord's Light fills the sacred pools of all beings.

1342 : 658

I am a sacrifice to the Embodiment of Bliss. ||3||

1342 : 659

Through the Guru's Teachings, one achieves loving devotional worship.

1342 : 660

The Shabad burns away egotism from within.

--- Raag Prabhaatee – Part 016 ---

Raag Prabhaatee – Part 017

1343 : 661

The wandering mind is restrained and held in its place.

1343 : 662

The True Name is enshrined in the mind. ||4||

1343 : 663

The exciting and intoxicating worldly plays come to an end,

1343 : 664

for those who accept the Guru's Teachings, and become lovingly attuned to the One Lord.

1343 : 665

Seeing this, the fire in the water is extinguished.

1343 : 666

They alone realize this, who are blessed by great good fortune. ||5||

1343 : 667

Serving the True Guru, doubt is dispelled.

1343 : 668

Those who are lovingly attuned to the True Lord remain awake and aware night and day.

1343 : 669

They know the One Lord, and no other.

1343 : 670

Serving the Giver of peace, they become immaculate. ||6||

1343 : 671

Selfless service and intuitive awareness come by reflecting upon the Word of the Shabad.

1343 : 672

Chanting, intensive meditation and austere self-discipline come by subduing the ego.

1343 : 673

One becomes Jivan-mukta – liberated while yet alive, by listening to the Shabad.

1343 : 674

Living a truthful way of life, one finds true peace. ||7||

1343 : 675

The Giver of peace is the Eradicator of pain.

1343 : 676

I cannot conceive of serving any other.

1343 : 677

I place my body, mind and wealth in offering before Him.

1343 : 678

Says Nanak, I have tasted the supreme, sublime Essence of the Lord. ||8||2||

1343 : 679

Prabhaatee, First Mehl:

1343 : 680

You may perform exercises of inner purification, and fire up the furnace of the Kundalini, inhaling and exhaling and holding the breath.

1343 : 681

Without the True Guru, you will not understand; deluded by doubt, you shall drown and die.

1343 : 682

The spiritually blind are filled with filth and pollution; they may wash, but the filth within shall never depart.

1343 : 683

Without the Naam, the Name of the Lord, all their actions are useless, like the magician who deceives through illusions. ||1||

1343 : 684

The merits of the six religious rituals are obtained through the Immaculate Naam.

1343 : 685

You, O Lord, are the Ocean of virtue; I am so unworthy. ||1||Pause||

1343 : 686

Running around chasing the entanglements of Maya is an evil-minded act of corruption.

1343 : 687

The fool makes a show of his self-conceit; he does not know how to behave.

1343 : 688

The self-willed manmukh is enticed by his desires for Maya; his words are useless and empty.

1343 : 689

The ritual cleansings of the sinner are fraudulent; his rituals and decorations are useless and empty. ||2||

1343 : 690

False is the wisdom of the mind; its actions inspire useless disputes.

1343 : 691

The false are filled with egotism; they do not obtain the sublime taste of their Lord and Master.

1343 : 692

Without the Name, whatever else they do is tasteless and insipid.

1343 : 693

Associating with their enemies, they are plundered and ruined. Their speech is poison, and their lives are useless. ||3||

1343 : 694

Do not be deluded by doubt; do not invite your own death.

1343 : 695

Serve the True Guru, and you shall be at peace forever.

1343 : 696

Without the True Guru, no one is liberated.

1343 : 697

They come and go in reincarnation; they die, only to be reborn and die again. ||4||

1343 : 698

This body wanders, caught in the three dispositions.

1343 : 699

It is afflicted by sorrow and suffering.

1343 : 700

So serve the One who has no mother or father.

1343 : 701

Desire and selfishness shall depart from within. ||5||

1343 : 702

Wherever I look, I see Him.

1343 : 703

Without meeting the True Guru, no one is liberated.

1343 : 704

Enshrine the True One in your heart; this is the most excellent action.

1343 : 705

All other hypocritical actions and devotions bring only ruin. ||6||

1343 : 706

When one is rid of duality, then he realizes the Word of the Shabad.

1343 : 707

Inside and out, he knows the One Lord.

1343 : 708

This is the most Excellent Wisdom of the Shabad.

1343 : 709

Ashes fall on the heads of those who are in duality. ||7||

1343 : 710

To praise the Lord through the Guru's Teachings is the most excellent action.

1343 : 711

In the Society of the Saints, contemplate the Glories of God and His spiritual wisdom.

1343 : 712

Whoever subdues his mind, knows the state of being dead while yet alive.

1343 : 713

O Nanak, by His Grace, the Gracious Lord is realized. ||8||3||

-- Raag Prabhaatee – Part 017 --

Raag Prabhaatee – Part 018

1344 : 714

Prabhaatee, First Mehl, Dakhnee:

1344 : 715

Ahalyaa was the wife of Gautam the seer. Seeing her, Indra was enticed.

1344 : 716

When he received a thousand marks of disgrace on his body, then he felt regret in his mind. ||1||

1344 : 717

O Siblings of Destiny, no one knowingly makes mistakes.

1344 : 718

He alone is mistaken, whom the Lord Himself makes so. He alone understands, whom the Lord causes to understand. ||1||Pause||

1344 : 719

Harichand, the king and ruler of his land, did not appreciate the value of his pre-ordained destiny.

1344 : 720

If he had known that it was a mistake, he would not have made such a show of giving in charity, and he would not have been sold in the market. ||2||

1344 : 721

The Lord took the form of a dwarf, and asked for some land.

1344 : 722

If Bal the king has recognized Him, he would not have been deceived, and sent to the underworld. ||3||

1344 : 723

Vyaas taught and warned the king Janmayjaa not to do three things.

1344 : 724

But he performed the sacred feast and killed eighteen Brahmins; the record of one's past deeds cannot be erased. ||4||

1344 : 725

I do not try to calculate the account; I accept the Hukam of God's Command. I speak with intuitive love and respect.

1344 : 726

No matter what happens, I will praise the Lord. It is all Your Glorious Greatness, O Lord. ||5||

1344 : 727

The Gurmukh remains detached; filth never attaches itself to him. He remains forever in God's Sanctuary.

1344 : 728

The foolish self-willed manmukh does not think of the future; he is overtaken by pain, and then he regrets. ||6||

1344 : 729

The Creator who created this creation acts, and causes all to act.

1344 : 730

O Lord, egotistical pride does not depart from the soul. Falling into egotistical pride, one is ruined. ||7||

1344 : 731

Everyone makes mistakes; only the Creator does not make mistakes.

1344 : 732

O Nanak, salvation comes through the True Name. By Guru's Grace, one is released.
||8||4||

1344 : 733

Prabhaatee, First Mehl:

1344 : 734

To chant and listen to the Naam, the Name of the Lord, is my Support.

1344 : 735

Worthless entanglements are ended and gone.

1344 : 736

The self-willed manmukh, caught in duality, loses his honor.

1344 : 737

Except for the Name, I have no other at all. ||1||

1344 : 738

Listen, O blind, foolish, idiotic mind.

1344 : 739

Aren't you ashamed of your comings and goings in reincarnation? Without the Guru, you shall drown, over and over again. ||1||Pause||

1344 : 740

This mind is ruined by its attachment to Maya.

1344 : 741

The Command of the Primal Lord is pre-ordained. Before whom should I cry?

1344 : 742

Only a few, as Gurmukh, understand this.

1344 : 743

Without the Naam, no one is liberated. ||2||

1344 : 744

People wander lost, staggering and stumbling through 8.4 million incarnations.

1344 : 745

Without knowing the Guru, they cannot escape the noose of Death.

1344 : 746

This mind, from one moment to the next, goes from the heavens to the underworld.

1344 : 747

The Gurmukh contemplates the Naam, and is released. ||3||

1344 : 748

When God sends His Summons, there is no time to delay.

1344 : 749

When one dies in the Word of the Shabad, he lives in peace.

1344 : 750

Without the Guru, no one understands.

1344 : 751

The Lord Himself acts, and inspires all to act. ||4||

1344 : 752

Inner conflict comes to an end, singing the Glorious Praises of the Lord.

1344 : 753

Through the Perfect True Guru, one is intuitively absorbed into the Lord.

1344 : 754

This wobbling, unsteady mind is stabilized,

1344 : 755

and one lives the lifestyle of true actions. ||5||

1344 : 756

If someone is false within his own self, then how can he be pure?

1344 : 757

How rare are those who wash with the Shabad.

1344 : 758

How rare are those who, as Gurmukh, live the Truth.

1344 : 759

Their comings and goings in reincarnation are over and done. ||6||

Raag Prabhaatee – Part 019

1345 : 760

Those who eat and drink the Fear of God, find the most excellent peace.

1345 : 761

Associating with the humble servants of the Lord, they are carried across.

1345 : 762

They speak the Truth, and lovingly inspire others to speak it as well.

1345 : 763

The Word of the Guru's Shabad is the most excellent occupation. ||7||

1345 : 764

Those who take the Lord's Praises as their karma and Dharma, their honor and worship service

1345 : 765

– their sexual desire and anger are burnt off in the fire.

1345 : 766

They taste the sublime essence of the Lord, and their minds are drenched with it.

1345 : 767

Prays Nanak, there is no other at all. ||8||5||

1345 : 768

Prabhaatee, First Mehl:

1345 : 769

Chant the Lord's Name, and worship Him deep within your being.

1345 : 770

Contemplate the Word of the Guru's Shabad, and no other. ||1||

1345 : 771

The One is pervading all places.

1345 : 772

I do not see any other; unto whom should I offer worship? ||1||Pause||

1345 : 773

I place my mind and body in offering before You; I dedicate my soul to You.

1345 : 774

As it pleases You, You save me, Lord; this is my prayer. ||2||

1345 : 775

True is that tongue which is delighted by the sublime essence of the Lord.

1345 : 776

Following the Guru's Teachings, one is saved in the Sanctuary of God. ||3||

1345 : 777

My God created religious rituals.

1345 : 778

He placed the glory of the Naam above these rituals. ||4||

1345 : 779

The four great blessings are under the control of the True Guru.

1345 : 780

When the first three are put aside, one is blessed with the fourth. ||5||

1345 : 781

Those whom the True Guru blesses with liberation and meditation

1345 : 782

realize the Lord's State, and become sublime. ||6||

1345 : 783

Their minds and bodies are cooled and soothed; the Guru imparts this understanding.

1345 : 784

Who can estimate the value of those whom God has exalted? ||7||

1345 : 785

Says Nanak, the Guru has imparted this understanding;

1345 : 786

without the Naam, the Name of the Lord, no one is emancipated. ||8||6||

1345 : 787

Prabhaatee, First Mehl:

1345 : 788

Some are forgiven by the Primal Lord God; the Perfect Guru makes the true making.

1345 : 789

Those who are attuned to the Love of the Lord are imbued with Truth forever; their pains are dispelled, and they obtain honor. ||1||

1345 : 790

False are the clever tricks of the evil-minded.

1345 : 791

They shall disappear in no time at all. ||1||Pause||

1345 : 792

Pain and suffering afflict the self-willed manmukh. The pains of the self-willed manmukh shall never depart.

1345 : 793

The Gurmukh recognizes the Giver of pleasure and pain. He merges in His Sanctuary. ||2||

1345 : 794

The self-willed manmukhs do not know loving devotional worship; they are insane, rotting away in their egotism.

1345 : 795

This mind flies in an instant from the heavens to the underworld, as long as it does not know the Word of the Shabad. ||3||

1345 : 796

The world has become hungry and thirsty; without the True Guru, it is not satisfied.

1345 : 797

Merging intuitively in the Celestial Lord, peace is obtained, and one goes to the Lord's Court wearing robes of honor. ||4||

1345 : 798

The Lord in His Court is Himself the Knower and Seer; the Word of the Guru's Bani is Immaculate.

1345 : 799

He Himself is the Awareness of Truth; He Himself understands the state of nirvaanaa. ||5||

1345 : 800

He made the waves of water, the fire and the air, and then joined the three together to form the world.

1345 : 801

He blessed these elements with such power, that they remain subject to His Command. ||6||

1345 : 802

How rare are those humble beings in this world, whom the Lord tests and places in His Treasury.

1345 : 803

They rise above social status and color, and rid themselves of possessiveness and greed. ||7||

1345 : 804

Attuned to the Naam, the Name of the Lord, they are like immaculate sacred shrines; they are rid of the pain and pollution of egotism.

1345 : 805

Nanak washes the feet of those who, as Gurmukh, love the True Lord. ||8||7||

Raag Prabhaatee – Part 020

1346 : 806

Prabhaatee, Third Mehl, Bibhaas:

1346 : 807

One Universal Creator God. By The Grace Of The True Guru:

1346 : 808

By Guru's Grace, see that the Temple of the Lord is within you.

1346 : 809

The Temple of the Lord is found through the Word of the Shabad; contemplate the Lord's Name. ||1||

1346 : 810

O my mind, be joyfully attuned to the Shabad.

1346 : 811

True is devotional worship, and True is the Temple of the Lord; True is His Manifest Glory. ||1||Pause||

1346 : 812

This body is the Temple of the Lord, in which the jewel of spiritual wisdom is revealed.

1346 : 813

The self-willed manmukhs do not know anything at all; they do not believe that the Lord's Temple is within. ||2||

1346 : 814

The Dear Lord created the Temple of the Lord; He adorns it by His Will.

1346 : 815

All act according to their pre-ordained destiny; no one can erase it. ||3||

1346 : 816

Contemplating the Shabad, peace is obtained, loving the True Name.

1346 : 817

The Temple of the Lord is embellished with the Shabad; it is an Infinite Fortress of God. ||4||

1346 : 818

This world is the Temple of the Lord; without the Guru, there is only pitch darkness.

1346 : 819

The blind and foolish self-willed manmukhs worship in the love of duality. ||5||

1346 : 820

One's body and social status do not go along to that place, where all are called to account.

1346 : 821

Those who are attuned to Truth are saved; those in the love of duality are miserable. ||6||

1346 : 822

The treasure of the Naam is within the Temple of the Lord. The idiotic fools do not realize this.

1346 : 823

By Guru's Grace, I have realized this. I keep the Lord enshrined within my heart. ||7||

1346 : 824

Those who are attuned to the love of the Shabad know the Guru, through the Word of the Guru's Bani.

1346 : 825

Sacred, pure and immaculate are those humble beings who are absorbed in the Name of the Lord. ||8||

1346 : 826

The Temple of the Lord is the Lord's Shop; He embellishes it with the Word of His Shabad.

1346 : 827

In that shop is the merchandise of the One Name; the Gurmukhs adorn themselves with it. ||9||

1346 : 828

The mind is like iron slag, within the Temple of the Lord; it is lured by the love of duality.

1346 : 829

Meeting with the Guru, the Philosopher's Stone, the mind is transformed into gold. Its value cannot be described. ||10||

1346 : 830

The Lord abides within the Temple of the Lord. He is pervading in all.

1346 : 831

O Nanak, the Gurmukhs trade in the merchandise of Truth. ||11||1||

1346 : 832

Prabhaatee, Third Mehl:

1346 : 833

Those who remain awake and aware in the Love and Fear of God, rid themselves of the filth and pollution of egotism.

1346 : 834

They remain awake and aware forever, and protect their homes, by beating and driving out the five thieves. ||1||

1346 : 835

O my mind, as Gurmukh, meditate on the Naam, the Name of the Lord.

1346 : 836

O mind, do only those deeds which will lead you to the Path of the Lord. ||1||Pause||

1346 : 837

The celestial melody wells up in the Gurmukh, and the pains of egotism are taken away.

1346 : 838

The Name of the Lord abides in the mind, as one intuitively sings the Glorious Praises of the Lord. ||2||

1346 : 839

Those who follow the Guru's Teachings – their faces are radiant and beautiful. They keep the Lord enshrined in their hearts.

1346 : 840

Here and hereafter, they find absolute peace; chanting the Name of the Lord, Har, Har, they are carried across to the other shore. ||3||

-- Raag Prabhaatee – Part 020 --

Raag Prabhaatee – Part 021

1347 : 841

In egotism, one cannot remain awake and aware, and one's devotional worship of the Lord is not accepted.

1347 : 842

The self-willed manmukhs find no place in the Court of the Lord; they do their deeds in the love of duality. ||4||

1347 : 843

Cursed is the food, and cursed are the clothes, of those who are attached to the love of duality.

1347 : 844

They are like maggots in manure, sinking into manure. In death and rebirth, they are wasted away to ruin. ||5||

1347 : 845

I am a sacrifice to those who meet with the True Guru.

1347 : 846

I shall continue to associate with them; devoted to Truth, I am absorbed in Truth. ||6||

1347 : 847

By perfect destiny, the Guru is found. He cannot be found by any efforts.

1347 : 848

Through the True Guru, intuitive wisdom wells up; through the Word of the Shabad, egotism is burnt away. ||7||

1347 : 849

O my mind, hurry to the Sanctuary of the Lord; He is Potent to do everything.

1347 : 850

O Nanak, never forget the Naam, the Name of the Lord. Whatever He does, comes to pass.
||8||2||7||2||9||

1347 : 851

Bibhaas, Prabhaatee, Fifth Mehl, Ashtapadees:

1347 : 852

One Universal Creator God. By The Grace Of The True Guru:

1347 : 853

Mother, father, siblings, children and spouse

1347 : 854

– involved with them, people eat the food of bliss.

1347 : 855

The mind is entangled in sweet emotional attachment.

1347 : 856

Those who seek God's Glorious Virtues are the support of my breath of life. ||1||

1347 : 857

My One Lord is the Inner-Knower, the Searcher of hearts.

1347 : 858

He alone is my Support; He is my only Protection. My Great Lord and Master is over and

above the heads of kings. ||1||Pause||

1347 : 859

I have broken my ties to that deceitful serpent.

1347 : 860

The Guru has told me that it is false and fraudulent.

1347 : 861

Its face is sweet, but it tastes very bitter.

1347 : 862

My mind remains satisfied with the Ambrosial Naam, the Name of the Lord. ||2||

1347 : 863

I have broken my ties with greed and emotional attachment.

1347 : 864

The Merciful Guru has rescued me from them.

1347 : 865

These cheating thieves have plundered so many homes.

1347 : 866

The Merciful Guru has protected and saved me. ||3||

1347 : 867

I have no dealings whatsoever with sexual desire and anger.

1347 : 868

I listen to the Guru's Teachings.

1347 : 869

Wherever I look, I see the most horrible goblins.

1347 : 870

My Guru, the Lord of the World, has saved me from them. ||4||

1347 : 871

I have made widows of the ten sensory organs.

1347 : 872

The Guru has told me that these pleasures are the fires of corruption.

1347 : 873

Those who associate with them go to hell.

1347 : 874

The Guru has saved me; I am lovingly attuned to the Lord. ||5||

1347 : 875

I have forsaken the advice of my ego.

1347 : 876

The Guru has told me that this is foolish stubbornness.

1347 : 877

This ego is homeless; it shall never find a home.

1347 : 878

The Guru has saved me; I am lovingly attuned to the Lord. ||6||

1347 : 879

I have become alienated from these people.

1347 : 880

We cannot both live together in one home.

1347 : 881

Grasping the hem of the Guru's Robe, I have come to God.

1347 : 882

Please be fair with me, All-knowing Lord God. ||7||

1347 : 883

God smiled at me and spoke, passing judgement.

1347 : 884

He made all the demons perform service for me.

1347 : 885

You are my Lord and Master; all this home belongs to You.

1347 : 886

Says Nanak, the Guru has passed judgement. ||8||1||

1347 : 887

Prabhaatee, Fifth Mehl:

-- Raag Prabhaatee – Part 021 --

Raag Prabhaatee – Part 022

1348 : 888

Within the mind dwell anger and massive ego.

1348 : 889

Worship services are performed with great pomp and ceremony.

1348 : 890

Ritual cleansing baths are taken, and sacred marks are applied to the body.

1348 : 891

But still, the filth and pollution within never depart. ||1||

1348 : 892

No one has ever found God in this way.

1348 : 893

The sacred mudras – ritualistic hand gestures – are made, but the mind remains enticed by Maya. ||1||Pause||

1348 : 894

They commit sins, under the influence of the five thieves.

1348 : 895

They bathe at sacred shrines, and claim that everything has been washed off.

1348 : 896

Then they commit them again, without fear of the consequences.

1348 : 897

The sinners are bound and gagged, and taken to the City of Death. ||2||

1348 : 898

The ankle–bells shake and the cymbals vibrate,

1348 : 899

but those who have deception within wander lost like demons.

1348 : 900

By destroying its hole, the snake is not killed.

1348 : 901

God, who created you, knows everything. ||3||

1348 : 902

You worship fire and wear saffron colored robes.

1348 : 903

Stung by your misfortune, you abandon your home.

1348 : 904

Leaving your own country, you wander in foreign lands.

1348 : 905

But you bring the five rejects with you. ||4||

1348 : 906

You have split your ears, and now you steal crumbs.

1348 : 907

You beg from door to door, but you fail to be satisfied.

1348 : 908

You have abandoned your own wife, but now you sneak glances at other women.

1348 : 909

God is not found by wearing religious robes; you are utterly miserable! ||5||

1348 : 910

He does not speak; he is on silence.

1348 : 911

But he is filled with desire; he is made to wander in reincarnation.

1348 : 912

Abstaining from food, his body suffers in pain.

1348 : 913

He does not realize the Hukam of the Lord's Command; he is afflicted by possessiveness. ||6||

1348 : 914

Without the True Guru, no one has attained the supreme status.

1348 : 915

Go ahead and ask all the Vedas and the Simritees.

1348 : 916

The self-willed manmukhs do useless deeds.

1348 : 917

They are like a house of sand, which cannot stand. ||7||

1348 : 918

One unto whom the Lord of the Universe becomes Merciful,

1348 : 919

sews the Word of the Guru's Shabad into his robes.

1348 : 920

Out of millions, it is rare that such a Saint is seen.

1348 : 921

O Nanak, with him, we are carried across. ||8||

1348 : 922

If one has such good destiny, then the Blessed Vision of His Darshan is obtained.

1348 : 923

He saves himself, and carries across all his family as well. ||1||SECOND PAUSE||2||

1348 : 924

Prabhaatee, Fifth Mehl:

1348 : 925

Meditating in remembrance on the Naam, all the sins are erased.

1348 : 926

The accounts held by the Righteous Judge of Dharma are torn up.

1348 : 927

Joining the Saadh Sangat, the Company of the Holy,

1348 : 928

I have found the Sublime Essence of the Lord. The Supreme Lord God has melted into my heart. ||1||

1348 : 929

Dwelling on the Lord, Har, Har, I have found peace.

1348 : 930

Your slaves seek the Sanctuary of Your Feet. ||1||Pause||

1348 : 931

The cycle of reincarnation is ended, and darkness is dispelled.

1348 : 932

The Guru has revealed the door of liberation.

1348 : 933

My mind and body are forever imbued with loving devotion to the Lord.

1348 : 934

Now I know God, because He has made me know Him. ||2||

1348 : 935

He is contained in each and every heart.

1348 : 936

Without Him, there is no one at all.

1348 : 937

Hatred, conflict, fear and doubt have been eliminated.

1348 : 938

God, the Soul of Pure Goodness, has manifested His Righteousness. ||3||

1348 : 939

He has rescued me from the most dangerous waves.

1348 : 940

Separated from Him for countless lifetimes, I am united with Him once again.

1348 : 941

Chanting, intense meditation and strict self–discipline are the contemplation of the Naam.

1348 : 942

My Lord and Master has blessed me with His Glance of Grace. ||4||

1348 : 943

Bliss, peace and salvation are found in that place,

-- Raag Prabhaatee – Part 022 --

Raag Prabhaatee – Part 023

1349 : 944

where the servants of the Lord of the World abide.

1349 : 945

God, the Lord of the World, is pleased and satisfied with me.

1349 : 946

My disharmony with Him of so many lifetimes is ended. ||5||

1349 : 947

Burnt offerings, sacred feasts, intense meditations with the body upside-down, worship services

1349 : 948

and taking millions of cleansing baths at sacred shrines of pilgrimage

1349 : 949

– the merits of all these are obtained by enshrining the Lord's Lotus Feet within the heart, even for an instant.

1349 : 950

Meditating on the Lord of the Universe, all one's affairs are resolved. ||6||

1349 : 951

God's Place is the highest of the high.

1349 : 952

The Lord's humble servants intuitively focus their meditation on Him.

1349 : 953

I long for the dust of the slaves of the Lord's slaves.

1349 : 954

My Beloved Lord is overflowing with all powers. ||7||

1349 : 955

My Beloved Lord, my Mother and Father, is always near.

1349 : 956

O my Friend and Companion, You are my Trusted Support.

1349 : 957

God takes His slaves by the hand, and makes them His Own.

1349 : 958

Nanak lives by meditating on the Lord, the Treasure of Virtue. ||8||3||2||7||12||

1349 : 959

Bibhaas, Prabhaatee, The Word Of Devotee Kabeer Jee:

1349 : 960

One Universal Creator God. By The Grace Of The True Guru:

1349 : 961

My anxious fears of death and rebirth have been taken away.

1349 : 962

The Celestial Lord has shown His Love for me. ||1||

1349 : 963

The Divine Light has dawned, and darkness has been dispelled.

1349 : 964

Contemplating the Lord, I have obtained the Jewel of His Name. ||1||Pause||

1349 : 965

Pain runs far away from that place where there is bliss.

1349 : 966

The jewel of the mind is focused and attuned to the essence of reality. ||2||

1349 : 967

Whatever happens is by the Pleasure of Your Will.

1349 : 968

Whoever understands this, is intuitively merged in the Lord. ||3||

1349 : 969

Says Kabeer, my sins have been obliterated.

1349 : 970

My mind has merged into the Lord, the Life of the World. ||4||1||

1349 : 971

PRABHAATEE:

1349 : 972

If the Lord Allah lives only in the mosque, then to whom does the rest of the world belong?

1349 : 973

According to the Hindus, the Lord's Name abides in the idol, but there is no truth in either of these claims. ||1||

1349 : 974

O Allah, O Raam, I live by Your Name.

1349 : 975

Please show mercy to me, O Master. ||1||Pause||

1349 : 976

The God of the Hindus lives in the southern lands, and the God of the Muslims lives in the west.

1349 : 977

So search in your heart – look deep into your heart of hearts; this is the home and the place where God lives. ||2||

1349 : 978

The Brahmins observe twenty–four fasts during the year, and the Muslims fast during the month of Ramadaan.

1349 : 979

The Muslims set aside eleven months, and claim that the treasure is only in the one month. ||3||

1349 : 980

What is the use of bathing at Orissa? Why do the Muslims bow their heads in the mosque?

1349 : 981

If someone has deception in his heart, what good is it for him to utter prayers? And what good is it for him to go on pilgrimage to Mecca? ||4||

1349 : 982

You fashioned all these men and women, Lord. All these are Your Forms.

1349 : 983

Kabeer is the child of God, Allah, Raam. All the Gurus and prophets are mine. ||5||

1349 : 984

Says Kabeer, listen, O men and women: seek the Sanctuary of the One.

1349 : 985

Chant the Naam, the Name of the Lord, O mortals, and you shall surely be carried across.
||6||2||

1349 : 986

PRABHAATEE:

1349 : 987

First, Allah created the Light; then, by His Creative Power, He made all mortal beings.

1349 : 988

From the One Light, the entire universe welled up. So who is good, and who is bad? ||1||

-- Raag Prabhaatee – Part 023 --

Raag Prabhaatee – Part 024

1350 : 989

O people, O Siblings of Destiny, do not wander deluded by doubt.

1350 : 990

The Creation is in the Creator, and the Creator is in the Creation, totally pervading and permeating all places. ||1||Pause||

1350 : 991

The clay is the same, but the Fashioner has fashioned it in various ways.

1350 : 992

There is nothing wrong with the pot of clay – there is nothing wrong with the Potter. ||2||

1350 : 993

The One True Lord abides in all; by His making, everything is made.

1350 : 994

Whoever realizes the Hukam of His Command, knows the One Lord. He alone is said to be the Lord's slave. ||3||

1350 : 995

The Lord Allah is Unseen; He cannot be seen. The Guru has blessed me with this sweet molasses.

1350 : 996

Says Kabeer, my anxiety and fear have been taken away; I see the Immaculate Lord pervading everywhere. ||4||3||

1350 : 997

PRABHAATEE:

1350 : 998

Do not say that the Vedas, the Bible and the Koran are false. Those who do not contemplate them are false.

1350 : 999

You say that the One Lord is in all, so why do you kill chickens? ||1||

1350 : 1000

O Mullah, tell me: is this God's Justice?

1350 : 1001

The doubts of your mind have not been dispelled. ||1||Pause||

1350 : 1002

You seize a living creature, and then bring it home and kill its body; you have killed only the clay.

1350 : 1003

The light of the soul passes into another form. So tell me, what have you killed? ||2||

1350 : 1004

And what good are your purifications? Why do you bother to wash your face? And why do you bother to bow your head in the mosque?

1350 : 1005

Your heart is full of hypocrisy; what good are your prayers or your pilgrimage to Mecca?
||3||

1350 : 1006

You are impure; you do not understand the Pure Lord. You do not know His Mystery.

1350 : 1007

Says Kabeer, you have missed out on paradise; your mind is set on hell. ||4||4||

1350 : 1008

PRABHAATEE:

1350 : 1009

Hear my prayer, Lord; You are the Divine Light of the Divine, the Primal, All-pervading Master.

1350 : 1010

The Siddhas in Samaadhi have not found Your limits. They hold tight to the Protection of Your Sanctuary. ||1||

1350 : 1011

Worship and adoration of the Pure, Primal Lord comes by worshipping the True Guru, O Siblings of Destiny.

1350 : 1012

Standing at His Door, Brahma studies the Vedas, but he cannot see the Unseen Lord. ||1||Pause||

1350 : 1013

With the oil of knowledge about the essence of reality, and the wick of the Naam, the Name of the Lord, this lamp illuminates my body.

1350 : 1014

I have applied the Light of the Lord of the Universe, and lit this lamp. God the Knower knows. ||2||

1350 : 1015

The Unstruck Melody of the Panch Shabad, the Five Primal Sounds, vibrates and resounds. I dwell with the Lord of the World.

1350 : 1016

Kabeer, Your slave, performs this Aartee, this lamp–lit worship service for You, O Formless Lord of Nirvaanaa. ||3||5||

1350 : 1017

Prabhaatee, The Word Of Devotee Naam Dayv Jee:

1350 : 1018

One Universal Creator God. By The Grace Of The True Guru:

1350 : 1019

The mind alone knows the state of the mind; I tell it to the Knowing Lord.

1350 : 1020

I chant the Name of the Lord, the Inner–knower, the Searcher of hearts – why should I be afraid? ||1||

1350 : 1021

My mind is pierced through by the love of the Lord of the World.

1350 : 1022

My God is All–pervading everywhere. ||1||Pause||

1350 : 1023

The mind is the shop, the mind is the town, and the mind is the shopkeeper.

1350 : 1024

The mind abides in various forms, wandering all across the world. ||2||

1350 : 1025

This mind is imbued with the Word of the Guru's Shabad, and duality is easily overcome.

-- Raag Prabhaatee – Part 024 --

Raag Prabhaatee – Part 025

1351 : 1026

He Himself is the Commander; all are under His Command. The Fearless Lord looks on all alike. ||3||

1351 : 1027

That humble being who knows, and meditates on the Supreme Primal Being – his word becomes eternal.

1351 : 1028

Says Naam Dayv, I have found the Invisible, Wondrous Lord, the Life of the World, within my heart. ||4||1||

1351 : 1029

PRABHAATEE:

1351 : 1030

He existed in the beginning, in the primeval age, and all throughout the ages; His limits cannot be known.

1351 : 1031

The Lord is pervading and permeating amongst all; this is how His Form can be described. ||1||

1351 : 1032

The Lord of the Universe appears when the Word of His Shabad is chanted.

1351 : 1033

My Lord is the Embodiment of Bliss. ||1||Pause||

1351 : 1034

The beautiful fragrance of sandalwood emanates from the sandalwood tree, and attaches to the other trees of the forest.

1351 : 1035

God, the Primal Source of everything, is like the sandalwood tree; He transforms us woody trees into fragrant sandalwood. ||2||

1351 : 1036

You, O Lord, are the Philosopher's Stone, and I am iron; associating with You, I am transformed into gold.

1351 : 1037

You are Merciful; You are the gem and the jewel. Naam Dayv is absorbed in the Truth. ||3||2||

1351 : 1038

PRABHAATEE:

1351 : 1039

The Primal Being has no ancestry; He has staged this play.

1351 : 1040

God is hidden deep within each and every heart. ||1||

1351 : 1041

No one knows the Light of the soul.

1351 : 1042

Whatever I do, is known to You, Lord. ||1||Pause||

1351 : 1043

Just as the pitcher is made from clay,

1351 : 1044

everything is made from the Beloved Divine Creator Himself. ||2||

1351 : 1045

The mortal's actions hold the soul in the bondage of karma.

1351 : 1046

Whatever he does, he does on his own. ||3||

1351 : 1047

Prays Naam Dayv, whatever this soul wants, it obtains.

1351 : 1048

Whoever abides in the Lord, becomes immortal. ||4||3||

1351 : 1049

Prabhaatee, The Word Of Devotee Baynee Jee:

1351 : 1050

One Universal Creator God. By The Grace Of The True Guru:

1351 : 1051

You rub your body with sandalwood oil, and place basil leaves on your forehead.

1351 : 1052

But you hold a knife in the hand of your heart.

1351 : 1053

You look like a thug; pretending to meditate, you pose like a crane.

1351 : 1054

You try to look like a Vaishnaav, but the breath of life escapes through your mouth. ||1||

1351 : 1055

You pray for hours to God the Beautiful.

1351 : 1056

But your gaze is evil, and your nights are wasted in conflict. ||1||Pause||

1351 : 1057

You perform daily cleansing rituals,

1351 : 1058

wear two loin-cloths, perform religious rituals and put only milk in your mouth.

1351 : 1059

But in your heart, you have drawn out the sword.

1351 : 1060

You routinely steal the property of others. ||2||

1351 : 1061

You worship the stone idol, and paint ceremonial marks of Ganesha.

1351 : 1062

You remain awake throughout the night, pretending to worship God.

1351 : 1063

You dance, but your consciousness is filled with evil.

1351 : 1064

You are lewd and depraved – this is such an unrighteous dance! ||3||

1351 : 1065

You sit on a deer-skin, and chant on your mala.

1351 : 1066

You put the sacred mark, the tilak, on your forehead.

1351 : 1067

You wear the rosary beads of Shiva around your neck, but your heart is filled with falsehood.

1351 : 1068

You are lewd and depraved – you do not chant God's Name. ||4||

1351 : 1069

Whoever does not realize the essence of the soul

1351 : 1070

– all his religious actions are hollow and false.

1351 : 1071

Says Baynee, as Gurmukh, meditate.

1351 : 1072

Without the True Guru, you shall not find the Way. ||5||1||

-- Raag Prabhaatee --